

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE

APN: 1420-07-210-008

Escrow No. 00139936 - MB

RPTT 1891.50

When Recorded Return to:

William J. Gilmartin

Pamela J. Hill- Gilmartin

3501 Green Acre Drive

Carson City, NV

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0605 PG-14846 RPTT: 1891.50



Mail Tax Statements to:

Same of above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That D.A. Otranto, Trustee of the 1999 OTRANTO FAMILY TRUST, DATED July 7, 1999, as to an undivided 1/2 interest and and D.A. Otranto, Trustee of THE GREEN ACRE TRUST, DATED July 7, 1999, as to an undivided 1/2 interest

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to William J. Gilmartin and Pamela J. Hill-Gilmartin, Husband and Wife, as Joint Tenants

all that real property situated in the ,County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 29th June 2005

D.A. Otranto, Trustee of the 1999 OTRANTO FAMILY TRUST, dated July 7, 1999

D.A. Otranto, Trustee

D.A. Otranto, Trustee of THE GREEN ACRE TRUST, dated July 7, 1999

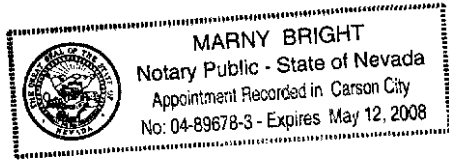
D. A. Otranto, Trustee

STATE OF NEVADA
COUNTY OF Carson City

SPACE BELOW FOR RECORDER

This instrument was acknowledged before me on June 29, 2005 _____,
by D. A. Otrango, Trustee _____.

Marny Bright
NOTARY PUBLIC



COOPER

SPACE BELOW FOR RECORDER

Exhibit A

A tract of land in and Northwest $\frac{1}{4}$ of Section 7, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Beginning at the West $\frac{1}{4}$ corner of said Section 7; thence North $89^{\circ}31'45''$ East 286.50 feet along the $\frac{1}{4}$ section line of the True Point of Beginning; thence North $89^{\circ}31'45''$ East 236.50 feet along the $\frac{1}{4}$ section line of the Southwest corner of Valley View Subdivision; thence North $0^{\circ}10'45''$ East 360.12 feet along the West line of Valley View Subdivision; thence North $89^{\circ}49'15''$ West 236.50 feet along the South line of proposed extension to Sage Street; thence South $0^{\circ}10'45''$ West 362.80 feet along the Easterly line of proposed 50 foot street to the True Point of Beginning.

The above metes and bounds description previously appeared in that certain Deed, recorded February 24, 2004, in Book 204, page 9954, Official Records of Douglas County, Nevada, as Document No. 605452.

SPACE BELOW FOR RECORDER



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PG- 14848
06/30/2005