

OFFICIAL RECORD

Requested By:

STATE OF NEVADA

PORTION OF A.P.N.

- 1318-15-301-001
- 1318-15-401-001
- 1318-10-000-007
- 1318-03-000-010
- 1318-34-303-003,004,005
- 1418-34-210-001

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 36 Fee: 0.00  
BK-0705 PG- 767 RPTT: # 2



PROJECT: SPF-050-1(017)  
E.A. 72097

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 SO. STEWART STREET  
CARSON CITY NV 89712

HIGHWAY EASEMENT DEED

THIS DEED, made this 23<sup>rd</sup> day of JUNE, 2005, by and between the UNITED STATES OF AMERICA, acting by and through the Department of Transportation, Federal Highway Administration, hereinafter referred to as the DEPARTMENT, and the STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION, hereinafter referred to as the Grantee:

WITNESSETH:

WHEREAS, the Grantee has filed application under the provisions of the Act of Congress of August 27, 1958, as amended (23 U.S.C. Section 317 and/or Section 107), for the right-of-way of a highway over certain federal land under the jurisdiction of the Department of Agriculture, Forest Service in the State of Nevada, which land has been appropriated by the Department, and

WHEREAS, the Federal Highway Administrator, pursuant to delegation of authority from the Secretary of Transportation, has determined that an easement over the land covered by the application is reasonably necessary for a right-of-way for US-50 and

WHEREAS, the Department of Agriculture, acting by and through the Forest service, in its consent to the appropriation of the federal land, has agreed to the transfer by the Department of an easement over the land to the Grantee;

WHEREAS, the Grantee with respect to activities related to the Property, agrees that (a) no person shall, on the grounds of race, color, national origin, sex, age, disability, or religion be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to the Grantee's operations, programs, or activities conducted on the Property, (b) that the Grantee shall use said land so conveyed in compliance with all requirements imposed by or pursuant to Title VI of the Civil Rights Act of 1964 (42 U.S.C. section 2000d to 2000d-4) and all applicable civil rights provisions of other Federal statutes

NOW THEREFORE, the Department, as authorized by law, and in compliance with all requirements imposed by or pursuant to Title 49 CFR, Department of Transportation, Sub-title A, Office of Secretary, Part 21, nondiscrimination in federally-assisted programs of the Department of Transportation pertaining to and effectuating the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. 2000d to 2000d-4), does hereby grant to the Grantee an easement for a right-of-way for the construction, operation, and maintenance of a highway and use of the space above and below the established grade line of the highway pavement for highway purposes on, over, across, in, and upon the following described federal land within the County of Douglas, State of Nevada;

Township 13 and 14 North, Range 18 East, M.D.M.

SECTION

SUBDIVISION

3 and 15

T. 13 N., R. 18 E.

34

T. 14 N., R. 18 E.

more particularly described in Exhibit "A" attached hereto and made a part hereof, and as shown on the following described plats:

<u>Drawing Nos.</u>	<u>Dated</u>	<u>Number of Drawing</u>
1,2,6,8,9,10,13, 21,22,24 and 28	Nov-2004	11

marked Exhibit "B" attached hereto and made parts hereof, subject, however, to the following terms and conditions:

- (1) If outstanding valid claims exist on the date of this grant, the Grantee shall obtain such permission as may be necessary on account of any such claims.
- (2) Construction of the highway facility is to be undertaken by the Grantee in compliance with the Act entitled "An Act for the preservation of American antiquities" approved June 8, 1906 (34 Stat. 225, 16 U.S.C. 432-433), and state laws where applicable.



- 3) The easement herein granted shall terminate ten (10) years from the date of the execution of this deed by the United States of America in the event construction of a highway on the right-of-way is not started during such period
- 4) The easement herein granted is limited to use of the described right-of-way and the space above and below the established grade line of the highway pavement for the purpose of construction, operation, and maintenance of a highway in accordance with the approved plans and does not include the grant of any rights for nonhighway purposes or facilities: provided, that the right of the Bureau of Land Management to use or authorize the use of any portion of the right-of-way for nonhighway purposes shall not be exercised when such use would be inconsistent with the provisions of Title 23 of the United States Code and of the Federal Highway Administration Regulations issued pursuant thereto or would interfere with the free flow of traffic or impair the full use and safety of the highway, and in any case the Federal Highway Administration and the State Department of Transportation shall be consulted prior to the exercise of such rights: and provided, further that nothing herein shall preclude the Forest Service from locating Department of Agriculture information signs on the portions of the right-of-way outside of construction clearing limits.
- 5) The design and construction of highway projects situated on this right-of-way will be in accord with the provisions of Title 23, United States Code - Highways, and amendments; the provisions of Title 23, Code of Federal Regulations; and the construction specifications of the state highway department as approved by the Federal Highway Administration for use on federal-aid projects.
- 6) Consistent with highway safety standards, the Grantee shall:
  - (a) Protect and preserve soil and vegetative cover and scenic and esthetic values on the right-of-way outside of construction limits.
  - (b) Provide for the prevention and control of soil erosion within the right-of-way and adjacent lands that might be affected by the construction, operation, or maintenance of the highway, and shall vegetate and keep vegetated with suitable species, all earth cut or fill slopes feasible for revegetation or other areas on which ground cover is destroyed. The Grantee shall maintain all terracing, waterbars, lead-off ditches, or other preventive works that may be required to accomplish this objective. This provision shall also apply to slopes that are reshaped following slides which occur during or after construction.
- 7) The Grantee shall:

Establish no borrow, sand, or gravel pits, stone quarry, or permanent storage areas, sites for highway operation and maintenance facilities, camps, supply depot or disposal areas within the right-of-way unless shown on approved construction plans without first obtaining approval.



- (8) The Grantee shall maintain the right-of-way and highway facilities to acceptable standards of repair, orderliness, neatness, sanitation, and safety.
- (9) The Grantee shall maintain the right-of-way clearing by means of chemicals only after specific written approval has been given by the Department after consultation with the Forest Service. Application for such approval must be in writing and specify the time, methods, chemicals, and the exact portion of the right-of-way to be chemically treated.
- (10) When need for the easement herein granted shall no longer exist and the area has been reasonably rehabilitated to protect the public and environment, the Grantee shall give notice of that fact to the Secretary of Transportation and the rights herein agreed shall terminate and land shall immediately revert to the full control of the Secretary of the Department of Agriculture or his assigns.

IN WITNESS WHEREOF, I, Susan Klekar  
 Division Administrator (or acting in the official capacity thereof), pursuant to delegations of authority from the Secretary of Transportation and the Federal Highway Administrator, by virtue of authority in me vested by law, have hereunto subscribed my name as of the day and year first above written.

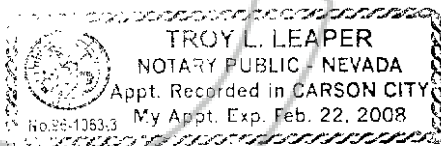
UNITED STATES OF AMERICA  
 DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION

By Susan Klekar  
 Division Administrator  
 SUSAN KLEKAR

STATE OF NEVADA  
 CARSON CITY

On this 23<sup>rd</sup> day of June, 2005, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, SUSAN KLEKAR personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument upon which he acted, executed the instrument.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Troy L. Leaper



In compliance with the conditions set forth in the foregoing deed, the State of Nevada, Department of Transportation, certifies, and by the acceptance of this deed, accepts the right-of-way over certain land herein described and agrees for itself, its successors and assigns forever to abide by the conditions set forth in said deed.

STATE OF NEVADA  
DEPARTMENT OF TRANSPORTATION

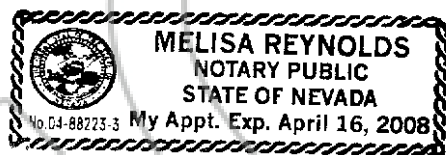
By Jeffrey Fontaine  
Director  
JEFFREY FONTAINE

STATE OF NEVADA

CARSON CITY

On this 24<sup>th</sup> day of June, 2005 personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, ~~\*\*\*~~ Jeffrey Fontaine personally known (or proved) to me to be the ~~\*\*\*~~ Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Melisa Reynolds

**EXHIBIT 01**

**OPERATION, MAINTENANCE, AND CONSTRUCTION STIPULATIONS**

This transfer being subject to the following terms and conditions as per FHWA and FS MOU:

1. Outstanding valid claims, if any, existing on the date of this grant, and the Grantee shall obtain such permission as may be necessary on account of any such claims.
2. The right-of-way should be nonexclusive with the FS retaining all rights to issue authorizations for uses not inconsistent or incompatible with highway use. The FS shall consult with the Highway Agent on appropriate stipulations to protect the roadway facility prior to the issuance of such authorization.
3. The FS will retain the right to any merchantable timber and all other resource materials not specifically appropriated, within the boundaries of the appropriation. The Highway Agent will notify the FS which timber or other resource materials within the appropriation are scheduled to be removed and the FS will determine whether a timber sale or other authorization for removal is appropriate.
4. All signing within the right-of-way will be installed and maintained by the Highway Agent. The Highway Agent will provide signs to mark National Forest boundaries (both for entering and leaving), intersecting Forest Service roads, directional signs to nearby National Forest information facilities which are staffed throughout the year, and signs to geographic or recreation areas. All signing will be in accordance with the Manual on Uniform Traffic Control Devices. Where feasible, the Highway Agent will install displays (panels or posters), furnished by the FS, at Interstate rest stops near National Forest.
5. The FS may provide conditions protecting the adjacent National Forest System lands from construction and maintenance activities which may cause off-right-of-way adverse effects, such as wildfire, chemical control of vegetation and animals, runoff drainage, and revegetation with nonnative species.
6. The Grantee and the Regional Forester shall make determination as to the necessity for archeological and paleontological reconnaissance and salvage within the right-of-way, and such reconnaissance and salvage to the extent determined necessary because of construction of the highway facility, is to be undertaken by the Grantee in compliance with the acts entitled An Act for the Preservation of American Antiquities, approved June 8, 1906 (34 Stat. 225, 16 U.S.C. 432-433), the Archaeological Resources Protection Act of 1979 (93 Stat. 721, 16 U.S.C. 470aa-470ll), and State laws where applicable.
7. The easement herein granted is limited to use of the described right-of-way and the space above and below the established grade line of the highway pavement for the purpose of operation and maintenance of an existing highway and does not include the grant of any rights for non-highway purposes or facilities: Provided, That the right of the Forest Service to use or authorize the use of any portion of the right-of-way for non-highway purposes shall not be exercised when such use would be inconsistent with the provisions



of Title 23 of the United States Code and of the Federal Highway Administration regulations issued pursuant thereto or would interfere with the free flow of traffic or impair the full use and safety of the highway, and, in any case, the Grantee and the Federal Highway Administration shall be consulted prior to the exercise of such rights; and Provided further, That nothing herein shall preclude the Forest Service from locating National Forest and other United States Department of Agriculture information signs on the portions of the right-of-way outside of construction clearing limits.

8. Consistent with highway safety standards, the Grantee shall:
  - a. Protect and preserve soil and vegetative cover and scenic and esthetic values on the right-of-way outside of construction limits.
  - b. Provide for the prevention and control of soil erosion within the right-of-way and adjacent lands that might be affected by the construction, operation, or maintenance of the existing highway, and shall vegetate and keep vegetated with suitable species all earth cut or fill slopes feasible for revegetation or other areas on which ground cover is destroyed where it is deemed necessary during a joint review between the Regional Forester and the Grantee prior to completion of the highway and the Grantee shall maintain all terracing, water bars, leadoff ditches, or other preventive works that may be required to accomplish this objective. This provision shall also apply to slopes that are reshaped following slides which occur during or after construction.
9. The Grantee shall establish no borrow, sand, or gravel pits; stone quarries, permanent storage areas; sites for highway operation and maintenance facilities, camps, supply depots, or disposal areas within the right-of-way; unless shown on approved construction plans, without first obtaining approval of the Regional Forester.
10. The Grantee shall maintain the right-of-way clearing by means of chemicals only after consultation with the Regional Forester. Consultation must address the time, method, chemicals, and the exact portion of the right-of-way to be chemically treated.
11. The Grantee will notify the Forest Service when the need for the appropriation no longer exists. Upon notification Forest Service will either (1) accept the highway as is, or (2) require rehabilitation standards that the Grantee must complete. Upon completion of the rehabilitation and acceptance of same by the Forest Service, the Grantee will notify the Department, in writing, of the relinquishment. Upon receipt of this notice of relinquishment, by the Department, the lands appropriated will immediately revert to the Forest Service without further legal action.

# EXHIBIT "A"

## PERMANENT EASEMENT FOR CONSTRUCTION, MAINTENANCE, INSPECTION, REPAIR AND RECONSTRUCTION UNITED STATES OF AMERICA, DEPARTMENT OF AGRICULTURE - FOREST SERVICE

...situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being portions of the NE 1/4 of the SW 1/4, and the SE 1/4 of the NW 1/4 all in Section 15; and a portion of the NE 1/4 of the SW 1/4 of Section 3, all in T. 13 N., R. 18 E., M.D.M.; and a portion of Government Lot 3, and a portion of Government Lot 2, all in Section 34, T. 14 N., R. 18 E., M.D.M, and further described as being a portion of Lot 1, shown on that certain REVISED PLAT OF LAKERIDGE ESTATES NO. 1, Document No. 14083, filed for record on February 23, 1959, in Book 1 of Maps, in the Office of the County Recorder, Douglas County, Nevada, and the individual parcels being more fully described by metes and bounds as follows, to wit:

### Parcel U-050-DO-002.282PE

BEGINNING at a point on the right or easterly right-of-way line of US-50, 12.192 meters (40.00 feet) right of and at right angles to Highway Engineer's Station "X" 39+51.600 P.O.T.; said point of beginning further described as bearing N. 62°51'44" W. a distance of 1121.327 meters (3,678.89 feet) from the southeast corner of said Section 15, said corner being a found GLO Brass Cap 0.102 of a meter (4 inches) above ground marked S14-S15-S22-S23; thence N. 46°49'28" W. along the former right or easterly right-of-way line of said US-50, a distance of 7.400 meters (24.28 feet); thence along said right or easterly right-of-way line of US-50 the following three (3) courses and distances:

- 1) N. 43°10'32" E. – 4.108 meters (13.48 feet);
- 2) S. 46°49'28" E. – 7.400 meters (24.28 feet);
- 3) S. 43°10'32" W. – 4.108 meters (13.48 feet) to the point of beginning;

said parcel contains an area of 30.399 square meters (327 square feet).

