

NF

DOC # 0649196
07/08/2005 02:27 PM Deputy: KLU

OFFICIAL RECORD

Requested By:
STATE OF NEVADA

WHEN RECORDED, MAIL TO:

✓ DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,
500 EAST THIRD STREET
CARSON CITY, NEVADA 89713-0036

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 6 Fee: 0.00
BK-0705 PG- 3871 RPTT: 0.00



FOR RECORDER'S USE ONLY

JUDGMENT

JOHN R. LINEHAN

Defendant

561-67-3495

This is a civil action on behalf of the State of Nevada; no fees are to be charged or paid in connection herewith in accordance with Nevada Revised Statute 612.645.

RECEIVED

JUL 07 2005

DOUGLAS COUNTY
DISTRICT COURT CLERK

2005 JUL -7 PM 4:20

1 Benefit Payment Control
2 500 East Third Street
3 Carson City, Nevada 89713-0036
4 Phone: (775) 684-0475

BARBARA REED
CLERK
J. THALER

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
6 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

7 STATE OF NEVADA,
8 DEPARTMENT OF EMPLOYMENT, TRAINING
9 & REHABILITATION,
10 EMPLOYMENT SECURITY DIVISION,
11 Plaintiff,

12 vs.

13 JOHN R. LINEHAN,
14 SSA# 561-67-3495

15 Defendant.

16 Case No. 05-CV-0203
17 Dept. No. II

18 JUDGMENT

19 THIS MATTER having come on in accordance with
20 the provisions of Section 612.365 (3) and 612.630, Nevada Revised
21 Statutes, by way of a Certificate of Judgment filed herein on
22 7/7/05 and it appearing from the record that the
23 defendant, JOHN R. LINEHAN, was given notice
24 of more than fifteen (15) days prior to this proceeding, by
25 certified mail addressed to the last known address, as appears more
26 fully from the Affidavit of MONICA SIGALA on
27 file herein, and that said defendant is indebted to the Employment
28 Security Division of the State of Nevada for benefit overpayments
to the Nevada Unemployment Compensation Fund and interest and
forfeit thereon in the total amount of
NINE HUNDRED SIX DOLLARS AND 00/100



1 and it further appearing that the entry of Judgment
2 therein is mandatory and required by Statute.

3 NOW, THEREFORE, Judgment is hereby awarded to
4 plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against
5 the defendant, JOHN R. LINEHAN, in the sum of
6 NINE HUNDRED SIX DOLLARS AND 00/100
7 with interest thereon at the legal rate in accordance with the
8 provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

9 DONE AT Minden, NEVADA,
10 this 7th day of July, 2005.

Barbara Beas

11
12 Clerk of the Ninth Judicial District
13 Court of the State of Nevada
14 In and for the County of Douglas

J. THALER

15
16 Deputy Clerk

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28



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500 East Third Street
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3

4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
5 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS
6

7 STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
8 & REHABILITATION,
EMPLOYMENT SECURITY DIVISION,
9 Plaintiff,

10 vs.

11 JOHN R. LINEHAN,
12 Defendant.

13 STATE OF NEVADA)
14 CARSON CITY) ss.
15

16 AFFIDAVIT OF DEBTOR INFORMATION
17

18 MONICA SIGALA being first duly
19 sworn upon oath deposes and says:

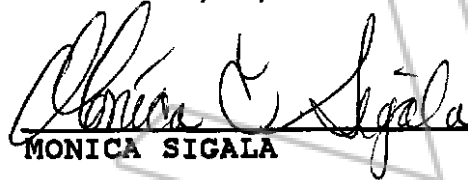
20 As an Unemployment Insurance Representative II in the
21 Employment Security Division, State of Nevada, in the Central Office
22 at Carson City, Nevada, one of the duties within said Division is
23 the preparation of legal documents in order to obtain civil
24 judgments on overpayment accounts; that in the course of the
25 aforesaid duties, the official records of the Nevada Employment
26 Security Division were examined, and said official records reflect
27 that the last known address of the defendant,

28 JOHN R. LINEHAN,



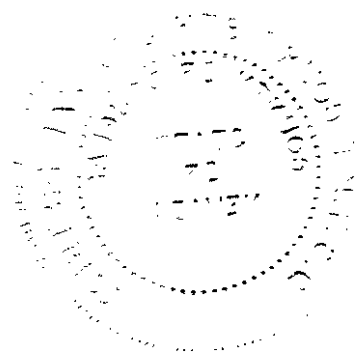
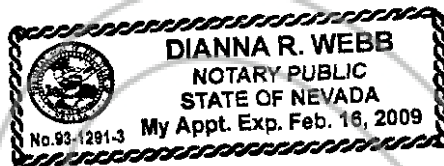
1 is 1240 KINGS LN
2 GARDNERVILLE NV 89410-0000

3 that the defendant's Social Security Number is [REDACTED] 3495
4 and the defendant's date of birth is 1964/01/29.

5
6 
7 MONICA SIGALA

8 Subscribed and sworn to before me on July 6, 2005.
9 by MONICA SIGALA

10
11 
12 Notary Public in and for Carson City
13 State of Nevada



COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 7/7/05
Clerk of the 2nd Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By: J. Thaler Deputy

