| APN: 1319 - 36 - 723 - 00 Recording requested by and mail doctor tax statements to:  Name: Juliann G. Egoland Address 37 463 S. Jada City/State/Zip: Jucson, A2 85  DED104 Nevada Legal Forms & Books, Inc. (7 www.legalformsrus.com |                     | DOC # 0649050 07/07/2005 11:06 AM Deputy: BC OFFICIAL RECORD Requested By: JULIANN GWYTHER  Douglas County - NV Werner Christen - Recorder Page: 1 Of 3 Fee: 16.00 BK-0705 PG-3039 RPTT: # 7 |  |
|--|---------------------|--|--|
| RPTT: QU   | ITCLAIM DEE         | D \  |  |
| THIS INDENTURE WITNESS Tha   | it the GRANTOR(S):  | eliann L. Gwythar  |  |
| for and in consideration of NO   |                     |  |  |
| do hereby QUITCLAIM the right, title a   |                     |  |  |
| property, the receipt of which is hereby   |                     | Property Trust   |  |
| all that real property situated in the City  |                     | ne Tahoe   |  |
| bounded and described as follows: (Set forth legal description and commonly known address)   |                     |  |  |
| See attack   | hed Exhib           | ort A  |  |
| WARNING: THE COUNTY REC  | CORDER MAY CHARGE   | AN ADDITIONAL FEE IF YOU   |  |
| WRITE WITHIN THE 1" MARG<br>RECORDING REQUIREME  | INS OF THIS DOCUMEN | IT OR VIOLATE ANY OTHER  |  |
| Quitclaim Deed   | Page 1 of 2         | Initials   |  |

## A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/20th interest as tenants- in- common, in and to Lot 33 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 121 through 140 (inclusive) as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records, Douglas County, State of Nevada.
- as shown and defined on said last (B) Unit No. Condominium Plan.

## PARCEL TWO

- a non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Map of Taboe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Taboe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, N.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

# PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two,
Three, and Four above during ONE alternate "use week" during EVEN
numbered years during SUMMER "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas county, State of

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said alternate use week within said use season.

A Portion of APN 42-140-13

REQUESTED BY STEWART TITLE of BRIIGIAR COUNTY
IN OFFICIAL RECORDS OF
DOUBLAS DO REVADA

191 AUG 12 P12:29

0649050 Page: 2 Of 3

BK- 0705 pg- 3040 07/07/2005



BOOK 891 PAGE 1668

|                        | Together with all and singular hereditamen     | t and appurten  | nances thereunto belonging or in any way   |
|------------------------|--|-----------------|--|
|                        | appertaining to.                               |                 | \ \  |
|                        |  |                 | 1 1000                                     |
|                        | In Witness Whereof, I/We have hereunto s       | et my hand/our  | r hands on day or,                         |
|                        | 20   |                 |  |
|                        | flotions & Salt                                |                 | 7 (  |
|                        | Signature of Grantor                           | Sigr            | nature of Grantor                          |
|                        | Julian G Foolt                                 |                 |  |
|                        | Vuliann J. Egol T. Print or Type Name Here     | Prin            | nt or Type Name Here                       |
|                        |  |                 |  |
| ı                      | 2010 40  | $\leftarrow$    |  |
|                        | STATE OF MEVADA ) COUNTY OF GOUGICUS )         |                 | )  |
|                        |  |                 | \ / / <u>.</u>                             |
|                        | On this? L day of July                         |                 | , 20 $05$ , personally appeared            |
|                        | before me, a Notary Public Juliahn             | 9 1             | 2 201f                                     |
|                        | personally known to me to be the person(s      |                 | e(e) is subscribed to the above instrument |
|                        | who acknowledged that She execute              |                 |  |
|                        |  | / /             |  |
|                        |  | / /             | NOTARY PUBLIC                              |
|                        | $\searrow$                                     | \               | STATE OF NEVADA                            |
|                        | Louaire Juduck                                 | (ne.)           | County of Douglas LORRAINE DIEDRICHSEN     |
|                        |  |                 | My Appointment Expires April 15, 2007      |
|                        | Notary Public My commission expires: Qout 15,2 | 3007   `        | 410.00.00.00.00.00.00.00.00.00.00.00.00.0  |
| 1                      | Consult an attorney if you doubt this forms    | fitness for you | ır purpose.                                |
|                        |  |                 |  |
|                        |  |                 |  |
|                        |  |                 |  |
|                        | <u></u>  |                 |  |
|                        |  |                 |  |
| <b>N</b>               | / /  |                 |  |
| 1                      |  |                 |  |
|                        |  |                 |  |
| The Real Property lies |  |                 |  |
|                        |  |                 |  |
|                        | Quitclaim Deed                                 | Page 2 of 2     | Initials                                   |
|                        |  |                 |  |

BK- 0705 PG- 3041 0649050 Page: 3 Of 3 07/07/2005