### Parcel U-050- DO-002.485PE

BEGINNING at a point on the right or easterly right-of-way line of US-50, 12.192 meters (40.00 feet) right of and measured radially from Highway Engineer's Station "X" 42+79.900 P.O.C.; said point of beginning further described as bearing S. 24°23'31" W. a distance of 913.990 meters (2,998.65 feet) from the north quarter corner of said Section 15, said corner being a found GLO Brass Cap 0.152 of a meter (6 inches) above ground marked 1/4 S10 S15; thence from a tangent which bears N. 4°39'25" W., curving to the right along the former right or easterly right-of-way line of said US-50 with a radius of 353.569 meters





(1,160.00 feet), through an angle of 4°34'27", an arc distance of 28.227 meters (92.61 feet); thence along said right or easterly right-of-way line of US-50 the following three (3) courses and distances:

- 1) N. 89°55'02" E. – 17.208 meters (56.46 feet);
  - 2) S. 2°34'59" E. – 26.842 meters (88.06 feet);
  - 3) S. 85°20'35" W. – 17.308 meters (56.78 feet) to the point of beginning;
- said parcel contains an area of 480.042 square meters (5,167 square feet).

Parcel U-050-DO-002.490PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 12.192 meters (40.00 feet) left of and measured radially from Highway Engineer's Station "X" 42+87.000 P.O.C.; said point of beginning further described as bearing S. 25°56'17" W. a distance of 919.717 meters (3,017.44 feet) from the north quarter corner of said Section 15, said corner being a found GLO Brass Cap 0.152 of a meter (6 inches) above ground marked 1/4 S10 S15; thence along said left or westerly right-of-way line the following three (3) courses and distances:

- 1) S. 86°27'19" W. – 4.108 meters (13.48 feet);
  - 2) N. 3°45'40" W. – 7.418 meters (24.34 feet);
  - 3) N. 87°34'03" E. – 4.208 meters (13.81 feet);
- thence from a tangent which bears S. 2°25'57" E., curving to the left along the former left or westerly right-of-way line of said US-50 with a radius of 377.953 meters (1,240.00 feet), through an angle of 1°06'44", an arc distance of 7.337 meters (24.07 feet) to the point of beginning; said parcel contains an area of 30.585 square meters (329 square feet).

Parcel U-050-DO-002.548PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 12.192 meters (40.00 feet) left of and measured radially from Highway Engineer's Station "X" 43+95.000 P.O.C.; said point of beginning further described as bearing S. 28°44'13" W. a distance of 816.898 meters (2,680.11 feet) from the north quarter corner of said Section 15, said corner being a found GLO Brass Cap 0.152 of a meter (6 inches) above ground marked 1/4 S10 S15; thence from a tangent which bears S. 13°22'24" W., curving to the left along said left or westerly right-of-way line of US-50 with a radius of 377.953 meters (1,240.00 feet), through an angle of 2°20'59", an arc distance of 15.500 meters (50.85 feet); thence along the following four (4) courses and distances:

- 1) N. 78°58'35" W. – 11.588 meters (38.02 feet);

- 2) N. 20°14'43" E. – 67.109 meters (220.17 feet);
- 3) N. 16°20'56" E. – 131.113 meters (430.16 feet);
- 4) N. 18°54'00" E. – 24.116 meters (79.12 feet) to the northerly boundary line of Parcel C, shown on that certain RECORD OF SURVEY FOR STEPHEN H. BOURNE AND THE ESTATE OF ALBERTA BOURNE, filed for record on November 15, 1983, in Book 1183, Page 1520 of Official Records, as Document No. 91003, in the Office of the Douglas County Recorder;

thence N. 70°44'40" E., along said northerly boundary line, a distance of 20.375 meters (66.85 feet) to said left or westerly right-of-way line of US-50; thence along said left or westerly right-of-way line the following six (6) courses and distances:

- 1) from a tangent which bears S. 13°37'45" W., curving to the right with a radius of 292.609 meters (960.00 feet), through an angle of 7°18'50", an arc distance of 37.352 meters (122.55 feet);
- 2) S. 20°56'35" W. – 59.016 meters (193.62 feet);
- 3) N. 69°03'25" W. – 1.585 meters (5.20 feet);
- 4) S. 20°56'35" W. – 71.677 meters (235.16 feet);
- 5) from a tangent which bears the last described course, curving to the left with a radius of 379.538 meters (1,245.20 feet), through an angle of 7°34'11", an arc distance of 50.143 meters (164.51 feet);
- 6) S. 76°37'36" E. – 1.585 meters (5.20 feet) to the point of beginning;

said parcel contains an area of 2416.132 square meters (26,008 square feet).

Parcel U-050-DO-002.549PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 12.192 meters (40.00 feet) left of and measured radially from Highway Engineer's Station "X" 43+95.000 P.O.C.; said point of beginning further described as bearing S. 28°44'13" W. a distance of 816.898 meters (2,680.11 feet) from the north quarter corner of said Section 15, said corner being a found GLO Brass Cap 0.152 of a meter (6 inches) above ground marked 1/4 S10 S15; thence along said left or westerly right-of-way line of US-50 the following four (4) courses and distances:

- 1) N. 76°37'36" W. – 1.585 meters (5.20 feet);



- 2) from a tangent which bears N. 13°22'24" E., curving to the right with a radius of 379.538 meters (1,245.20 feet), through an angle of 7°34'11", an arc distance of 50.143 meters (164.51 feet);
  - 3) N. 20°56'35" E. – 71.677 meters (235.16 feet);
  - 4) S. 69°03'25" E. – 1.585 meters (5.20 feet);
- thence S. 20°56'35" W., along the former left or westerly right-of-way line of said US-50, a distance of 71.677 meters (235.16 feet); thence from a tangent which bears the last described course, curving to the left along said former right-of-way line with a radius of 377.953 meters (1,240.00 feet), through an angle of 7°34'11", an arc distance of 49.934 meters (163.83 feet) to the point of beginning; said parcel contains an area of 192.919 square meters (2,077 square feet).

Parcel U-050-DO-005.099PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 12.192 meters (40.00 feet) left of and at right angles to Highway Engineer's Station "X" 83+88.100 P.O.T.; said point of beginning further described as bearing S. 9°33'51" W. a distance of 872.276 meters (2,861.79 feet) from the north quarter corner of said Section 3, said corner being a found GLO Brass Cap 0.152 of a meter (6 inches) above ground marked 1/4 S3 S34; thence along said left or westerly right-of-way line the following three (3) courses and distances:

- 1) N. 67°14'17" W. – 10.208 meters (33.49 feet);
  - 2) N. 22°45'43" E. – 13.800 meters (45.28 feet);
  - 3) S. 67°14'17" E. – 10.208 meters (33.49 feet);
- thence S. 22°45'43" W., along the former left or westerly right-of-way line of said US-50, a distance of 13.800 meters (45.28 feet) to the point of beginning; said parcel contains an area of 140.870 square meters (1,516 square feet).

Parcel U-050-DO-006.015PE

BEGINNING at a point on the right or easterly right-of-way line of US-50, 12.192 meters (40.00 feet) right of and at right angles to Highway Engineer's Station "X" 98+61.140 P.O.T.; said point of beginning further described as bearing S. 32°59'52" W. a distance of 252.377 meters (828.01 feet) from the center quarter corner of said Section 34, said corner being a found GLO Brass Cap flush with ground marked C 1/4 S34; thence along the former right or easterly right-of-way line of said US-50 the following three (3) courses and distances:

- 1) N. 16°38'18" W. – 10.535 meters (34.56 feet);



- 2) from a tangent which bears the last described course, curving to the right with a radius of 231.648 meters (760.00 feet), through an angle of 23°37'58", an arc distance of 95.548 meters (313.48 feet);
- 3) N. 6°59'40" E. – 18.610 meters (61.06 feet);  
thence along said right or easterly right-of-way line the following five (5) courses and distances:
  - 1) N. 85°22'18" E. – 7.869 meters (25.82 feet);
  - 2) S. 6°59'40" W. – 20.195 meters (66.26 feet);
  - 3) from a tangent which bears the last described course, curving to the left with a radius of 223.940 meters (734.71 feet), through an angle of 23°37'58", an arc distance of 92.368 meters (303.04 feet);
  - 4) S. 16°38'18" E. – 12.175 meters (39.94 feet);
  - 5) S. 85°22'18" W. – 7.880 meters (25.85 feet) to the point of beginning;said parcel contains an area of 961.273 square meters (10,347 square feet).

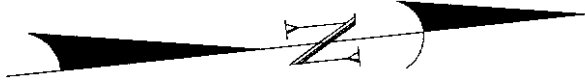
Parcel U-050-DO-006.334PE

BEGINNING at a point on the left or westerly right-of-way line of US-50, 12.192 meters (40.00 feet) left of and at right angles to Highway Engineer's Station "X" 103+74.700 P.O.T.; said point of beginning further described as bearing N. 50°31'23" W. a distance of 376.674 meters (1,235.80 feet) from the center quarter corner of said Section 34, said corner being a found GLO Brass Cap flush with ground marked C 1/4 S34; thence along said left or westerly right-of-way line the following three (3) courses and distances:

- 1) S. 40°12'59" W. – 3.108 meters (10.20 feet);
- 2) N. 46°36'14" W. – 3.606 meters (11.83 feet);
- 3) N. 40°12'59" E. – 2.908 meters (9.54 feet);  
thence S. 49°47'01" E., along the former left or westerly right-of-way line of said US-50, a distance of 3.600 meters (11.81 feet) to the point of beginning; said parcel contains an area of 10.380 square meters (117 square feet).

The Basis of Bearings for these descriptions is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.

R. 18 E.



M.D.M.

# EXHIBIT "B"

SOUTH SHORE

END ACQUISITION  
"X" 47+35.000 P.O.C.

PINEWILD

# LAKE TAHOE

FND. GLO BRASS  
CAP IN CONC.  
MARKED MC S15-S16

FND. GLO BRASS  
CAP SET IN STONE  
MARKED MC S15-S16

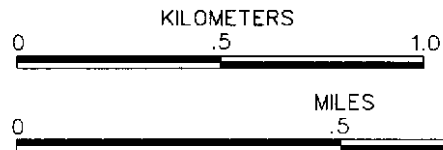
FND. GLO BRASS  
CAP MARKED  
MC S3-S10

FND. GLO BRASS  
CAP MARKED  
1/4 S10-S15

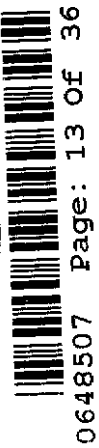
FND. GLO BRASS CAP  
MARKED 1/4 COR. S3-S10

FND. GLO BRASS  
CAP MARKED  
S14-S15-S22-S23

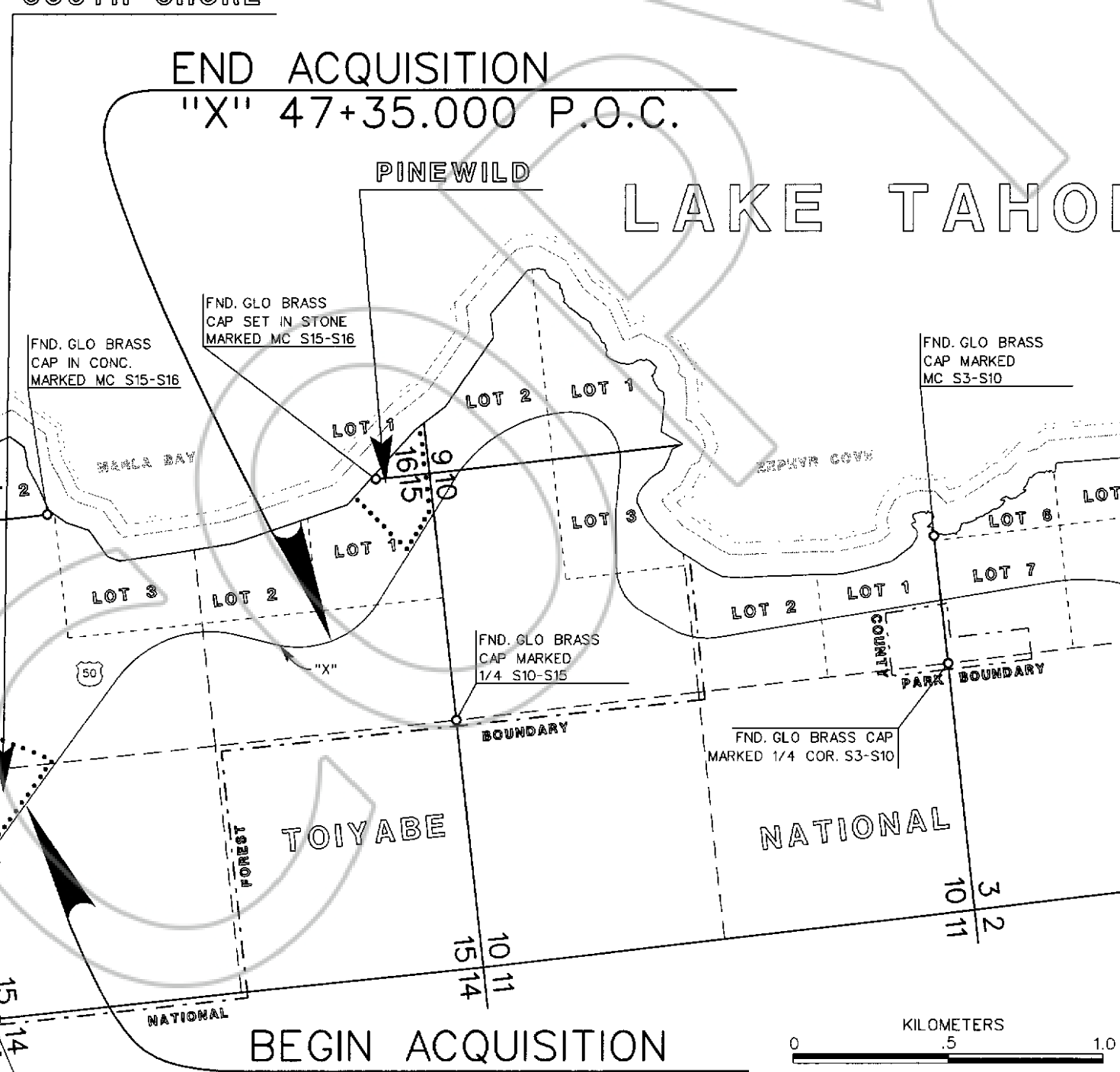
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PG- 779  
0648507 Page: 13 of 36 07/05/2005



21 22  
16 15  
22 23  
15 14  
15 14  
10 11





Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(017)	72097	DOUGLAS	1

E OF NEVADA

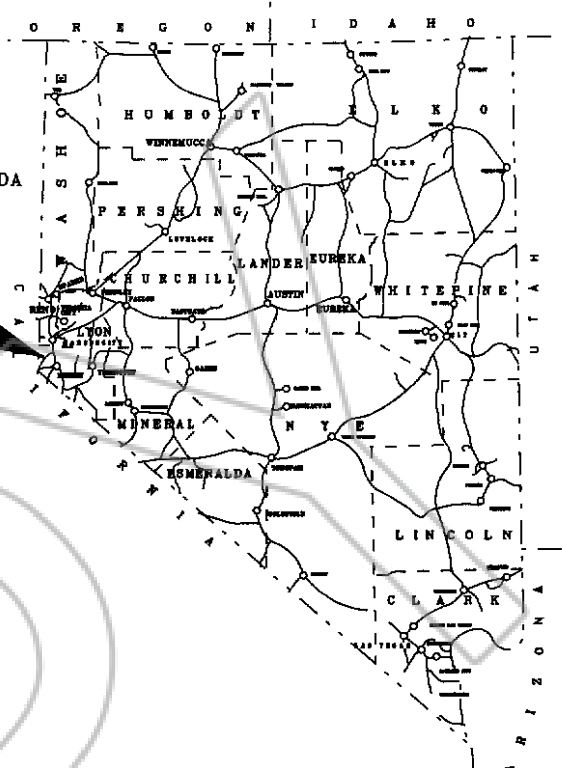
OF TRANSPORTATION

OF WAY PROJECT

PROJECT: SPF-050-1(017)

END ACQUISITION  
"X" 103+79.500 P.O.T.

