DOC # 0649461 07/12/2005 03:36 PM Deputy: KLJ OFFICIAL RECORD Requested By:

WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee BK-0705 PG-5429 RPTT:

705 PG-5429 RPTT: 0.00

16.00

## WHEN RECORDED MAIL TO

Wells Fargo Bank, N. A.
Attn: Doc. Management MAC B6955-011
PO Box 31557
Billings, MT 59107-1557

Loan No. 650-650-4852508-1998 DR

## SUBORDINATION AGREEMENT

BILLINGS

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

This Subordination Agreement, made this July 11, 2005 by WELLS FARGO BANK, N. A. (hereinafter referred to as "Beneficiary"), present owner and holder of the Deed of Trust and note first hereafter described, in favor of AMERICAN BROKERS CONDUIT, it's successors and/or assigns (hereinafter referred to as "Lender");

## WITNESSETH

THAT WHEREAS, Lori Mae Silva, An Unmarried Woman And Richard F. Silva And Eleanor Silva, Husband And Wife All As Joint Tenants (hereinafter referred to as "Owner") did execute a Deed of Trust, dated August 11, 2004 to American Securities Company Of Nevada, as Trustee, covering that certain real property described as follows:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF APN: 1220-15-110-031

To secure a note in the sum of \$75,000.00, dated August 11, 2004, in favor of Wells Fargo Bank, N. A., which Deed of Trust was recorded September 2, 2004, as DOCUMENT NO. 623256, BOOK 0904, PAGE 640, Official Records of Douglas County. Through subsequent agreements with the Owner, either recorded or unrecorded, the current borrowing limit for said note has been amended to \$35,000.00, and

WHEREAS, Owner has executed, or is about to execute, a Deed of Trust or Mortgage (hereinafter referred to as "Lender's Security Instrument") and note not to exceed the sum of \$290,000.00, dated 7-1-2005, in favor of Lender, payable with interest and upon the terms and conditions described therein, which Lender's Security Instrument is to be recorded concurrently herewith; and

WHEREAS, It is a condition precedent to obtaining said loan that said Lender's Security Instrument last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land hereinbefore described, prior and superior to the lien or charge of the Deed of Trust first mentioned, Owner has requested Beneficiary to subordinate Beneficiary's lien to the lien about to be taken by the Lender; and

WHEREAS, Lender is willing to make said loan provided the Lender's Security Instrument securing the same is a lien or charge upon the above described property prior and superior to the lien or charge of the Deed of Trust first above mentioned and provided that Beneficiary will specifically and unconditionally subordinate the lien or charge of the Deed of Trust first above mentioned to the lien or charge of the Lender's Security Instrument in favor of the Lender; and

BENEFICIARY:

WELLS FARGO BANK, N. A.

Barbara Edwards, Authorized Signer

STATE OF:

**OREGON** 

)SS

COUNTY OF:

WASHINGTON

On July 11, 2005 before me the undersigned, a Notary Public in and for said state personally appeared, Barbara Edwards, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY STAMP OR SEAL

Notary Public in and for said County and State

OFFICIAL SEAL MARCIE PETERSEN NOTARY PUBLIC-OREGON COMMISSION NO. 367927 MY COMMISSION EXPIRES APR. 22, 2007



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## **Legal Description**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 477, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.



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