

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE

A.P.N.: 1320-04-001-017  
File No: 143-2210052 (MK)  
R.P.T.T.: \$897.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0705 PG- 339 RPTT: 897.00



When Recorded Mail To: Mail Tax Statements To:  
Davis Family Trust  
P.O. BOX 1360  
GARDNERVILLE, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard C. Summer and Yvonne Summer

do(es) hereby *GRANT, BARGAIN and SELL* to

David B. Davis and Sharon Lynn Davis, Trustees of the Davis Family Trust dated May 4, 1992

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**LOT 14 IN BLOCK H OF THAT CERTAIN RECORD OF SURVEY NO. 2 FOR CARSON VALLEY BUSINESS PARK, PHASE 2, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON APRIL 7, 1999 AS FILE NO. 465183, WHICH IS A PARCEL CONTAINED WITHIN THE FINAL MAP NO. 1015-2 CARSON VALLEY BUSINESS PARK, PHASE 2, ON SEPTEMBER 3, 1998 AS FILE NO. 448664 OF OFFICIAL RECORDS.**

**PARCEL 2:**

**AN EASEMENT FOR INGRESS AND EGRESS, PUBLIC UTILITIES, DRAINAGE AND LANDSCAPING PURPOSES OVER, UNDER AND ABOVE THE NORTHWESTERLY 15.00 FEET OF LOT 15, BLOCK H, OF RECORD OF SURVEY MAP NO. 448664, AS GRANTED IN EASEMENT DEED RECORDED ON APRIL 11, 2000 IN BOOK 400, AT PAGE 1738, AS DOCUMENT NO. 489715, OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/12/2005

Richard C. Summer  
Richard C. Summer  
C. Yvonne Summer  
Yvonne Summer  
Summer



STATE OF Alaska )  
~~NEVADA~~ )  
COUNTY OF Mat-Su Borough : ss.  
~~DOUGLAS~~ )

This instrument was acknowledged before me on May 25, 2005 by  
Richard C. Summer and Yvonne Summer

Leone Harris  
Notary Public  
(My commission expires: 1-26-07)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 12, 2005** under Escrow No. **143-2210052**.