

A.P.N. # 1320-33-410-021

OFFICIAL RECORD  
Requested By:  
STEWART TITLE

R.P.T.T. \$ 721.50  
ESCROW NO. 050701768  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0605 PG-14667 RPTT: 721.50



WHEN RECORDED MAIL TO:  
GRNATEE  
2528 Business Pkwy Unit B  
Minden, NV 89423

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TRACY L. HILDMAN, A MARRIED WOMAN  
AS HER SOLE AND SEPARATE PROPERTY

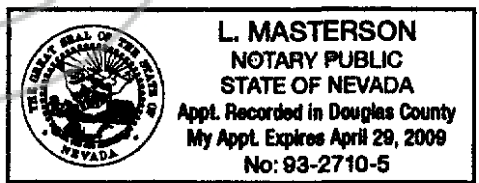
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to DONALD JACKSON AND BONNIE JACKSON, HUSBAND AND  
WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 50% INTEREST AND  
PATRICK BENJAMIN MCKINNISH AND STACEY ANN MCKINNISH,  
HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 50%  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 28, 2005

TRACY L. HILDMAN



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6-30-05  
by, TRACY L. HILDMAN

Signature:   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

June 29, 2005

LEGAL DESCRIPTION  
1213 GILMAN AVE.  
GARDNERVILLE, NV.

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in Section 33, Township 13 North, Range 20 East, M.D.B., and more particularly described as follows:

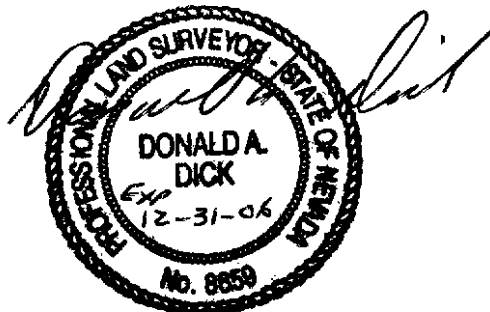
Commencing at the intersection of Gilman Ave. and Douglas Ave. as shown on the Record of Survey, Document No. 632776, thence North 44°44'26" East, along the centerline of Gilman Ave, 25.00 feet; thence South 45°08'18" East, 30.00 feet to a 5/8" rebar and cap, per Document # 632776, which is the Point of Beginning; thence through the following courses;

1. North 44°44'26" East, 91.80 feet to a 5/8" rebar and cap, per Document # 527646;
2. South 45°08'18" East, 50.10 feet to a 5/8" rebar and cap, per Document # 527646;
3. South 44°48'11" West, 91.80 feet to the Northeasterly Right-of-Way of Douglas Ave;
4. North 45°08'18" West, along the said Right-of-Way, 50.00 feet to the Point of Beginning.

AREA = 4,592.74 sq. ft.

The bearing of North 44°44'26" East along the centerline of Gilman Ave. as shown on the Record of Survey # 527646, was used as the Basis of Bearings for this description.

Prepared by:  
Donald A. Dick, PLS  
Great Basin Surveying & Mapping  
P.O. Box 782  
Minden Nevada, 89423



6-29-05