STATE OF NEVADA  
KEY MAP



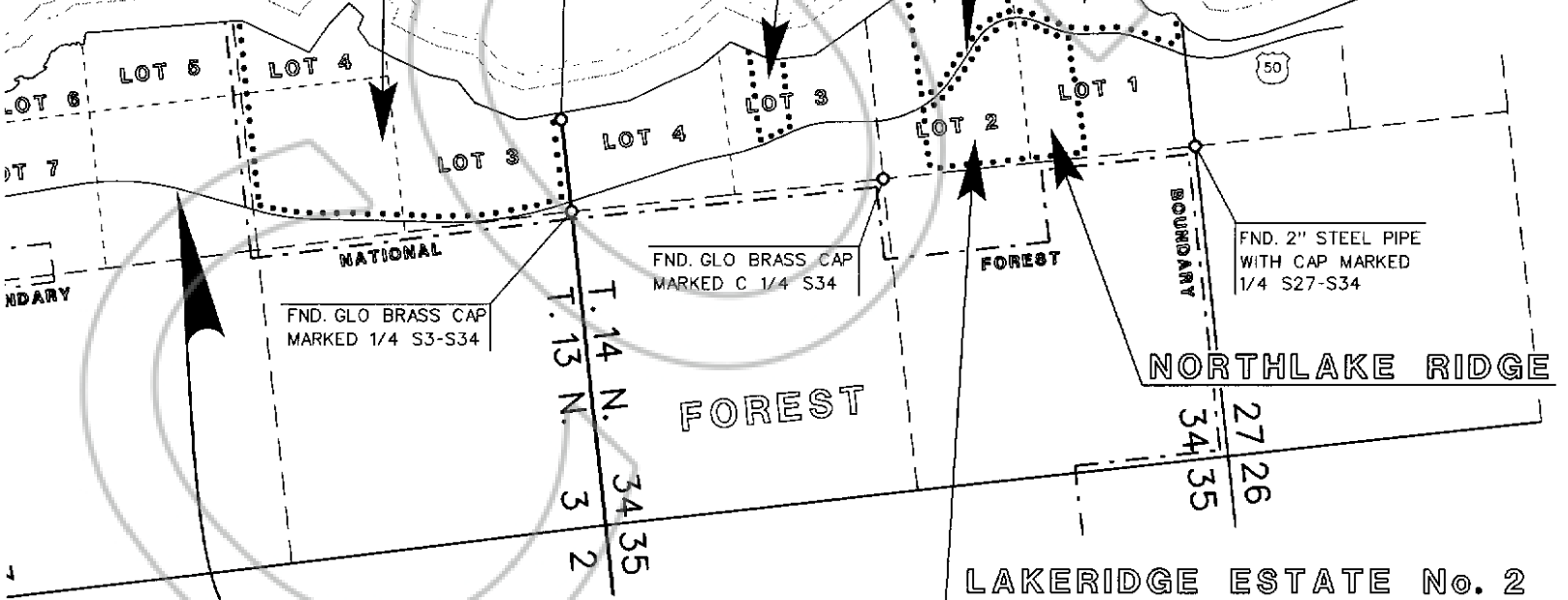
LAKERIDGE ESTATE No. 1

LAKESIDE COVE RESORT

SKYLAND No. 3

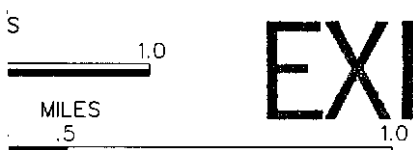
LINCOLN PARK

BRASS  
CAP  
0



BEGIN ACQUISITION  
"X" 83+88.100 P.O.T.

# EXHIBIT "B"



Date of last revision: \_\_\_\_\_

STATE OF NEVADA  
 Dept. of Transportation R/W Division  
 Date: November 2004  
 US-50 FROM ELKS POINT ROAD  
 TO CAVE ROCK DRIVE  
 (BINWALLS 1,7,8,9)  
 Sheet 1 of 29 Sheets

# EXHIBIT "B"

## LEGEND OF RIGHT-OF-



CONTROL OF ACCESS WITH FENCE

P.O.T.



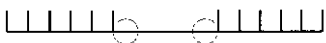
CONTROL OF ACCESS WITHOUT FENCE

P.O.C.

R/W

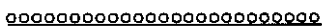
RIGHT-OF-WAY

P.T.



LOCATION AT WHICH ACCESS TO THE  
FREEWAY IS PERMITTED BY THE STATE

P.C.

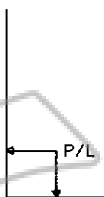


SUBDIVISION BOUNDARIES

℄

P. U. E.

PUBLIC UTILITY EASEMENT



PROPERTY LINE

P.E.

PERMANENT EASEMENT

T.E.

TEMPORARY EASEMENT

R E M.

REMAINDER

P.O.B.

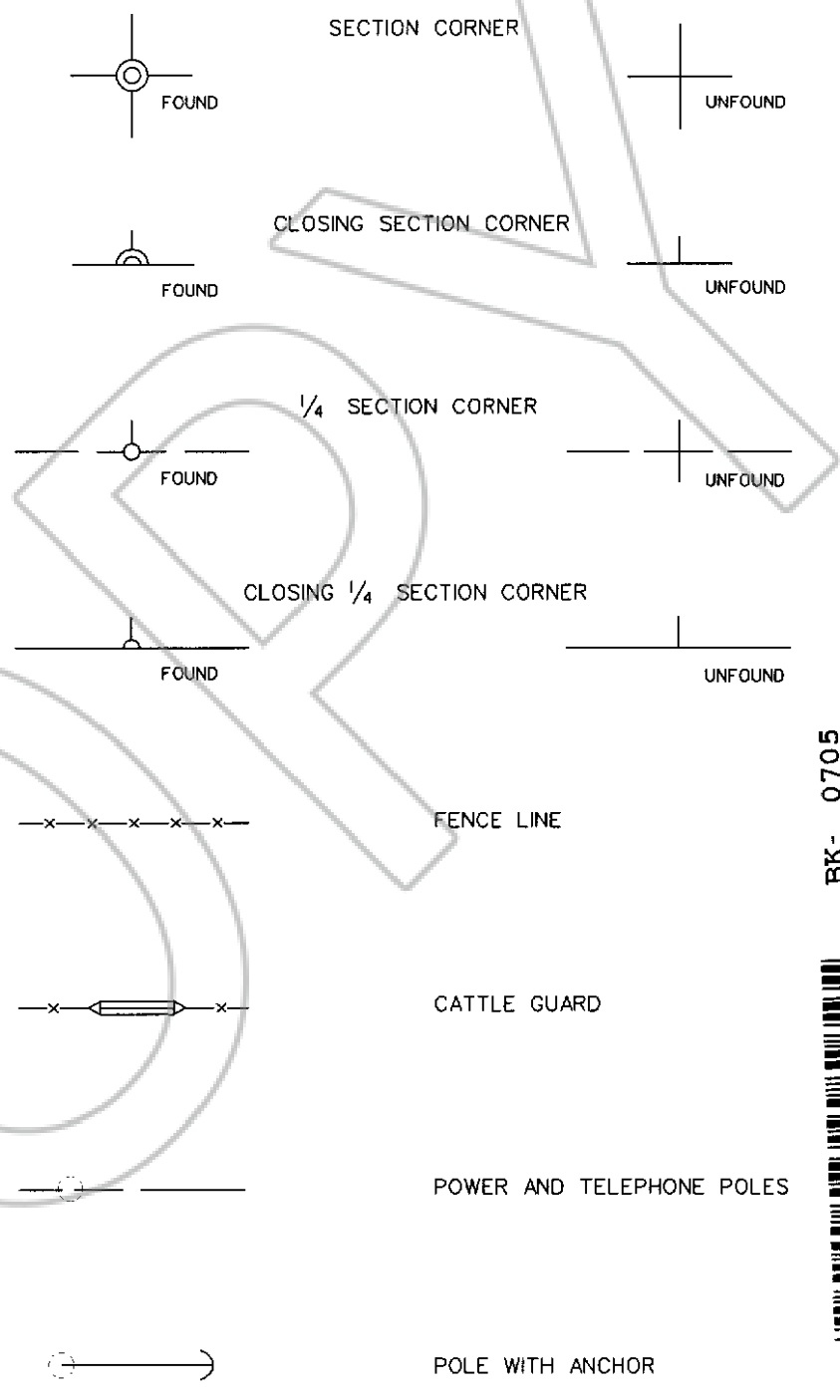
POINT OF BEGINNING



RIGHT-OF-WAY SYMBOLS

# EXHIBIT "B"

- P.O.T. POINT ON TANGENT
- P.O.C. POINT ON CURVE
- P.T. POINT OF TANGENCY
- P.C. POINT OF CURVE
- ☉ CENTERLINE
- STATE LINE
- COUNTY LINE
- CITY OR TOWN LIMITS
- SECTION LINE
- 1/4 SECTION LINE
- 1/16 SECTION LINE
- 1/64 SECTION LINE



BK- 0705  
 PG- 782  
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**STATE OF NEVADA**  
 Dept. of Transportation R/W Division  
 Date: Novembr 4, 2004  
 R/W Plans  
 Sheet 2 of 29 Sheets



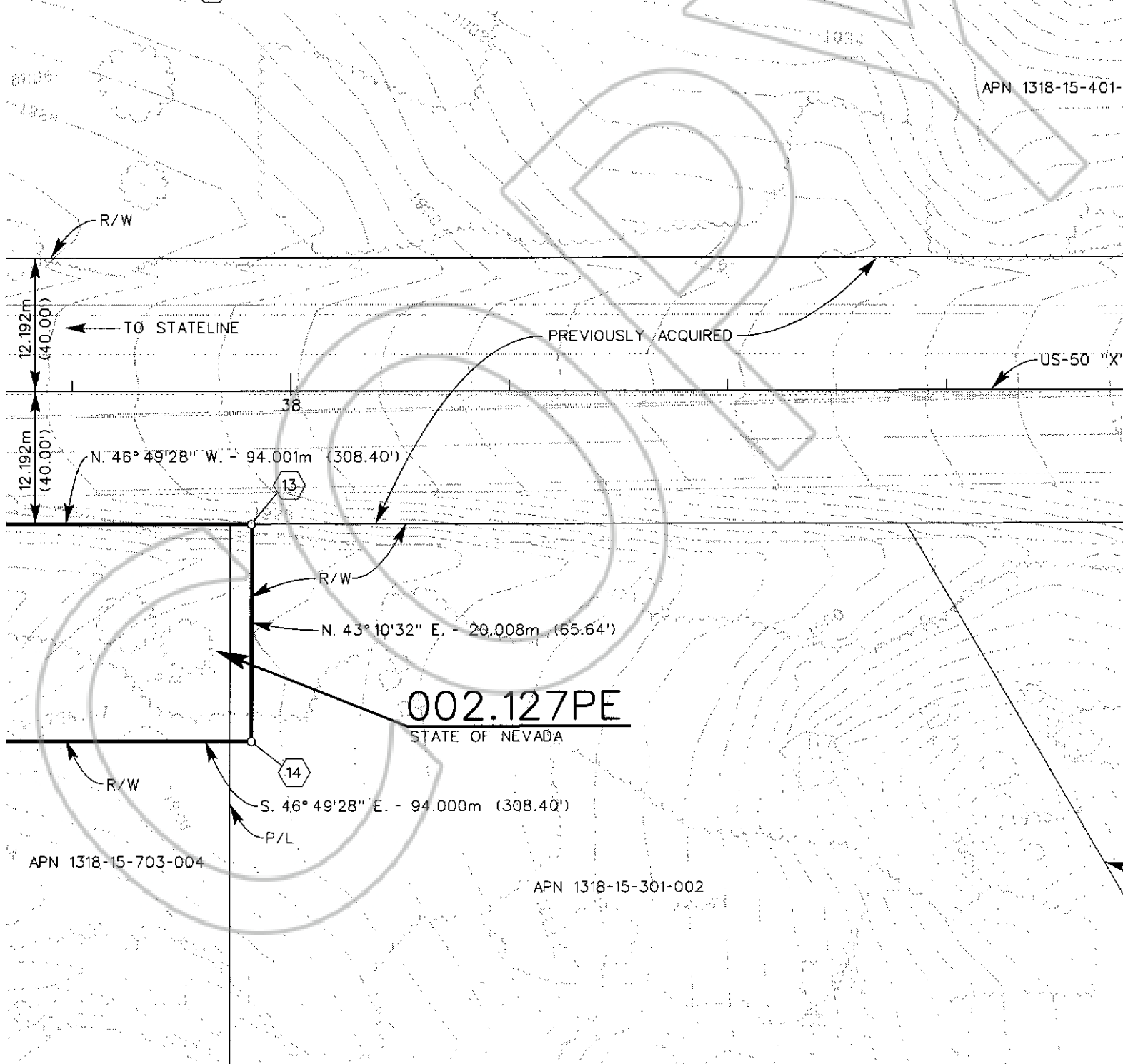


PARCEL NO. PREFIX: U-050-DO-

# EXHIBIT "B"

## R/W STATION & OFFSET

- ⑬ 12.192m (40.00') RT. "X" 37+96.400 P.O.T.
- ⑭ 32.200m (105.64') RT. "X" 37+96.400 P.O.T.
- ⑮ 12.192m (40.00') RT. "X" 39+59.000 P.O.T.
- ⑯ 16.300m (53.48') RT. "X" 39+59.000 P.O.T.
- ⑰ 16.300m (53.48') RT. "X" 39+51.600 P.O.T.



Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(017)	72097	DOUGLAS	6

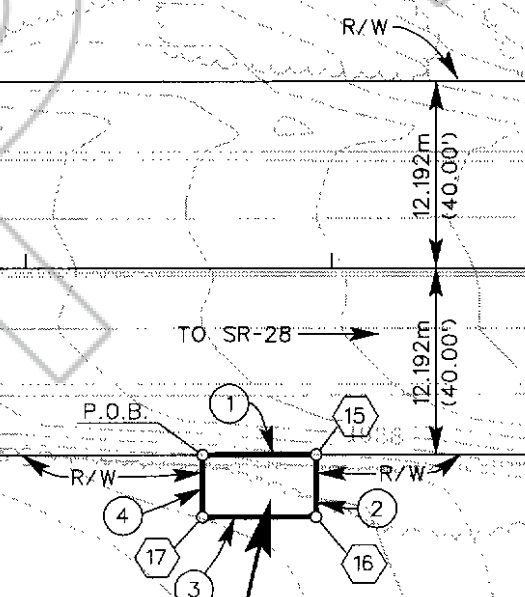
# EXHIBIT "B"

002.282PE	
P.O.B. - 12.192m (40.00') RT. "X" 39+51.600 P.O.T. TIE: N. 62° 51'44" W. - 1121.327m (3,678.89') FROM THE SE COR. OF SEC. 15, T. 13 N., R. 18 E., M.D.M.	
①	N. 46° 49'28" W. - 7.400m (24.28')
②	N. 43° 10'32" E. - 4.108m (13.48')
③	S. 46° 49'28" E. - 7.400m (24.28')
④	S. 43° 10'32" W. - 4.108m (13.48')

8-15-401-001

JS-50 "X" C - N. 46° 49'28" W.

39

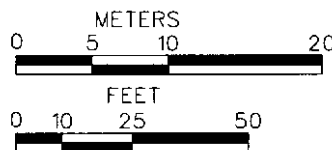


002.282PE

U.S. FOREST SERVICE

APN 1318-15-301-001

P/L



Date of last revision: \_\_\_\_\_

STATE OF NEVADA  
 Dept. of Transportation R/W Division  
 Date: November 4, 2004  
 R/W Plans  
 Approved: *[Signature]*  
 Manager, R/W Engineering  
 Sheet 6 of 29 Sheets



PARCEL NO. PREFIX: U-050-DO-

### 002.490PE

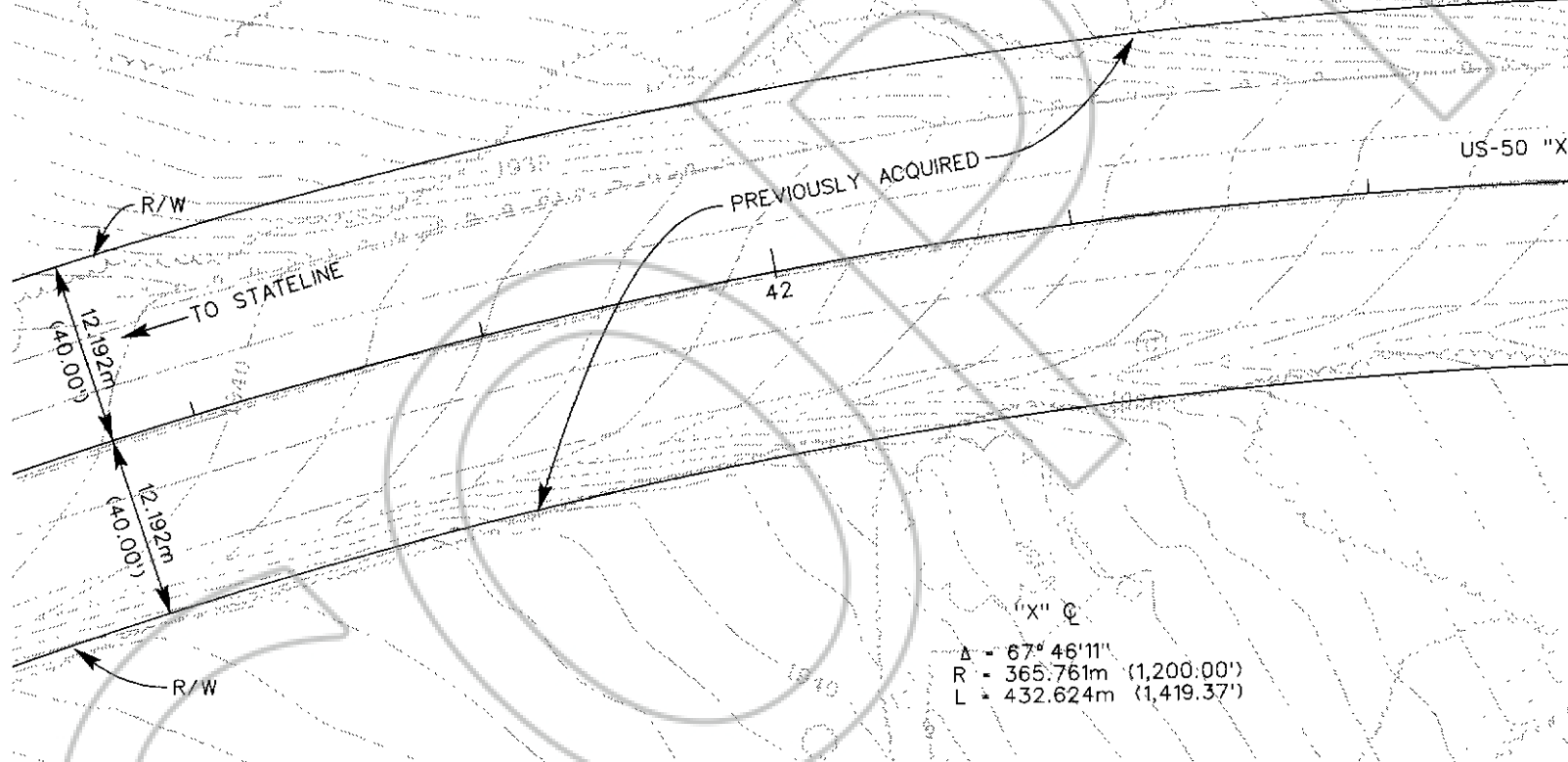
P.O.B. = 12.192m (40.00') LT. "X" 42+87.000 P.O.C.  
TIE: S. 25° 56'17" W. - 919.717m (3,017.44') FROM  
THE N 1/4 COR. SEC. 15, T. 13 N., R. 18 E., M.D.M.

(A)	S. 86° 27'19" W. - 4.108m (13.48')
(B)	N. 3° 45'40" W. - 7.418m (24.34')
(C)	N. 87° 34'03" E. - 4.208m (13.81')
(D)	$\Delta = 1^{\circ} 06' 44''$ R = 377.953m L = 7.337m (24.07') T.B. = S. 2° 25'

### R/W STATION & OFFSET

- (18) 12.192m (40.00') RT. "X" 43+09.100 P.O.C.
- (19) 29.400m (96.46') RT. "X" 43+09.100 P.O.C.
- (20) 29.500m (96.78') RT. "X" 42+79.900 P.O.C.
- (21) 16.300m (53.48') LT. "X" 42+87.000 P.O.C.
- (22) 16.400m (53.81') LT. "X" 42+94.100 P.O.C.
- (23) 12.192m (40.00') LT. "X" 42+94.100 P.O.C.

# EXHIBIT "B"



"X" C  
 $\Delta = 67^{\circ} 46' 11''$   
 R = 365.761m (1,200.00')  
 L = 432.624m (1,419.37')

### 002.485PE

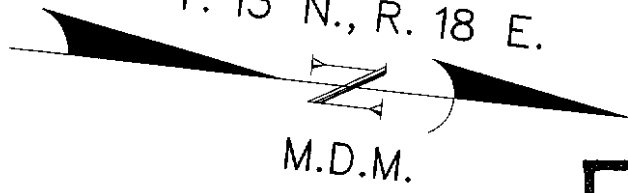
P.O.B. = 12.192m (40.00') RT. "X" 42+79.900 P.O.C.  
TIE: S. 24° 23'31" W. - 913.990m (2,998.65') FROM  
THE N 1/4 COR. OF SEC. 15, T. 13 N., R. 18 E., M.D.M.

(1)	$\Delta = 4^{\circ} 34' 27''$ R = 353.569m (1,160.00') L = 28.227m (92.61') T.B. = N. 4° 39' 25" W.
(2)	N. 89° 55' 02" E. - 17.208m (56.46')
(3)	S. 2° 34' 59" E. - 26.842m (88.06')
(4)	S. 85° 20' 35" W. - 17.308m (56.78')

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PE  
 2+87.000 P.O.C.  
 017.44') FROM  
 .18 E., M.D.M.  
 48')  
 34')  
 81')  
 - 377.953m (1,240.00')  
 B. = S. 2°25'57" E.

W 1/2  
 SEC 15  
 T. 13 N., R. 18 E.

