

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0705 PG- 517 RPTT: 0.00



APN: 1319-19-113-002

WHEN RECORDED, MAIL TO:
NAJARIAN LOANS, INC., A
CALIFORNIA CORPORATION
3201 DANVILLE BLVD. STE.
195
ALAMO, CALIFORNIA 94507

Order No.050501292
Escrow No.24
Loan No. 77270

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER
ROAD, TROY, MICHIGAN 48084

all beneficial interest under that certain Deed of Trust dated JUNE 23, 2005
executed by KEVIN SLEEMAN AND TINA SLEEMAN HUSBAND AND
WIFE

to STEWART TITLE OF DOUGLAS COUNTY

, Trustor,

, Trustee,

and recorded as Instrument No.

on July 1, 2005 in book 0705
of Official Records in the County Recorder's office of NEVADA
County, DOUGLAS

, page 502

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF ALAMEDA

SS.

On

before me,

JILL LEWIS
personally appeared

LYNNE LUNDGREN

NAJARIAN LOANS, INC., A
CALIFORNIA CORPORATION

Lynne Lundgren
LYNNE LUNDGREN
VICE-PRESIDENT OF OPERATIONS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jill Lewis
JILL LEWIS



(This area for official notarial seal)



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050501292

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 2, as shown on the map of ASPEN VALLEY SUBDIVISION UNIT
NO. 2, filed in the office of the County Recorder of
Douglas County, State of Nevada, on November 15, 1966, as
Document No. 34571.

Assessor's Parcel No. 1319-19-113-002

