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A.P.N.: 1220-22-211-032  
File No: 3014583 (HMJ)

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0705 PG- 2561 RPTT: # 6



✓ When Recorded Return To:  
FIRST AMERICAN TITLE  
1801 LAKEPOINTE DR, STE 111  
LEWISVILLE TX 75057

R.P.T.T.: \$

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**BLAIR RICHARDSON AND ALISA RICHARDSON, HUSBAND AND WIFE AS JOINT TENANTS**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**BLAIR RICHARDSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **DOUGLAS**, State of **Nevada**, described as follows:

**LOT 36, IN BLOCK A, AS SHOWN ON THE MAP OF BARRINGTON RANCHOS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 1, 1991, IN BOOK 391, PAGE 187, AS DOCUMENT NO. 245840, BEING A RE-SUBDIVISION OF LOT 706, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS DOCUMENT NO. 66512.**

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

 6/2/05  
Date

**BLAIR RICHARDSON**

 5/21/05  
Date

**ALISA RICHARDSON**



**NEVADA SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT** N.R.S. 240.166

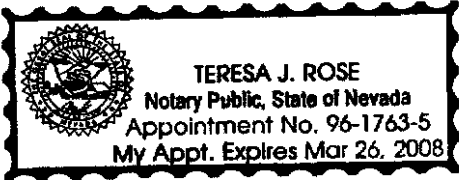
State of Nevada

County of Douglas } ss.

This instrument was acknowledged before me on this  
the 2<sup>nd</sup> day of June, 2005, by

(1) Blair Richardson  
Name of Signer

(2) and \_\_\_\_\_  
Name of Signer



\_\_\_\_\_  
Signature of Notary Public

**OPTIONAL**

*Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Authorization For Quit Claim

Document Date: 6-2-05 Number of Pages: 1

Signer(s) Other Than Named Above: n/a

RIGHT THUMBPRINT OF SIGNER #1  
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2  
Top of thumb here