

A.P.N.: 1221-06-001-024
File No: 143-2206671 (MO)
R.P.T.T.: \$2,141.10

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG-00040 RPTT: 2141.10



When Recorded Mail To: Mail Tax Statements To:
C. David Ashton
2190 Fish Springs Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Grant Birmingham and Ann M. Birmingham, wife and husband

do(es) hereby *GRANT, BARGAIN and SELL* to

C. David Ashton, Trustee of the Aston Living Trust, dated October 15, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 22, AS SHOWN ON THE OFFICIAL MAP OF FISH SPRINGS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 30, 1973, IN BOOK 873, PAGE 1006, AS DOCUMENT NO. 68451.

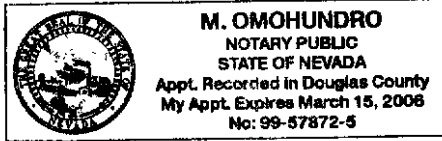
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/01/2005

Grant Birmingham
Grant Birmingham

Ann M. Birmingham
Ann M. Birmingham

STATE OF NEVADA)
 : SS.
COUNTY OF)
DOUGLAS



This instrument was acknowledged before me on
5.9.05 by
Grant Birmingham and Ann M. Birmingham.

[Signature]
Notary Public
(My commission expires: 3/15/06)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
05/04/2005 under Escrow No. 143-2206671

