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OFFICIAL RECORD

Requested By:
MARQUIS TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0705 PG- 2844 RPTT: 0.00



WHEN RECORDED MAIL TO:
MARQUIS TITLE & ESCROW
410 S. MINNESOTA STREET
CARSON CITY, NEVADA 89703

Name of Document: **ORDER CONFIRMING SALE OF REAL PROPERTY**

COPY

1 Case No. 05-PB-0015

2 Dept. No. I

2005 JUN 28 PM 1:09

BARBARA KELLY
CLERK

BY B. Williams DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 IN THE MATTER OF THE ESTATE)

ORDER CONFIRMING SALE
OF REAL PROPERTY

11 OF)

12 ANN L. JACK,)
also known as ANN PECORARO JACK)

13 Deceased.)
14 _____)

15 The verified Petition For Confirmation Of Sale Of Real
16 Property filed by Milo Jack, Personal Representative of the
17 above-entitled estate, heard by this court on June 14, 2005, and
18 due proof having been made to this Court that proper notice has
19 been given for the time and in the manner required by law, and
20 it having been proved to the satisfaction of the Court that good
21 reason exists for said sale; that the sale was legally made and
22 fairly conducted; that said property has been appraised within
23 one year of the sale, and that the final sales price is not
24 disproportionate to the value; and it appearing in open court
25 that a bid was received and accepted;
26

27 IT IS HEREBY ORDERED THAT:

28 1. The sale of the real property located in the County of

Law Offices
STOKES & WINTER
801 North Division Street
Carson City, Nevada 89703-3925
(775) 882-2183 FAX (775) 883-9413



1 Douglas, State of Nevada, more particularly described as
2 follows:

3 Lot 12 of Valley View Subdivision Unit 3, Douglas
4 County, Nevada, according to the map thereof, filed in
5 the office of the County recorder of Douglas County,
6 State of Nevada, on September 28, 1964.
7 APN: 1420-07-111-006

8 to Brad Lawton and Rosemary Lawton, husband and wife, at a gross
9 sales price of Four Hundred One Thousand and 00/100 Dollars
10 (\$401,000.00) cash upon the specific terms as are more
11 particularly set forth in those certain escrow instructions on
12 file with Marquis Title and Escrow, Escrow file number 253356,
13 as may be amended, is hereby confirmed and approved.

14 2. Upon said purchase price being deposited into escrow,
15 Milo Jack as Personal Representative of this estate, is hereby
16 authorized and directed to execute all necessary documents,
17 including the appropriate deed, to finalize this sale.

18 DATED this 28th day of June, 2005.

19 *David R. Cable*

20 DISTRICT JUDGE

21
22
23
24 **CERTIFIED COPY**

25 The document to which this certificate is attached is a
26 full, true and correct copy of the original on file and of
27 record in my office.

28 DATE: June 28, 2005

B. Reed Clerk of the District Court
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy

