

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY

A.P. No. 1220-21-710-209  
Escrow No. 143-2205277-MO/WS  
R.P.T.T. \$0.00 #5

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0705 PG- 5473 RPTT: # 5



**WHEN RECORDED RETURN TO:**

Marcia A. Thompson  
1894 Hwy 50 E. Suite 4 316  
Carson City, NV 89701

**MAIL TAX STATEMENTS TO:**

1894 Hwy 50 E. Suite 4 316  
Carson City, NV 89701

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Curt Thompson, a married man and spouse of grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Marcia A. Thompson, a married woman as her sole and separate property

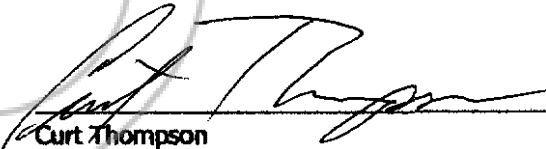
the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 215, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.**

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Curt Thompson MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Marcia A. Thompson.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/19/2005

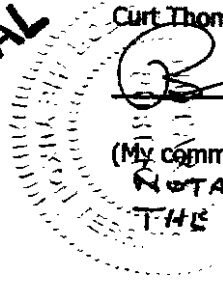
  
Curt Thompson

STATE OF YUKON, TERRITORY )  
CITY :SS.  
COUNTY OF WHITEHORSE )

This instrument was acknowledged before me on

JUNE 29/05 by  
Curt Thompson

SEAL



[Signature]

Notary Public

(My commission expires: SEPT. 17, 07 )

NOTARY PUBLIC IN AND FOR  
THE YUKON TERRITORY.

COPY

