

OFFICIAL RECORD

Requested By:  
STEWART TITLE

A.P.N. # 1220-04-512-026

R.P.T.T. \$ 1033.50

ESCROW NO. 050801130

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0705 PG- 520 RPTT: 1033.50



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 2689**  
**GARDNERVILLE, NV 89410**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STEVEN M. BROWN AND TEDDY J. CARLSON-BROWN, TRUSTEES OF THE STEVEN AND TEDDY BROWN FAMILY TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL T. EPPS, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 20, 2005**

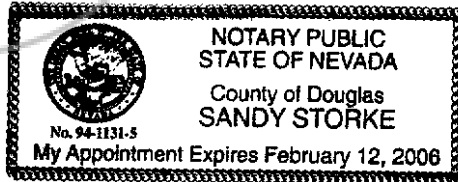
**STEVEN AND TEDDY BROWN FAMILY TRUST**

BY: *[Signature]*  
**STEVEN M. BROWN**  
**TRUSTEE**

BY: *[Signature]*  
**TEDDY J. CARLSON-BROWN**  
**TRUSTEE**

STATE OF Nevada }  
} ss.

COUNTY OF Douglas }



This instrument was acknowledged before me on June 2, 05,  
by **STEVEN M. BROWN and TEDDY J. CARLSON-BROWN**

Signature *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050801130

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 1, as shown on the Official "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.

Assessor's Parcel No. 1220-04-512-026

