A.P.N. # 1320-33-717-046

R.P.T.T. \$ 1579.50
ESCROW NO. 050101587
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME A BELOW

WHEN RECORDED MAIL TO: GRANTEE 1349 WESTMINSTER PLACE GARDNERVILLE, NV 89410 DOC # 0649333
07/11/2005 03:03 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0705 PG-4699 RPTT: 1579.50



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SONIA MARIA LOPES AND JENNIE M. BACA, BOTH UNMARRIED WOMEN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BENJAMIN ROMERO AND MARY ROMERO, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 27, 2005

SONIA MARIA LOPES

JENNIE M. BACA

Appl My Appl M

RENEE SELLARS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Lyon County
My Appt. Expires October 27, 2006
No: 98-49033-12

STATE OF NEVADA }

This instrument was acknowledged before me on hy. SONIA MARIA LOPES and JENNIE M. BACA

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050101587

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 21, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5302, as Document No. 534879.

Assessors Parcel Number: 1320-33-717-048



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