

OFFICIAL RECORD

Requested By:  
STEWART TITLE

A.P.N. # 1418-34-610-007

R.P.T.T. \$ 3311.10  
ESCROW NO. 050200944

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0705 PG- 2745 RPTT: 3311.10



WHEN RECORDED MAIL TO:  
GRANTEE  
1268 HIDDEN WOODS DRIVE  
ZEPHYR COVE, NV 89448

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That RICHARD C. ROSSER AND MEERA N. ROSSER, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CORNERSTONE PRIVATE ASSET TRUST CO., LLC.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: ~~May 27, 2005~~  
for JUNE 20, 2005

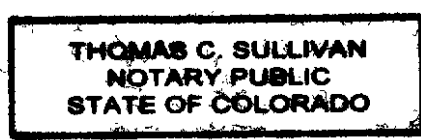
*Richard C. Rosser*  
RICHARD C. ROSSER  
*Meera N. Rosser*  
MEERA N. ROSSER

STATE OF COLORADO }  
COUNTY OF JEFFERSON } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by RICHARD C. ROSSER and MEERA N. ROSSER

Signature *Thomas C. Sullivan*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

My Commission Expires 4-17-2007



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050200944

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

**Parcel 1:**

Lot 7, Block A, as shown on the filed map of THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on January 6, 1978, as Document No. 16415.

Assessors Parcel No. 1418-34-610-007

**Parcel 2:**

A non-exclusive 60 foot easement for roadway and utility services as granted by Sammie Evans, et ux, to Lee Hale and Co., Inc. recorded December 21, 1967 in Book 56, Page 201, Document No. 39634, Official Records of Douglas County, Nevada

