07/01/2005 01:32 PM Deputy: OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE

> Douglas County - NV Werner Christen - Recorder

> > 3 366 RPTT:

BK-0705

Fee:

16.00

1587.30

APN: 1420-18-110-005
Order No. 143-2185311
Escrow No. 2185311- MD
R.P.T.T. 1581.30
WHEN RECORDED MAIL TO:

Burrow Services Corporation 520 W. Palmdale Boulevard, Suite O Palmdale, CA 93551

MAIL TAX STATEMENT TO: marta L

1545035

GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Scott Hoyte and Tanya R. Jones, husband and wife as joint tenants, hereby Convey(s) to the real property in the County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: Japuary 6, 2003

Scott Hoyte

Tanya R. Jones

DEBORA M. McEACHIN NOTARY PUBLIC - NEVADA Appt, Recorded in CARSON CITY No.93.3882-3 My Appt. Exp. Jan. 14, 2008

STATE OF Mercada COUNTY OF Carson cary SS.

On Scott Hoyte and Tanya R. Jones, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Octore m m serio My Commission Expires: 19, 2008 Space below this line for recorder's use

CENDANT File No. 1545035

Property Address: 813 Amador Court, Carson City, NV 89705

EXHIBIT "A"

LOT 25, BLOCK DIAS SELLTORTH ON FINAL MAPINO 1011-2B ENTITLED VALLLY VISIA ESTATES 2. PHANE 2B, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 15, 2000, BOOK 1200, PAGE 3005, DOCUMENT NO. 505139, OFFICIAL RECORDS AND BY CERTIFICATE OF AMENDMENT THED FOR RECORD ON MAY 21, 2001 IN BOOK 501, PAGE 5057 AS DOCUMENT NO. 514509, OFFICIAL RECORDS



0648452 Page: 2 Of 3

BK- 0705 PG- 367 07/01/2005

EXHIBIT 'A'

LOT 25, BLOCK D AS SET FORTH ON FINAL MAP NO. 1011-2B ENTITLED VALLEY VISTA ESTATES 2, PHASE 2B, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 15, 2000, BOOK 1200, PAGE 3005, DOCUMENT NO. 505139, OFFICIAL RECORDS AND BY CERTIFICATE OF AMENDMENT FILED FOR RECORD ON MAY 21, 2001 IN BOOK 501, PAGE 5657 AS DOCUMENT NO. 514509, OFFICIAL RECORDS.



BK- 0705 PG- 368 0648452 Page: 3 Of 3 07/01/2005