A.P.N.# 1420-32-001-019

1852.50 R.P.T.T. \$ ESCROW NO. 050101343 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. AND MRS. RALPH OROZCO P.O. BOX 2755 Minden, NV 89423

DOC # 0649093 07/07/2005 03:27 PM Deputy: EI OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

1 2 Page: Ωf^{l} 15.00 PG- 3316 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRIS COLLINS, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RALPH OROZCO AND DIANE M. OROZCO, HUSBAND AND WIFE as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of **DOUGLAS**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appart hances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

DATE: June 21, 2005

CHRIS COLLINS

STATE OF

L. MASTERSON NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires April 29, 2009

No: 93-2710-5

This instrument was acknowledged before me on by, CHRIS COLLINS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101343

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 1 as set forth on that certain Parcel Map LDA 02-011 for Smith and Smith, LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 14, 2002, 1102 of Official Records, at Page 6436, as Document 557715.

EXCEPTING THEREFROM: All minerals, cil, gas, and other hydrocarbons as granted to Stock Petroleum Co., Inc., in Deed recorded March 13, 1980 in Book 380 of Official Records, at Page 1315, as Document No. 42677, Douglas County, Nevada.

Assessor's Parcel No. 1420-32-001-019



BK- 0705 PG- 3317

07/07/2005