

OFFICIAL RECORD

Requested By:  
STEWART TITLE

A.P.N. # 1220-17-610-004

R.P.T.T. \$ 2008.50

ESCROW NO. 050701532

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0705 PG-1626 RPTT: 2008.50



WHEN RECORDED MAIL TO:  
GRANTEE  
8885 RIO SAN DIEGO DR. STE 135  
SAN DIEGO, CA. 92108

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FREDERICK W. LAWRENZ AND HARUKO LAWRENZ, TRUSTEES OF THE LAWRENZ TRUST DATED FEBRUARY 22, 1999

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SECURITY F.S.E.-TWENTY NINE, INC., a California corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

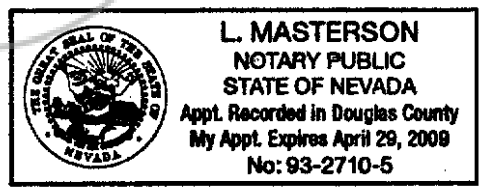
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 29, 2005 LAWRENZ TRUST DATED FEB. 22, 1999

BY: *[Signature]*  
FREDERICK W. LAWRENZ  
TRUSTEE

BY: *[Signature]*  
HARUKO LAWRENZ  
TRUSTEE

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 6-30-05  
by, FREDERICK W. LAWRENZ and HARUKO LAWRENZ

Signature *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050701532**

**The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:**

**Lot 131, in Block A, as shown on the final map of PLEASANTVIEW PHASE 7, Final Subdivision Map No. 1009-7, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 4, 1998, in Book 898, Page 634, as Document No. 446212.**

**Assessors Parcel No. 1220-17-610-004**

