0648974 07/06/2005 03:42 PM Deputy: KLJ OFFICIAL RECORD

Requested By: WESTERN TITLE

APN: 1320-33-818-004

RECORDING REQUESTED BY: Western Title Company, Inc.

WHEN RECORDED MAIL TO:

Name

Street

CLASSIC HOMES LLC 1508 EUREKA BLVD #130 ROSEVILLE, CA 95661

Address City,State Zip

Order No.

00090624-201- SLG

Douglas County - NV

Werner Christen - Recorder 16.00 3

Of. PG- 2628 RPTT:

0.00

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **NOTICE OF COMPLETION**

## TO WHOM IT MAY CONCERN:

## NOTICE IS HEREBY GIVEN:

That work has been completed in all respects on the following property: 1.

See Exhibit A attached hereto and made a part hereof.

- That said work was started on or about 11/8/04 and was fully and actually completed on 9 - 1 - 0.
  - That the contractor commencing and completing said work was LITTLE BUDDY BUILDERS.
  - That CLASSIC HOMES LLC is the owner of said property, located at 1384 CARDIFF COURT, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

signature(s) this 7 day of June 2005. have affixed IN WITNESS WHEREOF, **CLASSIC HOMES LLC** BY: BRUCE SUTHERLAND, MEMBER name, OWNER STATE OF NEVADA CAMPORNIA

County of Douglas Placer BRUCE SUTHERLAND being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

CLASSIC HOMES LLC

BY: BRUCE SUTHERLAND, MEMBER

owner

Subscribed and sworn to before me this My day of June . 2005.

AGNES B. GOMEZ-AQUINO Commission #1349887 lotary Public - California Comm. Expires Apr 6, 2006

PG-07/06/2005

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, IN Block A of CHICHESTER ESTATES PHASE 13 Final Subdivision Map #1006-13 according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004, Page 1052, as Document NO. 625784



BK- 0705 PG- 2630 07/06/2005