

16

OFFICIAL RECORD

Requested By:  
CHRISTIE L COX

APN: 1319-30-643-033 PTN  
Recording requested by and mail documents and tax statements to:

Name: Christie L Cox  
Address: 540 W. Clinton  
City/State/Zip: Russville, IL 62681

DED108  
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Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0705 PG-00294 RPTT: 3.90



GRANT DEED

RPTT: 3.90

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: Christie L Cox, widow

grant to the Grantee (Buyer) whose name(s) is/are: Christie L Cox, widow, Daniel K Cox + Nancy Cox, husband + wife, Julie Taylor, <sup>unmarried</sup> woman, Courtnay Ring\*

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: \_\_\_\_\_

whose legal description is as follows: See exhibit A attached

\* and Collison Ring wife + husband all together as joint tenants

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

Witness Whereof, my hand has been set on June 2, 2005.

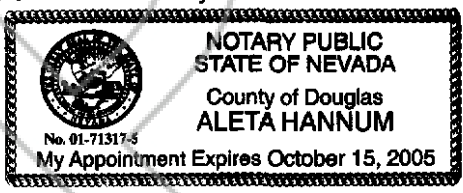
Christie L. Cox  
Signature on line above

\_\_\_\_\_  
Signature on line above

Christie L. Cox  
Print name on line above

\_\_\_\_\_  
Print name on line above

STATE OF NEVADA )  
COUNTY OF DOUGLAS )  
  
On this 2<sup>nd</sup> day of JUNE, 2004, personally appeared  
before me, a Notary Public CHRISTIE L. COX proved  
~~personally~~ known to me to be the person(s) whose name(e) is subscribed to the above instrument  
who acknowledged that she executed this instrument. Witness my hand and official seal.  
  
Aleta Hannum  
Notary Public  
My commission expires: October 15, 2005  
Consult an attorney if you doubt this forms fitness for your purpose.



**EXHIBIT "A"**

**(28)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 28 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-033

