

A.P.N. # 1318-22-002-083
R.P.T.T. \$ 1657.50
ESCROW NO. 050200924
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0648325
06/30/2005 03:14 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG-14595 RPTT: 1657.50



WHEN RECORDED MAIL TO:
GRANTEE

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

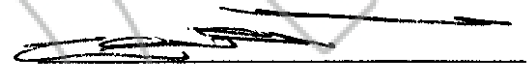
THIS INDENTURE WITNESSETH: That **CHARLES A. LAWSON, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JHAN F. LEARN, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

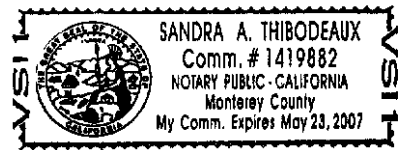
DATE: **May 06, 2005**



CHARLES A. LAWSON

STATE OF California }
 } ss.
COUNTY OF Monterey }

This instrument was acknowledged before me on May 13, 2005
by, **CHARLES A. LAWSON**



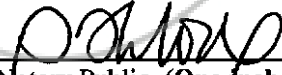
Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050200924

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 38, in Block 2, as shown on the Official Map of OLIVER PARK, and filed in the Office of the County Recorder of Douglas County, Nevada, on February 2, 1958, in Book 1 of Maps, as Document No. 14034 Douglas County, Nevada Records.

Assessor's Parcel No. 1318-22-002-083