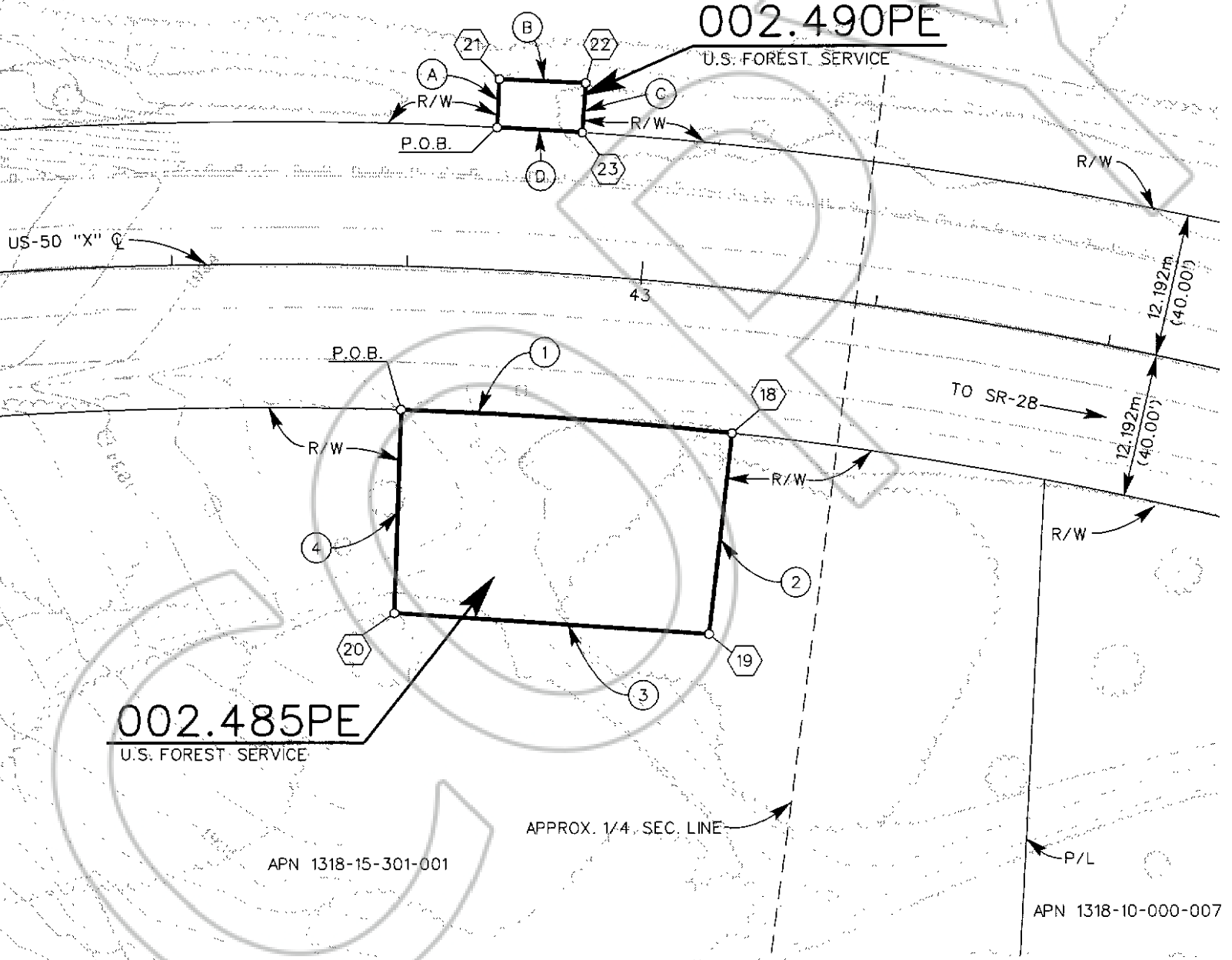


# EXHIBIT "B"

APN 1318-15-401-001

002.490PE

U.S. FOREST SERVICE

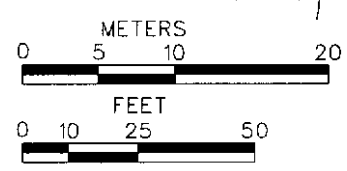


002.485PE

U.S. FOREST SERVICE

APN 1318-15-301-001

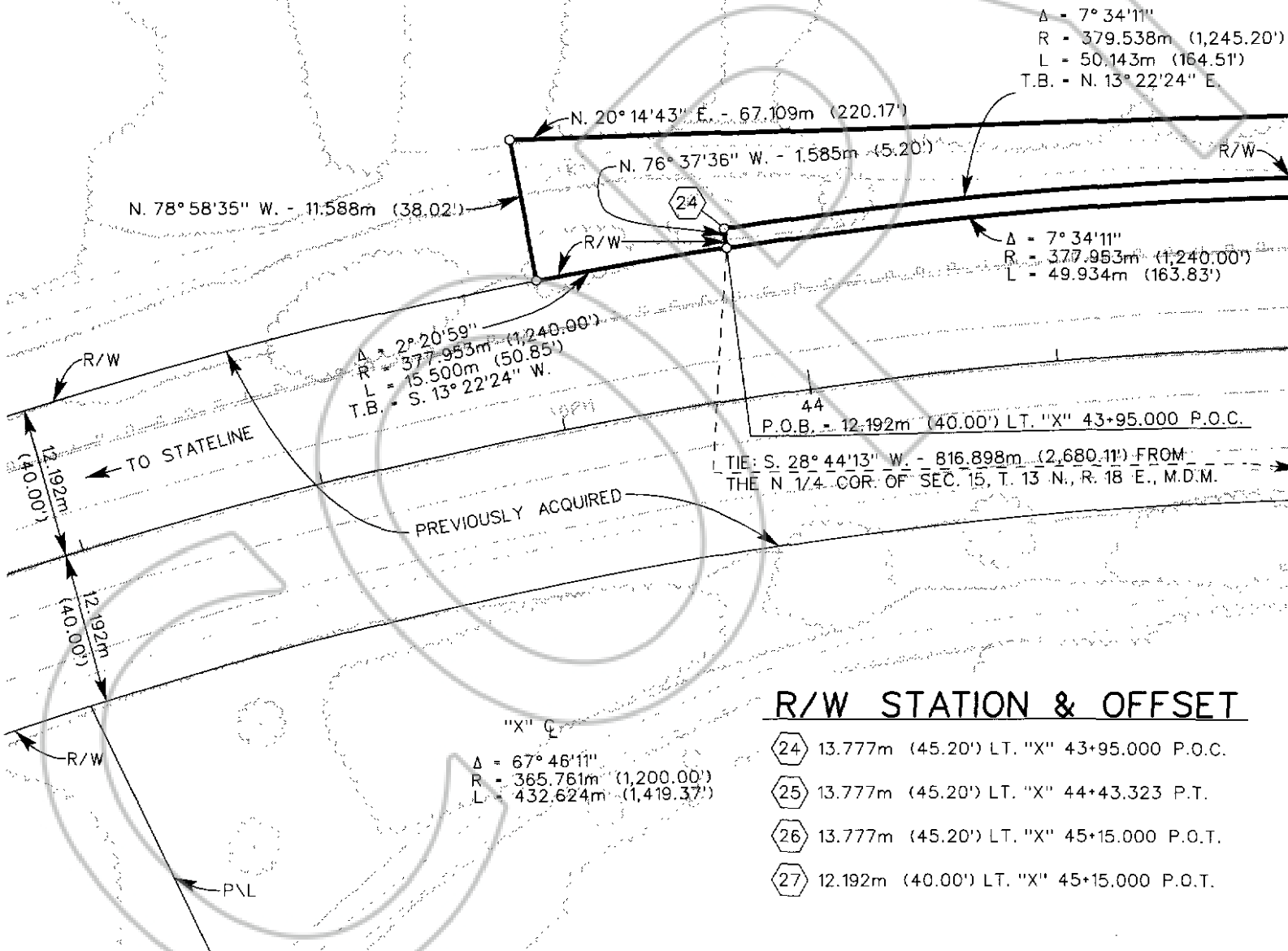
APN 1318-10-000-007



Date of last revision: \_\_\_\_\_

STATE OF NEVADA  
 Dept. of Transportation R/W Division  
 Date: November 4, 2004  
 R/W Plans  
 Approved: *Joseph D. Dornick*  
 Manager, R/W Engineering  
 Sheet 8 of 29 Sheets

# EXHIBIT "B"



$\Delta = 7^\circ 34' 11''$   
 $R = 379.538m (1,245.20')$   
 $L = 50.143m (164.51')$   
 $T.B. = N. 13^\circ 22' 24'' E.$

$\Delta = 7^\circ 34' 11''$   
 $R = 377.953m (1,240.00')$   
 $L = 49.934m (163.83')$

$\Delta = 2^\circ 20' 59''$   
 $R = 377.953m (1,240.00')$   
 $L = 15.500m (50.85')$   
 $T.B. = S. 13^\circ 22' 24'' W.$

$\Delta = 28^\circ 44' 13''$   
 $R = 816.898m (2,680.11')$   
 $L = 12.192m (40.00')$  LT. "X" 43+95.000 P.O.C.  
 TIE: S.  $28^\circ 44' 13''$  W. - 816.898m (2,680.11') FROM THE N. 1/4 COR. OF SEC. 15, T. 13 N., R. 18 E., M.D.M.

$\Delta = 67^\circ 46' 11''$   
 $R = 365.761m (1,200.00')$   
 $L = 432.624m (1,419.37')$

## R/W STATION & OFFSET

- 24 13.777m (45.20') LT. "X" 43+95.000 P.O.C.
- 25 13.777m (45.20') LT. "X" 44+43.323 P.T.
- 26 13.777m (45.20') LT. "X" 45+15.000 P.O.T.
- 27 12.192m (40.00') LT. "X" 45+15.000 P.O.T.

APN 1318-15-301-001



# EXHIBIT "B"

APN 1318-15-401-001

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NW 1/4  
SEC. 15  
T. 13 N., R. 18 E.  
M.D.M.

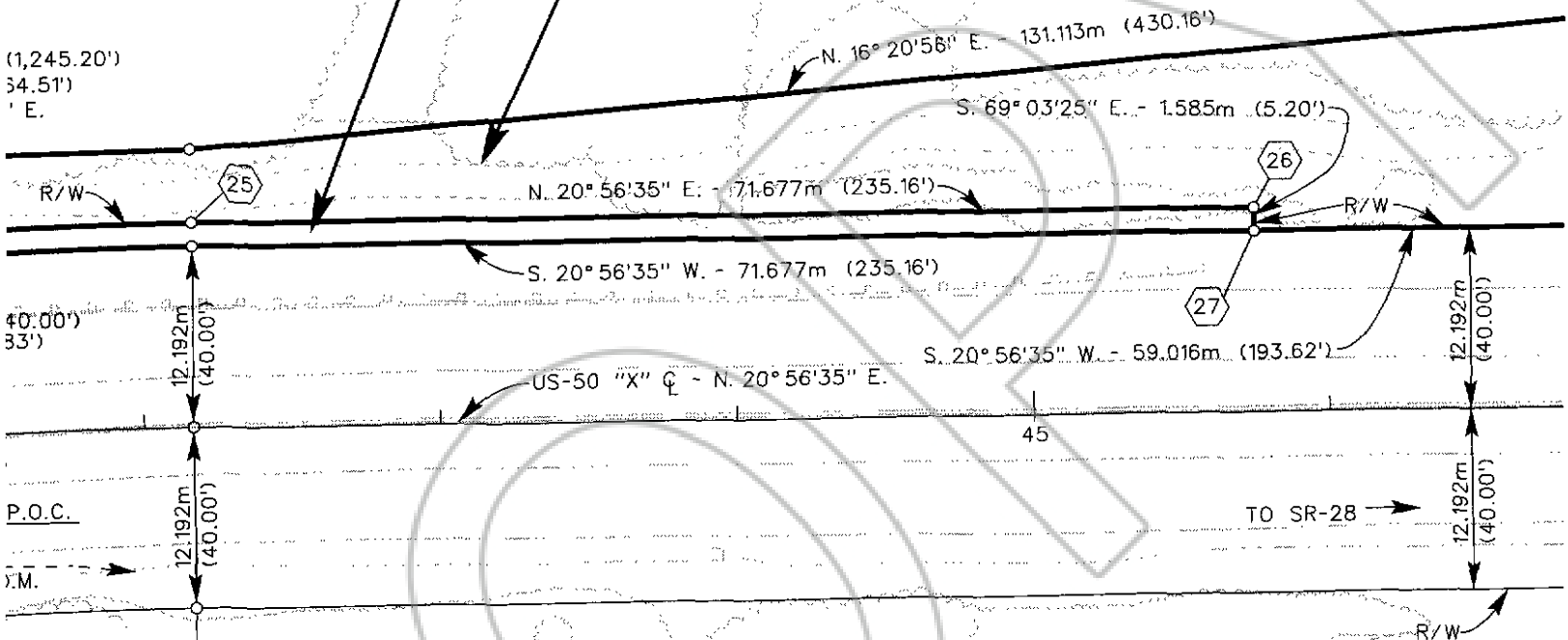
002.549PE

U.S. FOREST SERVICE

002.548PE

U.S. FOREST SERVICE

(1,245.20')  
(34.51')  
' E.



40.00'  
33')

P.O.C.

Y.M.

ET

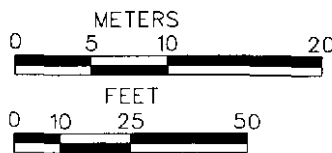
O.C.

T.

D.T.

T.

APN 1318-10-000-007



Date of last revision: \_\_\_\_\_

STATE OF NEVADA  
 Dept. of Transportation R/W Division  
 Date: November 4, 2004  
 R/W Plans  
 Approved: *[Signature]*  
 Manager, R/W Engineering  
 Sheet 9 of 29 Sheets



PARCEL NO. PREFIX: U-050-DO-

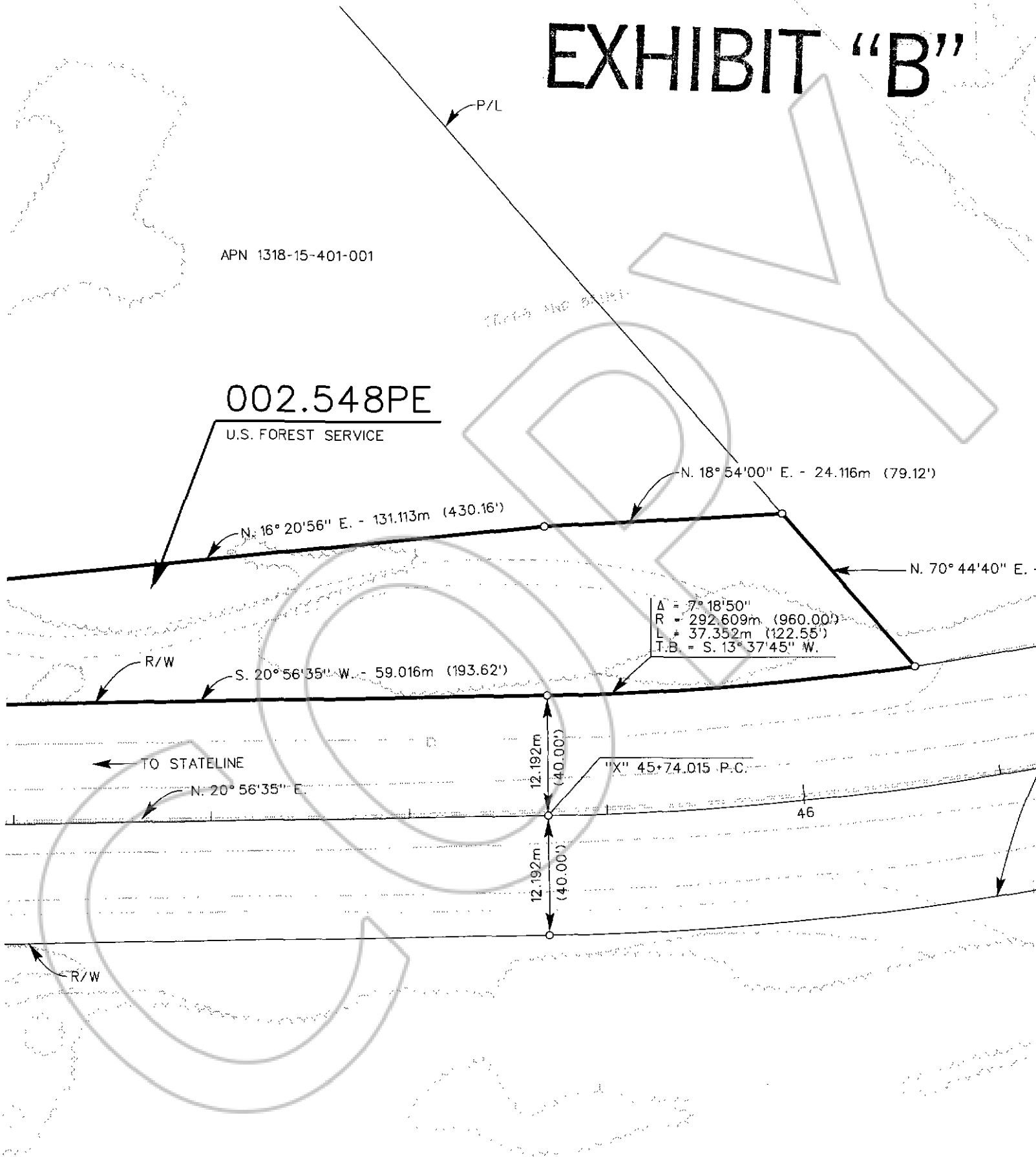
# EXHIBIT "B"

APN 1318-15-401-001

## 002.548PE

U.S. FOREST SERVICE

TRIPS AND SURVEY



Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(017)	72097	DOUGLAS	10

# EXHIBIT "B"

NW 1/4  
 SEC 15  
 T. 13 N., R. 18 E.  
 M.D.M.

APN 1318-15-101-003

"X"  $\phi$   
 $\Delta = 72^\circ 04' 20''$   
 R = 304.801m (1,000.00')  
 L = 383.408m (1,257.90')

$1^\circ 44' 40''$  E. = 20.375m (66.85')

PREVIOUSLY ACQUIRED  
 US-50 "X"  $\phi$

R/W

12.192m  
 (40.00')

12.192m  
 (40.00')

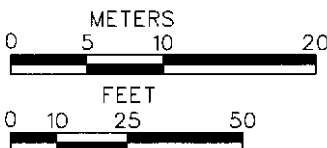
TO SR-28  
 P.O.B.

R/W  
 20.200m (66.27') RT.  
 "X" 47+08.500 P.O.C.

