

A.P.N. 1420-34-102-017  
Escrow No.: DO-1050462-CE  
1050462

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0705 PG- 692 RPTT: 702.00

RECORDING REQUESTED BY:

Northern Nevada Title Company

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*William J. Rankin*

*4475 Bigelow Drive*

*Carson City, NV 89701*



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 702.00, computed on full value of property conveyed.

**CORPORATION GRANT, BARGAIN, SALE DEED**

**Duck Hill Development, Inc.**

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at 1665 S. Sutro Terrace, Carson City, NV 89706 in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to **William J. Rankin and Gayle L. Rankin, Husband and Wife as Joint Tenants** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**Lot 7, as shown on the official map of COMSTOCK VISTA SUBDIVISION, recorded in the office of the Douglas County Recorder, State of Nevada, on May 24, 2005, in Book 0505 at Page 10773 as Document No. 645147, Official Records.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its Vice- President thereunto authorized pursuant to a Corporate Resolution of its Board of Directors.

Dated: 6/29/05

Duck Hill Development, Inc.

By: *Greg Lehman*  
Greg Lehman, Vice-President

STATE OF NEVADA )

COUNTY OF CARSON CITY)

ON 6/29/05 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Greg Lehman known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

*Connie J. Etchison*  
NOTARY PUBLIC

