10

**RECORDING REQUESTED BY:** 

Bowie & Bruegmann, LLP

WHEN RECORDED MAIL TO:

Charles F. Jennings and Suzanne A. Jennings, Trustees 282 Glorietta Blvd Orinda, CA, CA 94563

Mail Tax Statements to:

Same

upn 1318-14-810-021

Documentary Transfer Tax \$ None - Gift/Transfer for Benefit of Grantor

Computed on consideration of value of property conveyed;

Computed on consideration of value less liens or encumbrances

remaining at time of sale.

Douglas County, Nevada

## **GRANT DEED**

For valuable consideration, receipt of which is hereby acknowledged, Suzanne A. Jennings, a married woman as her sole and separate property, hereby grants to Charles F. Jennings and Suzanne A. Jennings, as Trustees of the Charles F. Jennings and Suzanne A. Jennings Revocable Trust u/d/t/ dated June 29, 2005, all of her right, title and interest in and to that certain real property situated within the County of Douglas, State of Nevada, being APN:05-242-24, more particularly described in Exhibit A attached hereto and incorporated herein by this reference.

Dated: June 29, 2005

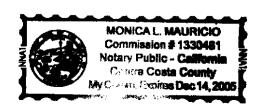
Suzanne A. Jennings

State of California County of Contra Costa

On June 29, 2005, before me, Monica L. Mauricio, Notary Public, personally appeared **Suzanne A. Jennings**, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on this instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public



07/01/2005 01:42 PM Deputy: PK
OFFICIAL RECORD
Requested By:
CHARLES & SUZANNE JENNINGS

Douglas County - NV Werner Christen - Recorder

PG- 397 RPTT:

15.00

#6

2

BK-0705

## DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

## PARCEL 1:

All of Lot fifty nine (59) as the same is laid down, delineated, and so designated upon a certain map entitled "Amended plat of the Elks Subdivision, Lake Tahoe, Nevada", filed in the office of the County Recorder of Douglas County, Nevada, on January 5, 1928.

## PARCEL 2:

The East longitudinal twenty five (25) feet of Lot 68, being one-half (1/2) of said Lot 68, which lot is more particularly described as follows:

Lot Sixty-eight (68) as the same is laid down, delineated and numbered upon a certain map entitled "Amended plat of the Elks Subdivision, Lake Tahoe, Nevada", filed in the office of the County Recorder of said County of Douglas, January 5, 1928.

Assessor's Parcel No. 05-242-24



BK- 0705 PG- 398 07/01/2005

0648458 Page: 2 Of