**002.752PE**

HOROWITZ, J.J. et ux  
 (SEE SHEET 11)

APN 1318-10-000-007



Date of last revision: \_\_\_\_\_

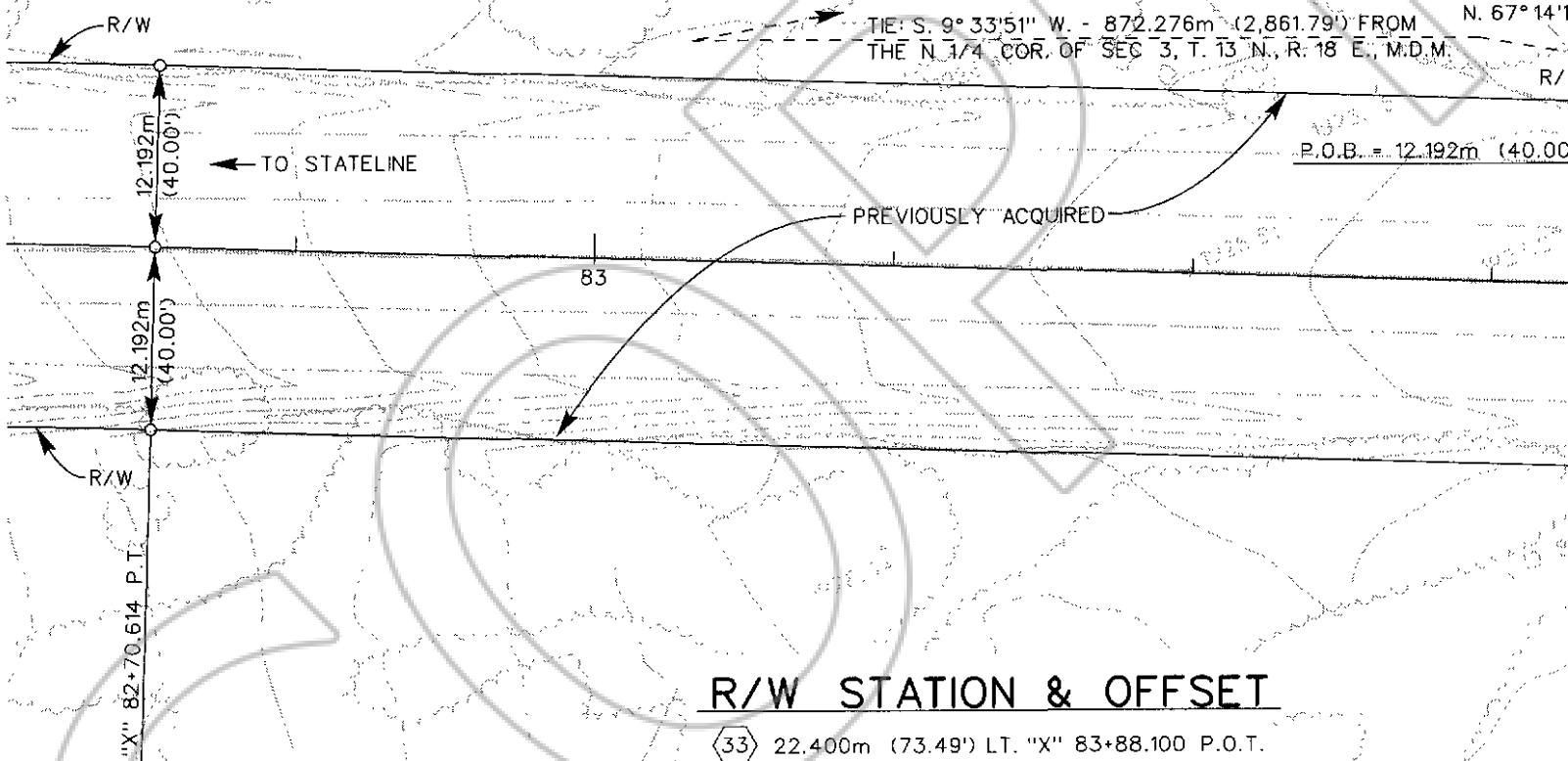
STATE OF NEVADA  
 Dept. of Transportation R/W Division  
 Date: November 4, 2004  
 R/W Plans

Approved: *[Signature]*  
 Manager R/W Engineering

Sheet 10 of 29 Sheets



# EXHIBIT "B"



## R/W STATION & OFFSET

- ③③ 22.400m (73.49') LT. "X" 83+88.100 P.O.T.
- ③④ 22.400m (73.49') LT. "X" 84+01.900 P.O.T.
- ③⑤ 12.192m (40.00') LT. "X" 84+01.900 P.O.T.





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9	Nevada	SPF-050-1(017)	72097	DOUGLAS	13

# EXHIBIT "B"

APN 1318-03-000-010

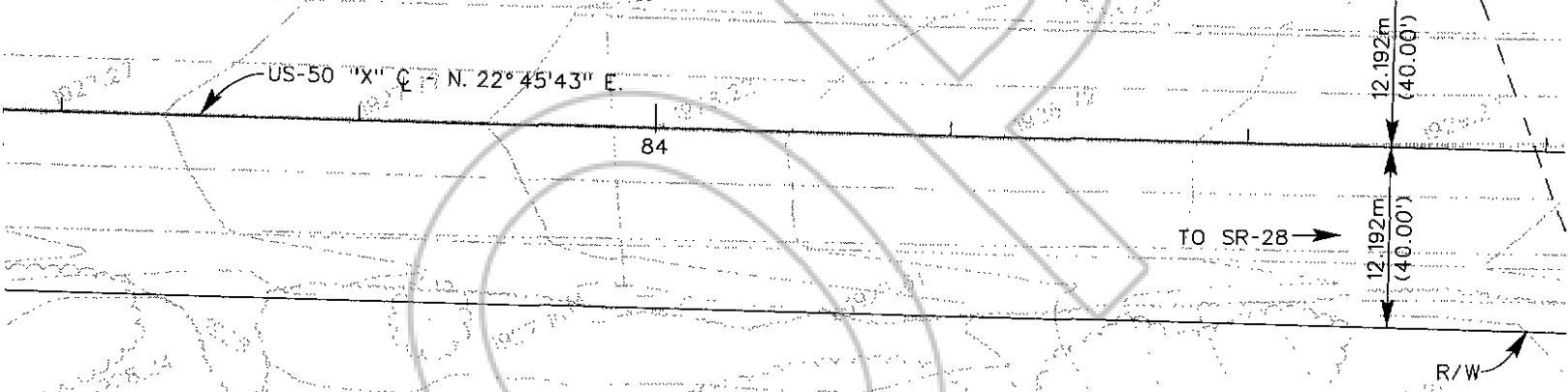
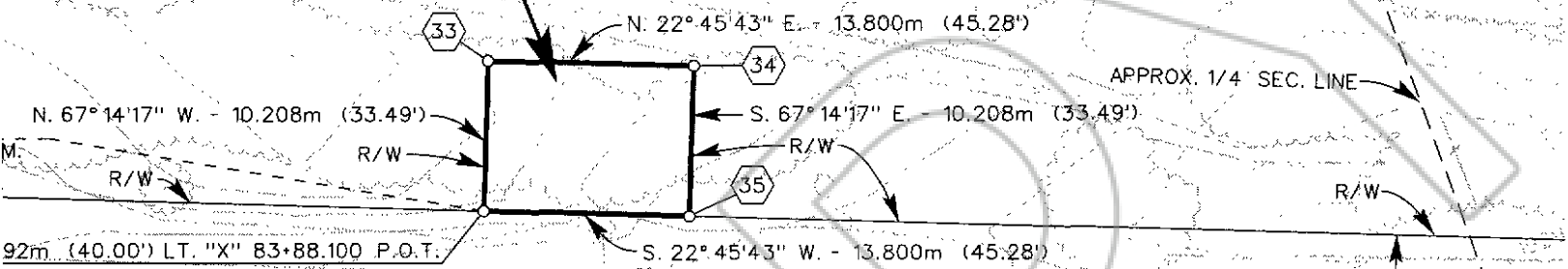
W 1/2 SEC 3  
T. 13 N., R. 18 E.

M.D.M.

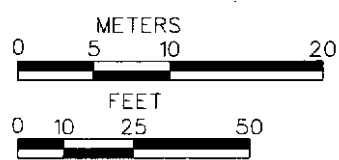
APN 1318-03-212-078

## 005.099PE

U.S. FOREST SERVICE



APN 1318-03-000-009

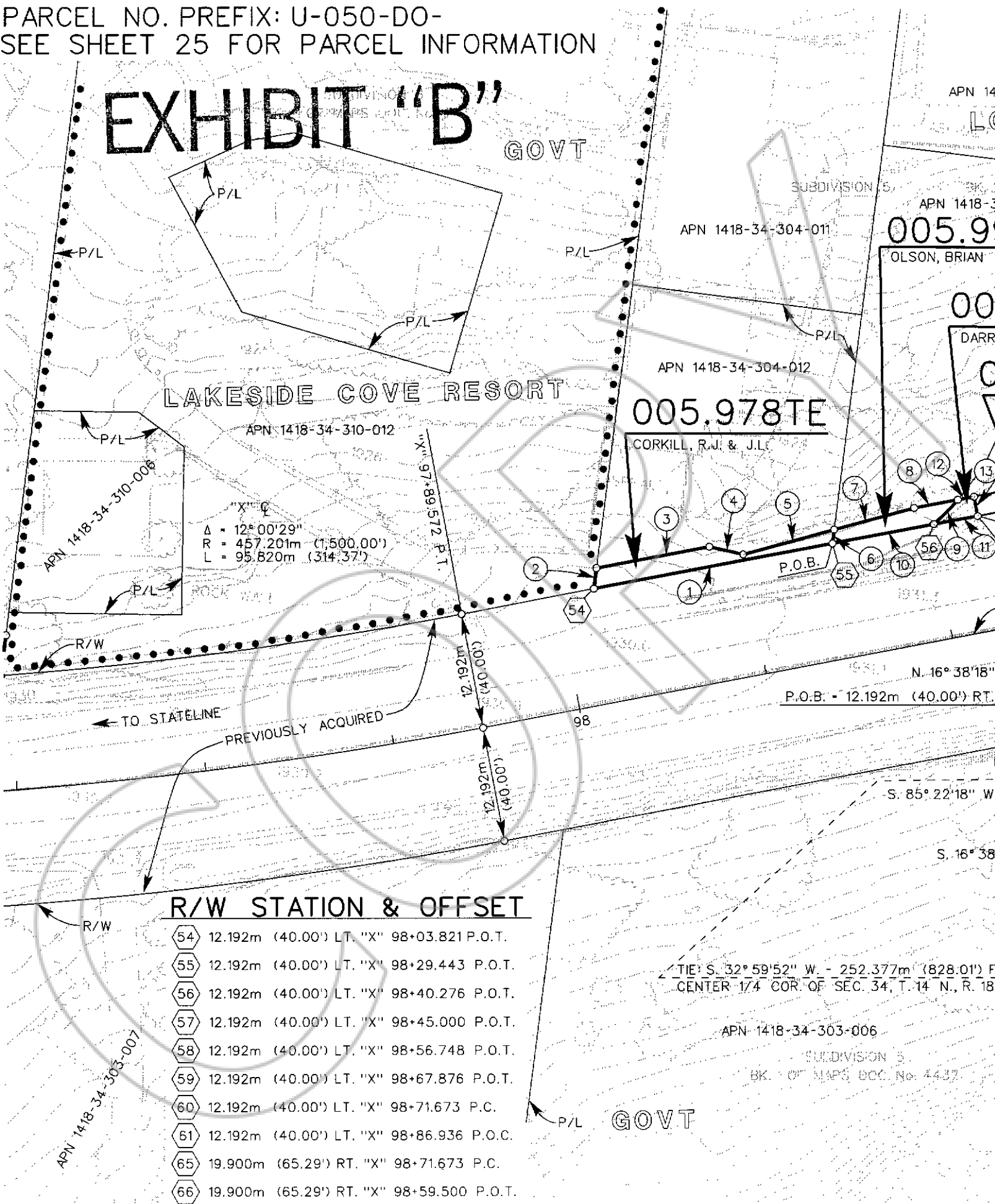


Date of last revision: \_\_\_\_\_

STATE OF NEVADA  
 Dept. of Transportation R/W Division  
 Date: November 4, 2004  
 R/W Plans  
 Approved: *[Signature]*  
 Manager, R/W Engineering  
 Sheet 13 of 29 Sheets

PARCEL NO. PREFIX: U-050-DO-  
SEE SHEET 25 FOR PARCEL INFORMATION

# EXHIBIT "B"



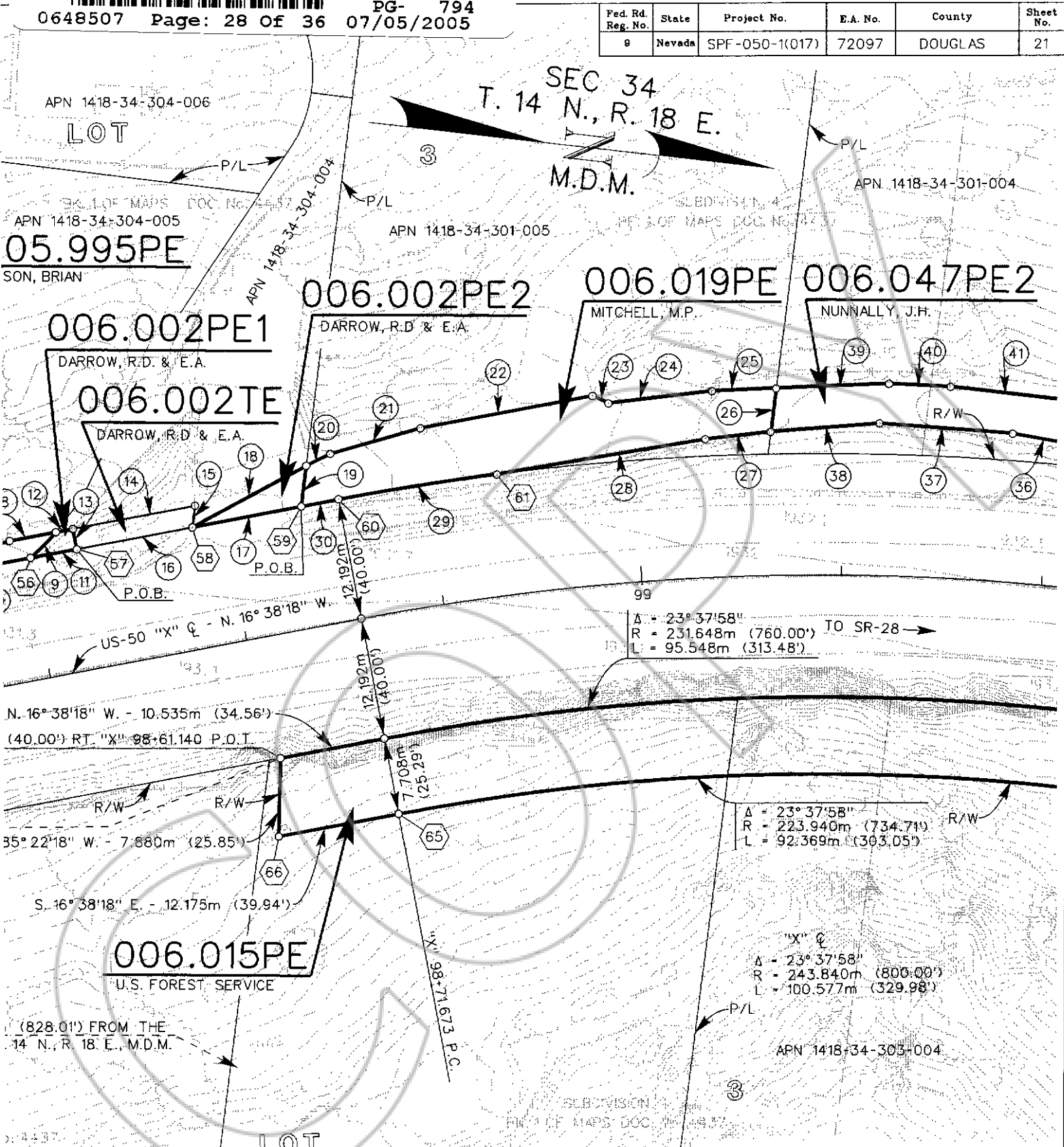
"X" C  
 $\Delta = 12^\circ 00' 29''$   
 $R = 457.201m (1,500.00')$   
 $L = 95.820m (314.37')$

