Assessor's Parcel Number: 1420-07-617-037	OFFIC Requ D C/DIST
Recording Requested By:	Dougla Werner Chr
Name: Douglas County DA	Page: 1 Of BK-0705 PG-
Address:	
City/State/Zip	
Real Property Transfer Tax:	

0648955 02:17 PM Deputy: KLJ CIAL RECORD uested By: RICT ATTORNEY

> s County - NV risten - Recorder

0.00 Fee: 0.00



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This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

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Case No. 05-CV-0072 1 2005 JUL -5 PM 2: 15 2 Department No. I CV05-067 3 BARBAKA ALTO CLERK 4 BYH. CHAPPEUD PRITY 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 IN AND FOR THE COUNTY OF DOUGLAS 7 8 9 DOUGLAS COUNTY, a political subdivision of the STATE OF NEVADA, and the DOUGLAS COUNTY SHERIFF'S DEPÁRTMENT. 10 11 Plaintiffs, VS. WITHDRAWAL OF NOTICE 12 A single family dwelling located at OF LIS PENDENS 906 Opalite Dr., Carson City, 13 Douglas County, Nevada. Nevada Assessor's Parcel, 14 1420-07-617-037 15 Defendant Property, 16 and 17 TIFFANY DAWN HETTRICK, 18 Real Party in Interest. 19 20 Based upon the Stipulation of the parties filed on June 22, 2005, and the Order to 21Dismiss, a copy of which is attached, the Lis Pendens filed on March 15, 2005, is withdrawn. 22 The premises affected by this action are situate in the County of Douglas, state of Nevada, 23 described as follows: All that certain lot, piece or parcel of land situate in the County of Douglas, State 24 of Nevada, described as follows: 25 26 ///// 27 ///// 28 ///// 1

> Page: 2 Of 3 0648955

BK-PG-2536 07/06/2005

1	A single family residence located at 906 Opalite Dr., Carson City, Douglas County, Nevada. Nevada Assessor's Parcel 1420-07-617-037
2	DATED this / day of July, 2005.
3	Divide and and or only, 2000.
4	By: Poleur J. Morris
5	ROBERT T. MORRIS Chief Civil Deputy
6	Douglas County Post Office Box 218
7	Minden, Nevada 89423 (775)782-9803
8	Attorneys for Plaintiffs
9	
10	C.EAL
11	The document to which this position and the control of the control
12	The document to which this cartificates a strained is a full, true and correct copy of the carginal so the said of
13	record in my office.
14	DATE: July 5 2005
15	of the State of Nevada, in and for the County of Douglas,
16	By Neighell Deputy
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