

OFFICIAL RECORD

Requested By:
PEELLE MANAGEMENT CORP

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0705 PG-00029 RPTT: 0.00



When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. Box 30014
RENO, NV 89520-3014
JOB# 90829

Loan Number: 042-181953-3
APN Number: APN #1: 1320-30-812-008
Prepared by: *Laural Steinhilber*

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100
MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is _____, does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 100 WITMER ROAD, HORSHAM, PA 19044, all beneficial interest under a certain Deed of Trust dated SEPTEMBER 29, 2004, made and executed by PETER G. RUNACRES AND TANA RUNACRES, HUSBAND AND WIFE AND JO ANN L. MORRIS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to FIRST AMERICAN TITLE COMPANY OF NEVADA, Trustee, and given to secure payment of ONE HUNDRED SIXTY NINE THOUSAND AND NO/100 (\$ 169,000.00)

** 0625930* (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. *1004*, at page *01864* (or as No. ***) of the *Public* Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on OCTOBER 21, 2004

Patricia Case
Witness *Patricia Case*

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

By: *Nasrin Chowdhury*
NASRIN CHOWDHURY, ASSISTANT SECRETARY

Witness

Attest

Seal:

SEAL

Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 780, Waterloo, IA 50704-0780

State of MN

County of HENNEPIN

On October 21, 2004 before me, MELISSA A. ALSHOUSE
personally appeared NASRIN CHOWDHURY, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Melissa A. Alshouse
Notary Public

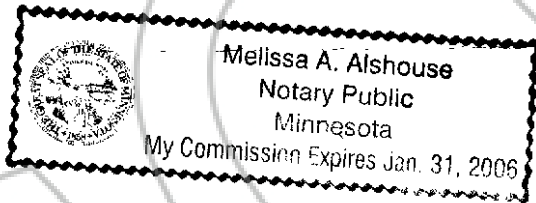


EXHIBIT "A"
LEGAL DESCRIPTION

THAT PORTION OF SECTION 30 AND 31, TOWNSHIP 13 , RANGE 20, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING WITHIN PORTIONS OF SECTIONS 30 AND 31, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF COMMERCIAL PARCEL "A-1-1" AS SHOWN ON PARCEL MAP NO. 2 FOR MACK LAND AND CATTLE CO., RECORDED IN BOOK 185 AT PAGE 2070, AS DOCUMENT NO. 112841, DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE, ALSO DESCRIBED AS A POINT ON THE EAST RIGHT OF WAY LINE OF STATE HIGHWAY 88, THE POINT OF BEGINNING; THENCE ALONG SAID EAST RIGHT OF WAY NORTH 00°53'30" EAST, 438.60 FEET; THENCE NORTH 74°50'00" EAST, 447.79 FEET TO THE WESTERLY RIGHT TO WAY OF LIBRARY LANE; THENCE ALONG SAID WESTERLY RIGHT OF WAY LONG THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA ANGLE OF 15°21'53", A RADIUS OF 304.67 FEET, AND AN ARC LENGTH OF 81.70 FEET; THENCE SOUTH 89°06'30" EAST, 280.00 FEET; THENCE SOUTH 00°53'30" WEST, 481.75 FEET; THENCE NORTH 89°06'30" WEST, 721.22 FEET TO THE POINT OF BEGINNING.

SAID PARCEL BEING FURTHER SET FORTH ON RECORD OF SURVEY FOR MACK LAND AND CATTLE CO., RECORDED JANUARY 15, 1986 IN BOOK 186, PAGE 113, DOCUMENT NO. 129468 OF OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 6, 1987, IN BOOK 487, PAGE 416, AS INSTRUMENT NO. 152677.

