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Linda Hopkins
667 Great Eden
Aurora, OH 44202

DOC # 0648937
07/06/2005 01:51 PM Deputy: BC
OFFICIAL RECORD
Requested By:
LINDA HOPKINS

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0705 PG- 2493 RPTT: 23.40



APN: 1319-30-644-096
Recording requested by and mail documents
and tax statements to:

Name: Douglas County Recorders Office
Address: P O Box 218
City/State/Zip: Minden, NV 89423

DED104
Legalformsus.com
www.legalformsrus.com

QUITCLAIM DEED

RPTT: _____

THIS INDENTURE WITNESS That the GRANTOR(S): Harold and Linda Hopkins for and in consideration of Six thousand Dollars do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Patrick L. and Lynne M. Pata all that real property situated in the City of Stateline, County of Douglas, State of Nevada, bounded and described as follows:

See attached legal description, "EXHIBIT A"
Document #273290 in book # 0392, page #2273

Located at THE RIDGE TAHOE, in Douglas County, Nevada. Shown on the Final Condominium Map filed on July 14, 1988, as file number 182057, official records of Douglas County, Nevada, as amended thereafter.

UNIT TYPE	YEAR	SEASON	UNIT NO.	WEEK
2 Bed Room	Cons	Prime	186	One (1)

397 Ridge Club, Tahoe Village #3
Building #14, Lot #37
Ridge Tahoe Property Membership ID # 3718635A

Initials ML/LL

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 17th day of MAY, 20 05.

[Signature]
Signature of Grantor

[Signature]
Signature of Grantor

Harold H. Hopkins
Print or Type Name Here

Linda Hopkins
Print or Type Name Here

STATE OF OHIO)
COUNTY OF PORTAGE)

On this 17th day of MAY, 20 05, personally appeared before me, a Notary Public HAROLD H. HOPKINS & LINDA HOPKINS personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that they executed this instrument. Witness my hand and official seal.

[Signature]
Notary Public

My commission expires: _____

Consult an attorney if you doubt this forms fitness for your purpose.

CAROLE JO HANZES MORONEY
Attorney at Law
NOTARY PUBLIC - STATE OF OHIO
My Commission Has No Expiration Date
Section 147.03 R.C.

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 186 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-12

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 MAR 16 P1 22

SUZANNE BEAUDREAU
RECORDER

273290

PAID DEPUTY

BOOK 392 PAGE 2273



BK- 0705
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