

NK

DOC # 0648505  
07/05/2005 08:11 AM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:  
D C/COMMUNITY DEVELOPMENT

Douglas County - NV  
Werner Christen - Recorder

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BK-0705 PG- 759 RPTT: 0.00



Assessor's Parcel Number: N/A

Date: JUNE 27, 2005

**Recording Requested By:**

✓ Name: PARKS & RECREATION

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

AGREEMENT #2005.133

(Title of Document)



DIRECTOR: Scott Morgan

FILED

NO. 2005-133

2005 JUN 27 PM 4: 18

BARBARA REED  
CLERK

▲ Parks  
1325 Waterloo Lane  
Gardnerville, NV 89410  
(775) 782-9835  
FAX: (775) 782-5799

▲ Recreation  
1327 Waterloo Lane  
Gardnerville, NV 89410  
(775) 782-9828  
FAX: (775) 782-9844

▲ Lake Tahoe  
Kahle Community Center  
236 Kingsbury Grade  
Stateline, NV 89449  
(775) 586-7271  
FAX: (775) 586-7273

MAIL: P.O. Box 218, Minden, NV 89423

**FACILITY USE AGREEMENT:**

This agreement is made 6/24/05 between Douglas County Parks and Recreation Department (DCPR) and All About Dance, and both parties agree as follows:

1. **PREMISES.** All About Dance allows use to DCPR of the dance studios, changing areas and washrooms. All About Dance is located at 1617 Water Street, Suite A in Minden, Nevada. DCPR will use the facility according to a pre-determined schedule as determined by Joan Hansen the DCPR contracted Ballet instructor and All About Dance. These schedules will be determined three (3) months prior to classes beginning.
2. **TERM OF AGREEMENT.** The term of the agreement will commence on July 1, 2005, unless termination in accordance with #3, until June 31, 2006.
3. **TERMINATION.** This agreement may be terminated without cause by either party, provided that a termination shall not be effective until sixty days (60) after a party has served written notice of the termination upon the other party.
4. **USAGE FEE.** DCPR shall pay All About Dance \$225.00 per month. Payment shall be made as invoiced and in conjunction with the County accounts payable calendar. No refund or credit shall be given to the County for any reserved space not used by the County. The parties agree that the amount of the usage fee shall be reviewed annually.
5. **REPAIR AND MAINTENANCE OF PREMISES.** All About Dance will be responsible for routine repair and maintenance to their facility. DCPR will be responsible for routine repair and maintenance and any damage to the premises and its contents caused by the DCPR's use of the premises and any structural damage caused by DCPR.
6. **UTILITIES.** All About Dance shall be responsible for the payment of all utilities.
7. **MUTUAL COOPERATION.** DCPR agrees to cooperate with All About Dance in efforts to operate the premises in an efficient manner in order to reduce cleaning and utility cost. All About Dance agrees to operate the premises in a



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More than just fun and games!

manner, which will not detrimentally affect the County's program or place the program participants in jeopardy.

8. **CONSTRUCTION OF AGREEMENT.** This agreement shall be construed and interpreted according to the laws of the State of Nevada.
9. **ASSIGNMENT.** Neither party shall assign, transfer or delegate any rights, obligations or duties under this agreement without the prior written consent of the other party.
10. **INDEMNIFICATION.** Each party agrees to indemnify and save and hold the other party, its agents and employees harmless from any and all claims, causes of action or liability arising from the performance of this agreement by its own agents or employees.
11. **MODIFICATION OF AGREEMENT.** This agreement constitutes the entire contract between the parties and may only be modified by a written amendment signed by the parties.
12. **NOTICE.** All notices required under this agreement shall be sent by registered mail to the following addresses:

All About Dance  
Directors  
1617 Water Street, Suite A  
Minden, NV 89423

Superintendent, Douglas County  
Parks and Recreation Department  
P.O. Box 218  
Minden, NV 89423

IN WITNESS WHERE OF, the parties hereto have caused this agreement to be signed and intend to be legally bound thereby.

Catherine Nelson  
ALL ABOUT DANCE

6-20-05

(Date)

[Signature]  
DOUGLAS COUNTY PARKS & RECREATION

6/24/05

(Date)

**SEAL**

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: June 27, 2005  
B. REED Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy



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