## R/W STATION & OFFSET

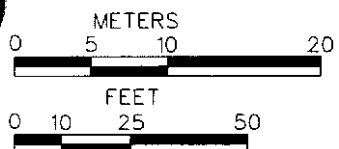
54	12.192m (40.00')	LT. "X"	98+03.821 P.O.T.
55	12.192m (40.00')	LT. "X"	98+29.443 P.O.T.
56	12.192m (40.00')	LT. "X"	98+40.276 P.O.T.
57	12.192m (40.00')	LT. "X"	98+45.000 P.O.T.
58	12.192m (40.00')	LT. "X"	98+56.748 P.O.T.
59	12.192m (40.00')	LT. "X"	98+67.876 P.O.T.
60	12.192m (40.00')	LT. "X"	98+71.673 P.C.
61	12.192m (40.00')	LT. "X"	98+86.936 P.O.C.
65	19.900m (65.29')	RT. "X"	98+71.673 P.C.
66	19.900m (65.29')	RT. "X"	98+59.500 P.O.T.

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SEC 34  
 T. 14 N., R. 18 E.  
 M.D.M.



**EXHIBIT "B"**



Date of last revision: 04/25/05

STATE OF NEVADA  
 Dept. of Transportation R/W Division  
 Date: November 4, 2004  
 R/W Plans

Approved: *[Signature]*  
 Manager R/W Engineering

Sheet 21 of 29 Sheets

PARCEL NO. PREFIX: U-050-DO-  
 SEE SHEET 25 AND 26 FOR PARCEL INFORMATION

# EXHIBIT "B"

APN 1418-34-301-004

APN 1418-34-301-003

APN 1418-34-301-002

SUBDIVISION 3  
 BK. 1 OF MAPS, DOC. No. 4437

SUBDIVISION 2  
 BK. 1 OF MAPS, DOC. No. 4437

006.047PE1

NUNNALLY, J.H., TRUSTEE

006.075PE2

PASCOTTO, L.

006.102PE2

LEDBETTER, W.B.

006.047PE2

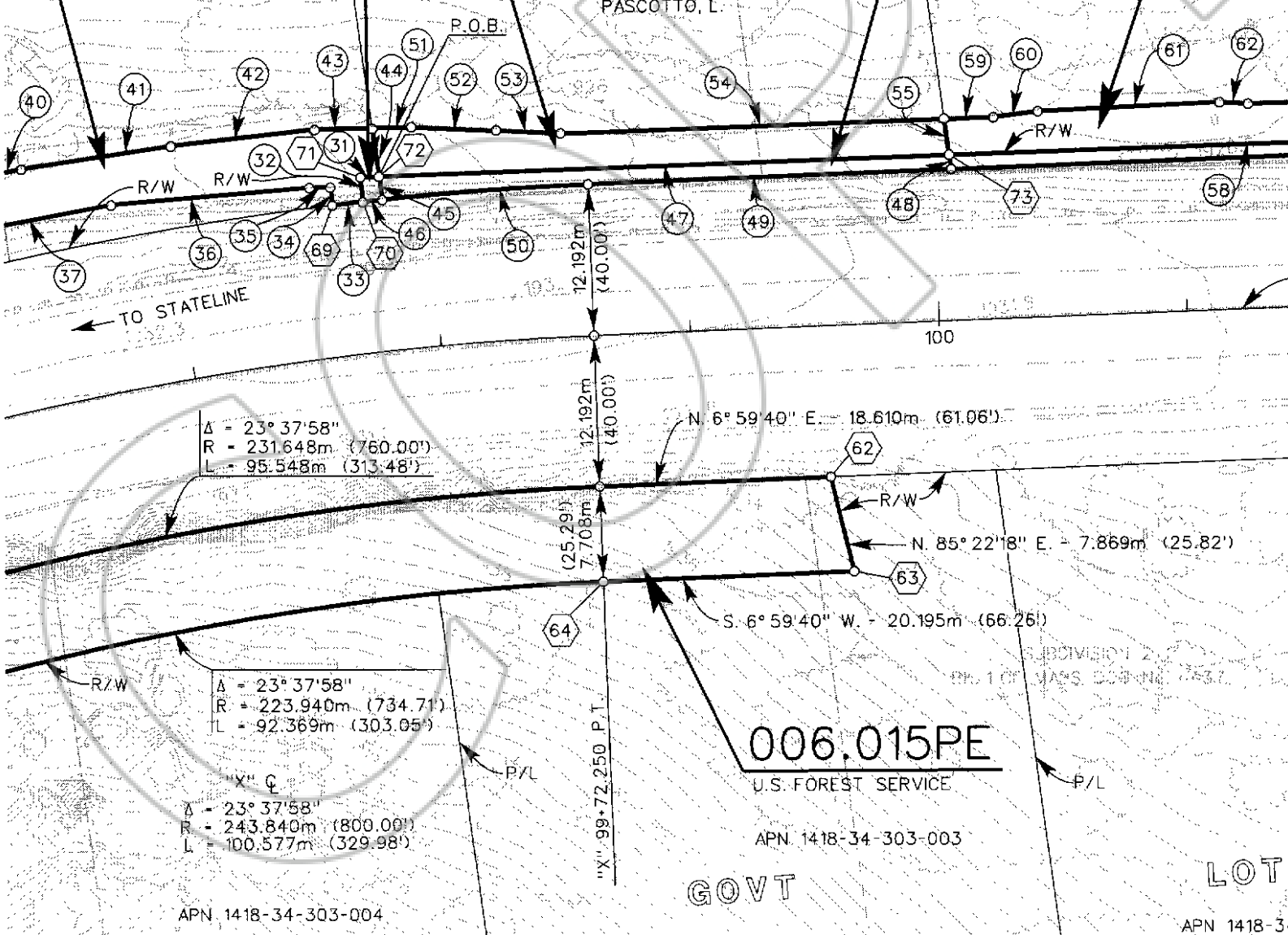
NUNNALLY, J.H., TRUSTEE

006.075PE1

PASCOTTO, L.

006.

LEDBETTER



APN 1418-34-303-004

006.015PE

U.S. FOREST SERVICE

APN 1418-34-303-003

GOVT

LOT

APN 1418-34-303-002



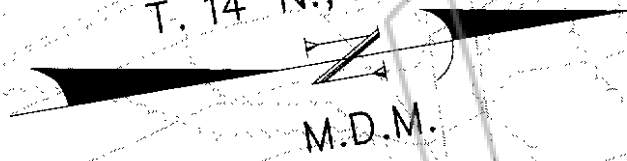
BK- 0705  
 PG- 795

\\Data\sv1\037Engineering\PROJECTS\050do72097\Binwall 1,7,8,9\SH22.dgn

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(017)	72097	DOUGLAS	22

# EXHIBIT "B"

W 1/2  
 SEC 34  
 T. 14 N., R. 18 E.



GOVT LOT 2

APN 1418-34-201-006

006.130PE1

ROBERTS, W.S. & E.S.

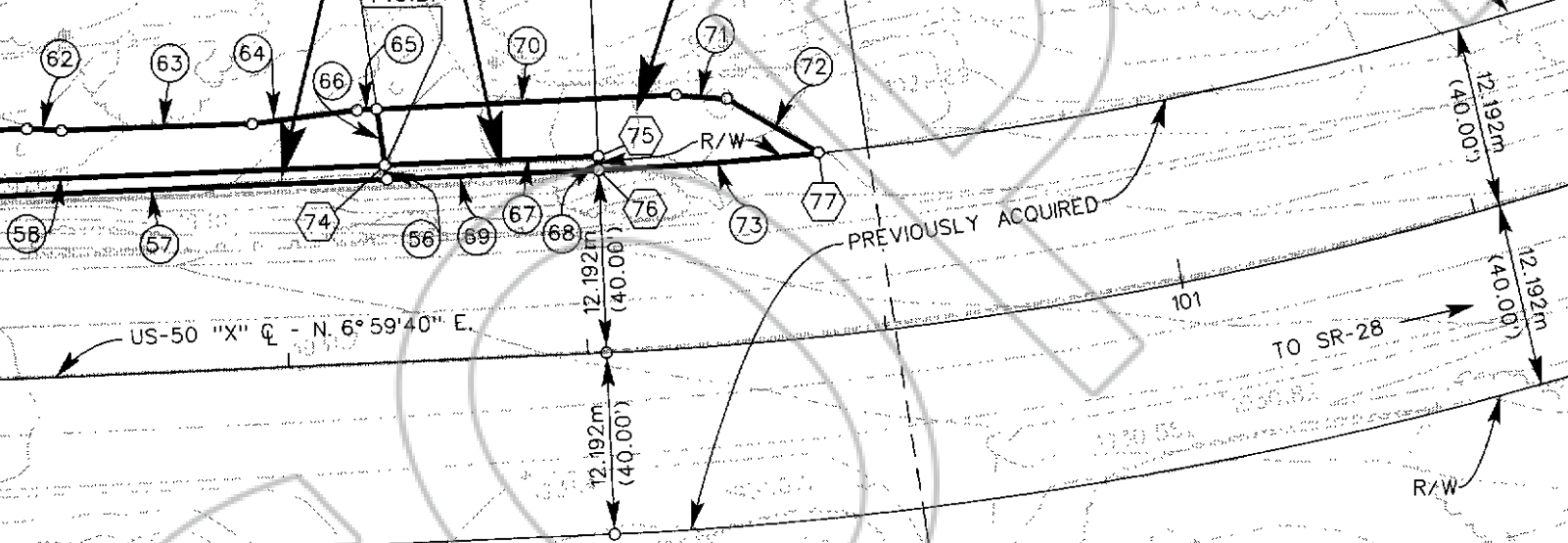
006.130PE2

ROBERTS, W.S. & E.S.

006.102PE1

LEDBETTER, W.B.

"X"  $\phi$   
 $\Delta = 56^\circ 46' 41''$   
 $R = 259.081m (850.00')$   
 $L = 256.740m (842.32')$



## R/W STATION & OFFSET

62	12.192m (40.00') RT. "X" 99+90.861 P.O.T.	74	13.154m (43.16') LT. "X" 100+47.050 P.O.T.
63	19.900m (65.29') RT. "X" 99+92.447 P.O.T.	75	13.098m (42.97') LT. "X" 100+61.250 P.C.
64	19.900m (65.29') RT. "X" 99+72.250 P.T.	76	12.192m (40.00') LT. "X" 100+61.250 P.C.
69	12.192m (40.00') LT. "X" 99+52.619 P.O.C.	77	12.192m (40.00') LT. "X" 100+76.831 P.O.C.
70	12.192m (40.00') LT. "X" 99+55.000 P.O.C.		
71	14.172m (46.50') LT. "X" 99+55.000 P.O.C.		
72	14.063m (46.14') LT. "X" 99+56.423 P.O.C.		
73	13.337m (43.76') LT. "X" 100+01.311 P.O.T.		

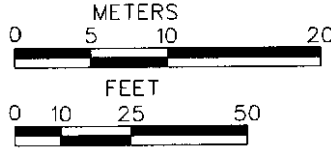
GOVT LOT 2

APN 1418-34-202-007

LOT

APN 1418-34-303-002

APN 1418-34-303-001



STATE OF NEVADA  
 Dept. of Transportation R/W Division  
 Date: November 4, 2004  
 R/W Plans  
 Approved: *Joseph B. Danesh*  
 Manager, R/W Engineering  
 Sheet 22 of 29 Sheets

