

OFFICIAL RECORD

Requested By:

ERNEST E ADLER ATTORNEY AT

LAW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0705 PG- 1515 RPTT: # 7

APN 1219-15-001-036

WHEN RECORDED MAIL TO:

Ernest E. Adler, Esq.
412 N. Division Street
Carson City, NV 89703

MAIL TAX STATEMENTS TO:

Howard and Martha Hughes
871 Barber Way
Gardnerville, NV 89460



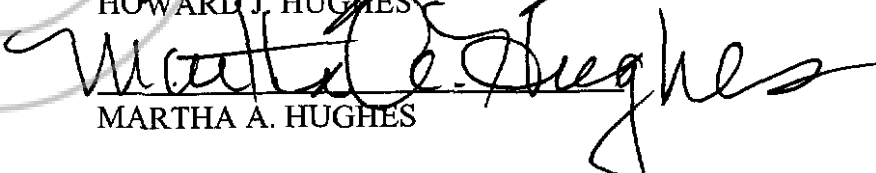
QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That HOWARD J. HUGHES and MARTHA A. HUGHES, husband and wife, as joint tenants, do hereby remise, release and forever quitclaim to HOWARD J. HUGHES and MARTHA A. HUGHES, as Trustee of the TRUST OF HOWARD J. HUGHES and MARTHA A. HUGHES, dated June 14, 2005, any and all interest they may have in and to all that real property, situate in the County of Douglas, State of Nevada, described as follows:

LOT 65, AS SHOWN ON THE FILED MAP OF SHERIDAN ACRES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 14, 1968, AS DOCUMENT NO. 42594.

IN WITNESS WHEREOF, we have executed this conveyance on this 14 day of June, 2005.

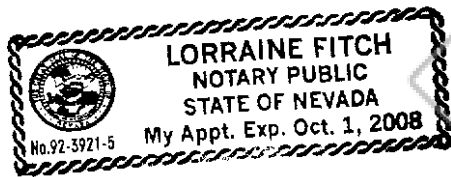

HOWARD J. HUGHES


MARTHA A. HUGHES

STATE OF NEVADA)
 :SS.
CARSON CITY)

On this 14th day of June, 2005, personally appeared before me, a Notary Public in and for the County and State aforesaid, HOWARD J. HUGHES and MARTHA A. HUGHES, known to me to be the persons described in and who executed the foregoing instrument, and duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Lorraine Fitch
NOTARY PUBLIC