

OFFICIAL RECORD

Requested By:  
WESTERN TITLE COMPANY INC

APN: 1200-15-110-031  
RPTT \$0.00 #5

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0705 PG- 5407 RPTT: # 5



**WHEN RECORDED MAIL TO:**  
Name LORI MAE SILVA  
Street P.O. BOX 5460  
Address  
City, State GARDNERVILLE, NV 89410  
Zip

**MAIL TAX STATEMENTS TO:**  
Name LORI MAE SILVA  
Street P.O. BOX 5460  
Address  
City, State GARDNERVILLE, NV 89410  
Zip  
Order No. 91192-201JM

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That EDDY L. WRIGHT, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LORI MAE SILVA, a married woman as her sole and separate property all that real property situated in the County of DOUGLAS, State of Nevada described as follows:

*SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF*

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: June 10, 2005

  
\_\_\_\_\_  
EDDY L. WRIGHT

STATE OF NEVADA

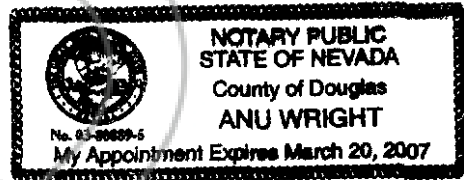
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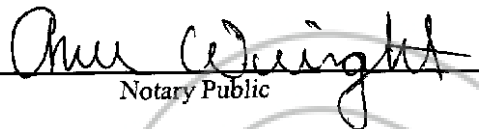
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

JUNE 10, 2005

by EDDY L. WRIGHT



  
\_\_\_\_\_  
Notary Public

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040200101

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 477, as said lot is shown on the Official Plat of  
GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the  
County Recorder of Douglas County, Nevada, on June 1, 1965,  
in Book 1 of Maps, filed as No. 28309, and Title Sheet  
amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-110-031