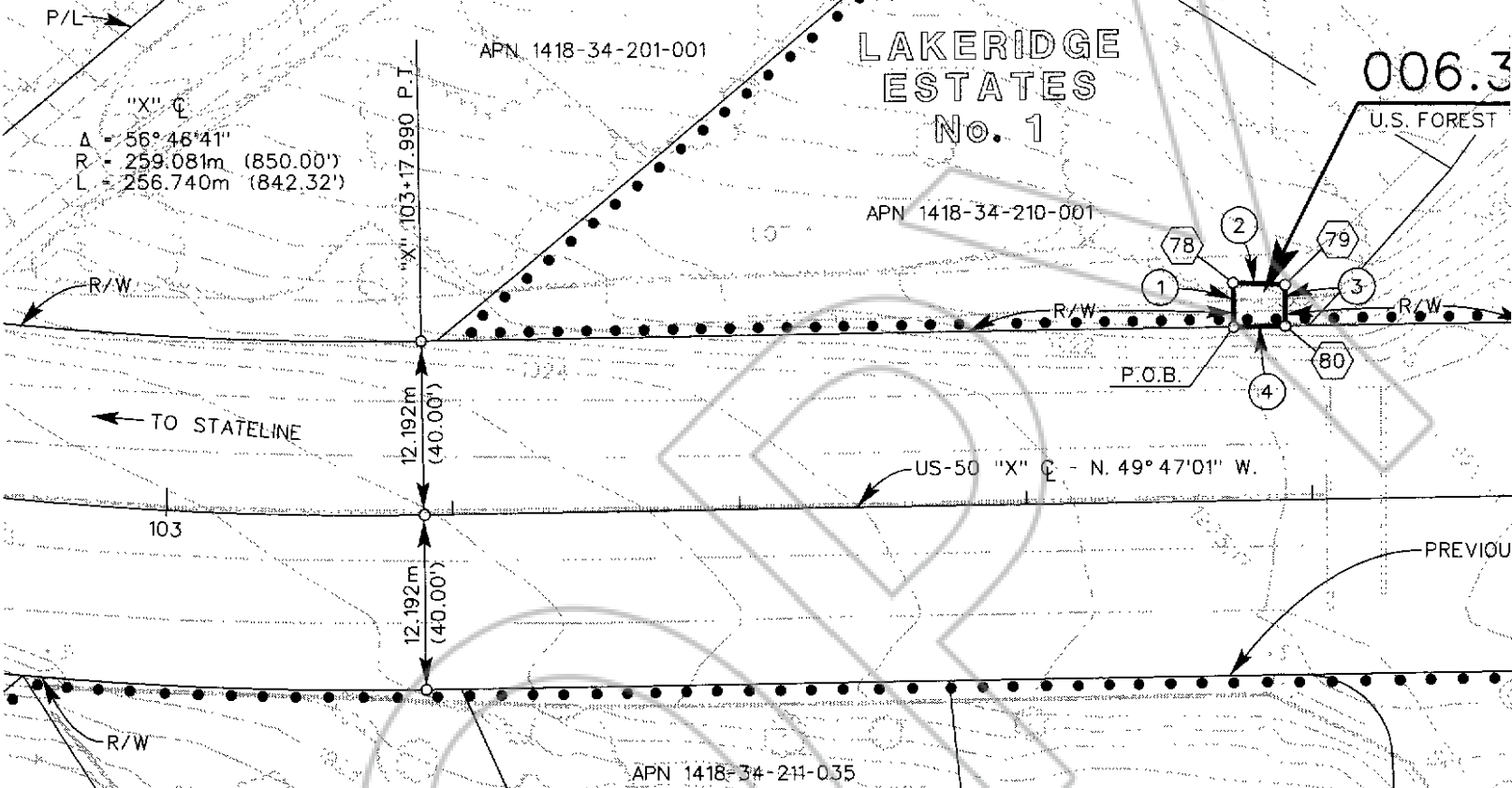
Date of last revision: \_\_\_\_\_

# EXHIBIT "B"

GOVT LOT 2

APN 1418-34-210-00

LOT 2



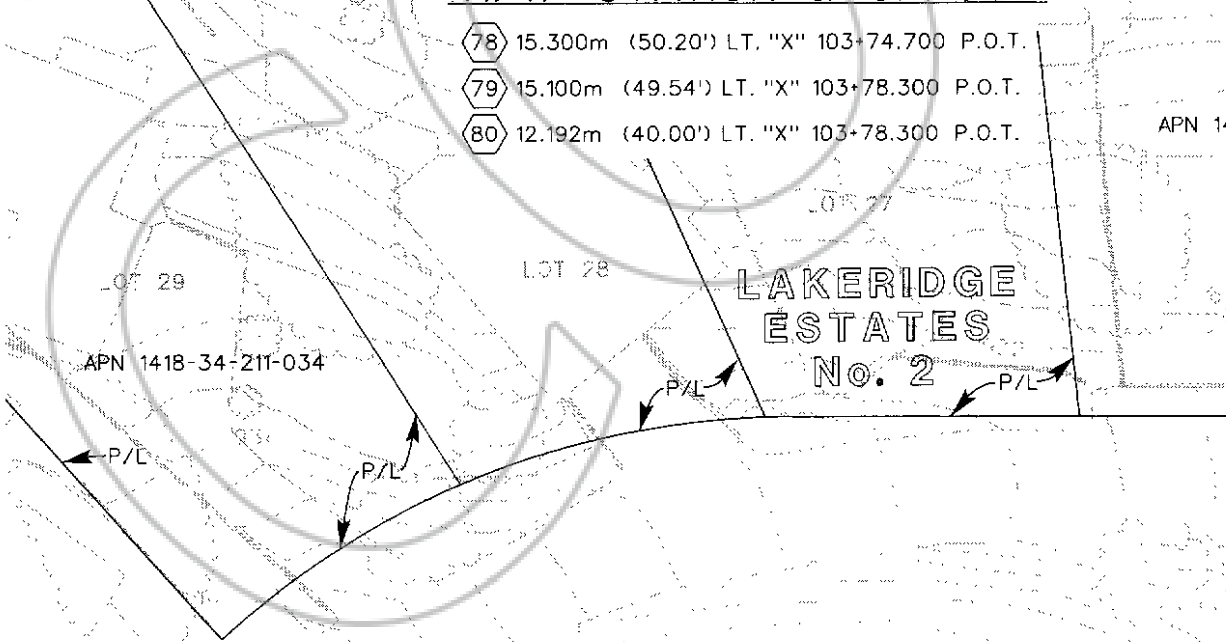
## R/W STATION & OFFSET

- 78 15.300m (50.20') LT. "X" 103+74.700 P.O.T.
- 79 15.100m (49.54') LT. "X" 103+78.300 P.O.T.
- 80 12.192m (40.00') LT. "X" 103+78.300 P.O.T.

GOVT LOT

APN 1418-34-211-037

LOT 26



<b>006.33</b>	
P.O.B. = 12.192m (40.00') LT. "X"	
TIE: N. 50° 31' 23" W. - 376.674m	
CENTER 1/4 COR. OF SEC. 34, T	
①	S. 40° 12' 59" W. - 3.108m
②	N. 46° 36' 14" W. - 3.606m
③	N. 40° 12' 59" E. - 2.908m
④	S. 49° 47' 01" E. - 3.600m





Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SPF-050-1(017)	72097	DOUGLAS	24

# EXHIBIT "B"

2

18-34-210-002

LOT 2

006.334PE

U.S. FOREST SERVICE

APN 1418-34-210-029

LOT 25

LOT 24

104

PREVIOUSLY ACQUIRED

TO SR-28

LOT 2

LOT 62

APN 1418-34-211-001

APN 1418-34-211-002

LOT 61

LOT 60

006.334PE

40.00' LT. "X" 103+74.700 P.O.T.  
 L = 376.674m (1,235.80') FROM THE  
 OF SEC. 34, T. 14 N., R. 18 E., M.D.M.

W. - 3.108m (10.20')

N. - 3.606m (11.83')

E. - 2.908m (9.54')

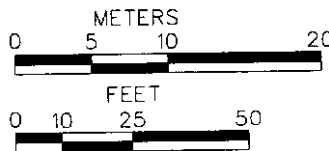
S. - 3.600m (11.81')

"X"  $\phi$   
 $\Delta = 80^{\circ} 05' 01''$   
 $R = 121.920m (400.00')$   
 $L = 170.411m (559.09')$

"X" 104+25.325 P.I.C.

12.192m (40.00')

12.192m (40.00')



STATE OF NEVADA  
 Dept. of Transportation R/W Division  
 Date: November 4, 2004  
 R/W Plans  
 Approved: *Joseph Bunch*  
 Manager, R/W Engineering  
 Sheet 24 of 29 Sheets

Date of last revision: \_\_\_\_\_



PARCEL NO.	GRANTOR	GROSS AREA OF ACQSN.	PREV. ACQ.	NET AREA	R/W AREA	REMAINDER	
						LT.	RT.
002.000PE	WORLDMARK, THE CLUB	405.100 SM 4,360 SF		405.100 SM 4,360 SF	405.100 SM 4,360 SF		
002.058TE	ROUND HILL SQUARE, LLC	25.236 SM 272 SF		25.236 SM 272 SF			
002.060TE	TRADEWINDS PROPERTIES, LLC	39.455 SM 425 SF		39.455 SM 425 SF			
002.064PE	ROUND HILL SQUARE, LLC	137.314 SM 1,478 SF		137.314 SM 1,478 SF	137.314 SM 1,478 SF		
002.065PE	WORLDMARK, THE CLUB	171.854 SM 1,850 SF		171.854 SM 1,850 SF	171.854 SM 1,850 SF		
002.126PE	ROUND HILL SQUARE, LLC	46.005 SM 495 SF		46.005 SM 495 SF	46.005 SM 495 SF		
002.127PE	STATE OF NEVADA	1880.721 SM 20,244 SF		1880.721 SM 20,244 SF	1880.721 SM 20,244 SF		
002.282PE	U.S. FOREST SERVICE	30.399 SM 327 SF		30.399 SM 327 SF	30.399 SM 327 SF		
002.485PE	U.S. FOREST SERVICE	480.042 SM 5,167 SF		480.042 SM 5,167 SF	480.042 SM 5,167 SF		
002.490PE	U.S. FOREST SERVICE	30.585 SM 329 SF		30.585 SM 329 SF	30.585 SM 329 SF		
002.548PE	U.S. FOREST SERVICE	2416.132 SM 26,008 SF		2416.132 SM 26,008 SF			
002.549PE	U.S. FOREST SERVICE	192.919 SM 2,077 SF		192.919 SM 2,077 SF	192.919 SM 2,077 SF		
002.752PE	HOROWITZ, JOEL J. & ANN	245.797 SM 2,646 SF		245.797 SM 2,646 SF	245.797 SM 2,646 SF		
005.099PE	U.S. FOREST SERVICE	140.870 SM 1,516 SF		140.870 SM 1,516 SF	140.870 SM 1,516 SF		
005.171PE	SKYLAND GENERAL IMPROVEMENT DISTRICT	64.605 SM 695 SF		64.605 SM 695 SF	64.605 SM 695 SF		
005.171TE	SKYLAND GENERAL IMPROVEMENT DISTRICT	122.794 SM 1,322 SF		122.794 SM 1,322 SF			
005.361PE	SKYLAND GENERAL IMPROVEMENT DISTRICT	37.757 SM 406 SF		37.757 SM 406 SF	37.757 SM 406 SF		
005.361TE	SKYLAND GENERAL IMPROVEMENT DISTRICT	103.939 SM 1,119 SF		103.939 SM 1,119 SF			
005.714PE1	LUIPPOLD 1996 TRUST	39.128 SM 421 SF		39.128 SM 421 SF	39.128 SM 421 SF		
005.714PE2	LUIPPOLD 1996 TRUST	291.306 SM 3,136 SF		291.306 SM 3,136 SF			
005.714PE3	LUIPPOLD 1996 TRUST	21.358 SM 230 SF		21.358 SM 230 SF			
005.747PE	WOOD, BETTY W. H., et al	221.826 SM 2,388 SF		221.826 SM 2,388 SF	221.826 SM 2,388 SF		
005.755PE1	MEHRTENS, C.N., TRUSTEE	38.176 SM 411 SF		38.176 SM 411 SF	38.176 SM 411 SF		

# EXHIBIT "B"



HA = HECTARES AC = ACRES  
 SM = SQUARE METERS SF = SQUARE FEET  
 NOTE: ENGLISH UNITS ARE PROVIDED FOR INFORMATION ONLY.

PROJECT NO.

E. A. NO.

COUNTY

SHEET NO.

SPF-050-1(017)

72097

DOUGLAS

28

RT.	ACQUISITION RECORDING DATA			SURPLUS LAND DATA				REMARKS
	INST. OR DOC.	BK. PG.	DATE TYPE	AREA	INST. OR DOC.	BK. PG.	DATE TYPE	
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION
								CONSTRUCTION
								HIGHWAY PURPOSES
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION AND MAINTENANCE ACCESS
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION AND MAINTENANCE ACCESS
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION
								CONSTRUCTION, MAINT., INSPECTION, REPAIR AND RECONSTRUCTION

# EXHIBIT "B"

DATE OF LAST REVISION:

## STATE OF NEVADA

DEPT. OF TRANSPORTATION R/W DIVISION

DATE: November 4, 2004

R/W PLANS

SHEET 28 OF 29 SHEETS



PARCEL NO.	GRANTOR	GROSS AREA OF ACQSN.	PREV. ACQ.	NET AREA	R/W AREA	REMAINDER	
						LT.	RT.
005.755PE2	MEHRTENS, C.N., TRUSTEE	99.567 SM 1,072 SF		99.567 SM 1,072 SF			
005.755PE3	MEHRTENS, C.N., TRUSTEE	30.669 SM 330 SF		30.669 SM 330 SF			
005.775PE1	RAY, J.F. & C.M., TRUSTEES, et al	58.022 SM 625 SF		58.022 SM 625 SF	58.022 SM 625 SF		
005.775PE2	RAY, J.F. & C.M., TRUSTEES, et al	169.925 SM 1,829 SF		169.925 SM 1,829 SF			
005.932PE	JANNETTI, R.F.	44.391 SM 478 SF		44.391 SM 478 SF	44.391 SM 478 SF		
005.978TE	CORKILL, R.J. & J.L.	39.994 SM 430 SF		39.994 SM 430 SF			
005.995PE	OLSON, BRIAN	22.044 SM 237 SF		22.044 SM 237 SF			
006.002PE1	DARROW, R.D. & E.A.	6.457 SM 70 SF		6.457 SM 70 SF			
006.002PE2	DARROW, R.D. & E.A.	21.611 SM 233 SF		21.611 SM 233 SF			
006.002TE	DARROW, R.D. & E.A.	25.028 SM 269 SF		25.028 SM 269 SF			
006.015PE	U.S. FOREST SERVICE	961.273 SM 10,347 SF		961.273 SM 10,347 SF	961.273 SM 10,347 SF		
006.019PE	MITCHELL, M.P.	252.008 SM 2,713 SF		252.008 SM 2,713 SF			
006.047PE1	NUNNALLY, J.H., TRUSTEE	2.949 SM 32 SF		2.949 SM 32 SF	2.949 SM 32 SF		
006.047PE2	NUNNALLY, J.H., TRUSTEE	198.046 SM 2,132 SF		198.046 SM 2,132 SF			
006.075PE1	PASCOTTO, L.	59.567 SM 641 SF		59.567 SM 641 SF	59.567 SM 641 SF		
006.075PE2	PASCOTTO, L.	141.440 SM 1,522 SF		141.440 SM 1,522 SF			
006.102PE1	LEDBETTER, W.B.	48.182 SM 519 SF		48.182 SM 519 SF	48.182 SM 519 SF		
006.102PE2	LEDBETTER, W.B.	149.283 SM 1,607 SF		149.283 SM 1,607 SF			
006.130PE1	ROBERTS, W.S. & E.S.	13.223 SM 142 SF		13.223 SM 142 SF	13.223 SM 142 SF		
006.130PE2	ROBERTS, W.S. & E.S.	108.152 SM 1,164 SF		108.152 SM 1,164 SF			
006.334PE	U.S. FOREST SERVICE	10.380 SM 117 SF		10.380 SM 117 SF	10.380 SM 117 SF		

# EXHIBIT "B"



