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07/06/2005 02:20 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVICES

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0705 PG- 2544 RPTT: 0.00



✓ Prepared by: Tim Bruns
Return to: Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
SUN04140523

APN: 1319-30-031-014

Limited Power of Attorney

Tim Bruns, whose address is 3047 Risdon Dr. Union City, CA 94587, "Grantor"

Hereby Grant(s) Power of Attorney To:

Patrick Murray

Document Date: March 14, 2005

The following described real property, situated in Douglas County, State of Nevada, known as Ridge Crest, Unit 1BR (205) Deeding Purposes Only, Week FLT 1-52 (Even), Douglas County, Nevada, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

LIMITED POWER OF ATTORNEY

Tim Bruns ("THE PRINCIPAL(S)") do hereby make, constitute and appoint Patrick Murray, as authorized agent of International Timeshares Marketing, LLC ("THE AGENT") as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to consummate for sale, purchase and conveyance of the real property or personal property ("THE TRANSACTION") known as:

Resort: The Ridge CROST Week: FLOAT Unit: FLOAT

Legally described in Exhibit "A" and made a part hereof,

including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENT, at it's sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT or any duly appointed substitute for THE AGENT shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 14 day of March, 2005

Signed in the Presence of:

Nancy Bruns
Witness Signature # 1

Tim Bruns
Signature of Principal

Tim Bruns
Name of Principal:

Nancy Bruns
Name of Witness

Signature of Principal

Name of Principal:

Betty Hayner
Witness Signature # 2

Betty Hayner
Name of Witness

Address of Principal/s:
3047 Risdon Dr.
UNION CITY, CA 94587

State of ARIZONA
County of MARICOPA

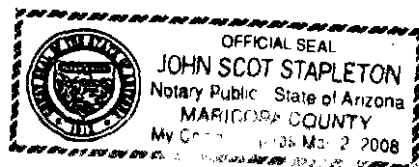
On this 14 day of MARCH, 2005, before me, JOHN SCOT STAPLETON personally appeared TIM BRUNS to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

John Scot Stapleton

NOTARY PUBLIC
My Commission Expires:

3-2-08

Place Notary Stamp Here:



3/20/05

BK- 0705
PG- 2545

Exhibit "A"

File number: SUN04140523

An Alternate Timeshare estate comprised of:

Parcel 1: An Undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest Condominiums as said in Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 771, Douglas County, Nevada, as Document 183624.

(b) Unit No. 205 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

Parcel 2: A non exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document 183624, Official Records of Douglas County, State of Nevada.

Parcel 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2, above during one "ALTERNATE USE WEEK" within the Even numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&R's.

This being the same property conveyed to Grantor by deed dated July 16, 1994 and recorded July 27, 1994 in Deed Book 0794 at Page 3972-3973 as Document No. 342621 in the Official Records of Douglas County, Nevada.

A portion of APN 40-370-14

