

APN: 1221-17-000-001
RPTT \$1,540.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0705 PG- 3394 RPTT: 1540.50



WHEN RECORDED MAIL TO:
Name JEAN ANN DURYEA
Street 2804 NEWLANDS AVENUE
Address
City,State BELMONT, CA 94002
Zip

MAIL TAX STATEMENTS TO:
Name JEAN ANN DURYEA
Street SAME AS ABOVE
Address
City,State
Zip
Order 00091156-201- LS
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RAYMOND A. POGUE and MICHELLE G. POGUE, husband and wife, as joint tenants with right of survivorship, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JEAN ANN DURYEA, an unmarried woman, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 7, 2005

Raymond Pogue
RAYMOND A. POGUE

Michelle G. Pogue
MICHELLE G. POGUE

STATE OF NEVADA

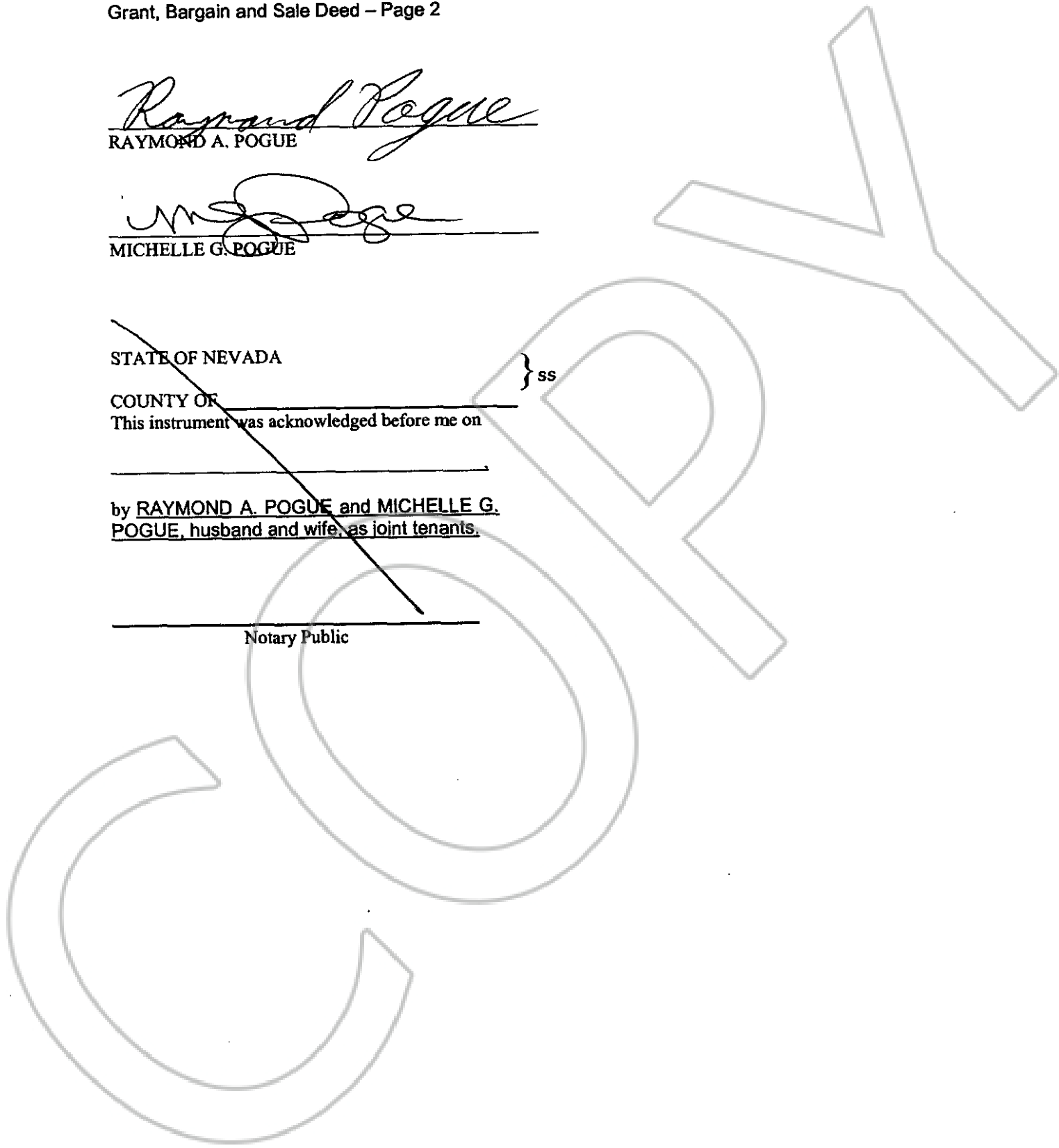
} ss

COUNTY OF _____

This instrument was acknowledged before me on

by RAYMOND A. POGUE and MICHELLE G. POGUE, husband and wife, as joint tenants.

Notary Public



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On June 27, 2005 before me, Marsha D. Novack, Notary

personally appeared Raymond A. Pogue and Michele G. Pogue

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marsha D. Novack
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: June 7, 2005 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Raymond A. Pogue

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:
Self

Signer's Name: Michele G. Pogue

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:
Self



Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel 1:

The North Half of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 17, Township 12 North, Range 21 East, M.D.B.&M.

RESERVING THEREFROM an easement 50 feet in width across the West boundary of said property for roadway purposes.

Parcel 2:

A Public Utility Easement over and under and across the following described land:

The northern ten (10) feet of the West one-half ($\frac{1}{2}$) of the Northeast one-quarter ($\frac{1}{4}$) of the Northeast one-quarter ($\frac{1}{4}$) of the Southwest one-quarter ($\frac{1}{4}$) of Section 17, Township 12 North, Range 20 East, M.D.B. & M.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on September 18, 2001, in Book 0901, Page 4008, as Document No. 622962, of Official Records.

