

APN: 1220-15-110-031  
RPTT \$0.00  Full Value Full Value less liens

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0705 PG- 5410 RPTT: # 5

**WHEN RECORDED MAIL TO:**  
Name LORI MAE SILVA  
Street P.O. BOX 5460  
Address  
City,State GARDNERVILLE, NV 89410  
Zip

**MAIL TAX STATEMENTS TO:**  
Name LORI MAE SILVA  
Street P.O. BOX 5460  
Address  
City,State GARDNERVILLE, NV 89410  
Zip  
Order 00091192-201- JMJ  
No.



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LORI MAE SILVA , A MARRIED WOMAN, WHO AQUIRED TITLE AN UNMARRIED WOMAN, AND RICHARD F. SILVA AND ELEANOR SILVA, HUSBAND AND WIFE, ALL AS JOINT TENANTS, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LORI M. SILVA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 30, 2005

Richard F. Silva  
RICHARD F. SILVA

Eleanor Silva  
ELEANOR SILVA

Lori Mae Silva  
LORI MAE SILVA

STATE OF NEVADA

COUNTY OF Douglas  
This instrument was acknowledged before me on  
July 6, 2005

} ss

by Richard F. Silva, Eleanor Silva & Lori Mae Silva

Anu Wright  
Notary Public

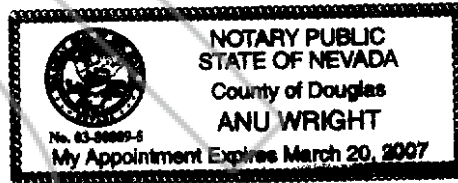


Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 477, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

