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APN: 1219-15-002-020

GRANT, BARGAIN SALE WARRANTY DEED

The undersigned grantors:

MICHAEL B. BALLINGER and RONDALEE BALLINGER, husband and wife, as joint tenants,

do hereby convey, grant, bargain, sell and warrant to the following grantee:

THE BALLINGER FAMILY TRUST, M. B. BALLINGER and RONDA BALLINGER, Trustees Douglas

the grantors' interest in the real property located in the County of Chark, State of Nevada described as follows:

Lot 14, in Block 2 as set forth on that certain planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records.

The property is conveyed with all warranties of title (subject to all encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee(s), as Trustee(s) of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee(s) has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.

The undersigned grantors, under penalties of perjury, declare that the actual consideration received for this conveyance was NIL.

DATED: April 23, 2005

Grantors:

DOC

Page:

BK-0705

07/06/2005 08:37 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
OSHINS & ASSOCIATES

Douglas County - NV Werner Christen - Recorder

PG- 1850 RPTT:

Fee:

15.00

Of

MICHAEL B. BALLINGER

dale Balling

RONDALEE BALLINGER

STATE OF CALIFORNIA

) ss.:

COUNTY OF VENTURA

On this 25th day of April, 2005, personally appeared before me, Jennifer P. Buchanan, a Notary Public for said County and State, MICHAEL B. BALLINGER and RONDALEE BALLINGER, who are known to me personally or proved on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and who acknowledged to me that they did sign the foregoing.

Witness my hand and seal.



Jenniker P. Buchanan, Notary Public

This deed was prepared by:

OSHINS & ASSOCIATES, LLC 1645 Village Center Circle Las Vegas, NV 89134 TELEPHONE: (702) 341-6000

MAIL TAX NOTICE/BILL/RECORDED DEED TO:

Mr. and Mrs. Michael B. Ballinger 3077 N. Southern Hills Drive Wadsworth, IL 60083-9288



BK- 0705 PG- 1851 07/06/2005