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OFFICIAL RECORD

Requested By:

ALLISON MACKENZIE ET AL

ASSESSOR'S PARCEL NO.

None

RECORDING REQUESTED BY

J. Todd Russell, Esq.

WHEN RECORDED MAIL TO

NAME J. TODD RUSSELL, ESQ.

MAILING ADDRESS P.O. BOX 646

CITY, STATE ZIP CODE CARSON CITY, NV 89702

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 6 Fee: 19.00
BK-0705 PG- 6044 RPTT: 0.00



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TITLE(S)

APPLICATION FOR ENTRY OF JUDGMENT BY DEFAULT, JUDGMENT BY DEFAULT.

1 Case No. 04-01614A

2 Dept. No. II

REC'D & FILED

05 JUN 15 P3:34

ALAN GLOVER
CLERK

BY C. FRANZ
DEPUTY

6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR CARSON CITY

9 JERRY J. BING, an individual,

10 Plaintiff,

11 vs.

APPLICATION FOR ENTRY OF
JUDGMENT BY DEFAULT

12 DONALD R. KARR, an individual, SILVER
13 CREEK RANCH HOMES, LLC, a Nevada
14 Limited Liability Company, SIERRA WEST
15 HOMES & PROPERTIES GROUP,
16 LIMITED, a Nevada Corporation, and DOES
17 1-40,

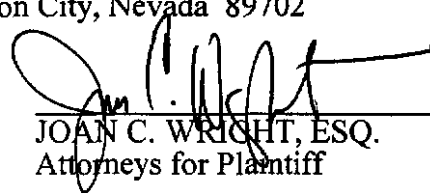
18 Defendants.

19 COMES NOW, Plaintiff, JERRY J. BING, by and through her attorneys, ALLISON,
20 MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD., and pursuant to NRCP 55,
21 moves the Court for an entry of judgment by default in the form submitted herewith.

22 DATED this 15th day of June, 2005

23 ALLISON, MacKENZIE, RUSSELL,
24 PAVLAKIS, WRIGHT & FAGAN, LTD.
25 402 North Division Street
26 Post Office Box 646
27 Carson City, Nevada 89702

28 By:


JOAN C. WRIGHT, ESQ.
Attorneys for Plaintiff

ALLISON, MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

1 Pursuant to NRCF Rule 5(b), I hereby certify that I am an employee of ALLISON, MacKENZIE,
2 RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD., Attorneys at Law, and on this date I deposited
3 for mailing at Carson City, Nevada, first-class postage prepaid, a true and correct copy of the
4 foregoing document, addressed to:

5 DONALD R. KARR
6 5310 Kietzke Lane #104D
7 Reno, NV 89511

8 DATED this 15th day of June, 2005.

9 
10 Suzette Skok

11 ALLISON, MacKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD.
12 402 North Division Street, P. O. Box 646, Carson City, NV 89702
13 Telephone: (775) 687-0202 Fax: (775) 882-7918
14 E-Mail Address: law@allisonmackenzie.com
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REC'D & FILED

1 Case No. 04-01614A

2 Dept. No. II

05 JUN -1 P3 58

J. HARKLE ROAD
CLERK
BY _____ DEPUTY

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6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR CARSON CITY

8
9 JERRY J. BING, an individual,

10 Plaintiff,

JUDGMENT BY DEFAULT

11 vs.

12 DONALD R. KARR, an individual, SILVER
13 CREEK RANCH HOMES, LLC, a Nevada
14 Limited Liability Company, SIERRA WEST
15 HOMES & PROPERTIES GROUP,
16 LIMITED, a Nevada Corporation, and DOES
17 1-40,

18 Defendants.

19 *In this action the Defendant, DONALD R. KARR, having been served and having*
20 *failed to appear and answer the Plaintiff's Complaint filed herein, the legal time for answering*
21 *having expired, and no answer or other pleadings having been filed, and the default of said*
22 *Defendant, DONALD R. KARR, having been duly entered according to law upon application of said*
23 *Plaintiff, Judgment is hereby entered against said Defendant pursuant to the prayer of said*
24 *Complaint.*

25 WHEREFORE, by virtue of the law and by reason of the premises aforesaid, IT IS
26 ORDERED, ADJUDGED AND DECREED that the Plaintiff has and recovers from the Defendant,
27 DONALD R. KARR, the following amounts:

- 28
1. The sum of FIVE HUNDRED THOUSAND AND No/100 DOLLARS (\$500,000.00);
 2. Interest on the above amount at the legal rate from June 6, 2004 to date of

ALLISON, MACKENZIE, RUSSELL, PAVLAKIS, WRIGHT & FAGAN, LTD.
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1 judgment;
2
3
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5 judgment.

- 3. For attorney fees in the amount of \$7,823.50 ;
- 4. For costs of suit in the amount of \$1,098.50 ; and
- 5. For interest at the legal rate upon the total judgment from the date of the

JUDGMENT RENDERED this 1st day of June, 2005.

William C. Meddoye
DISTRICT COURT CLERK Judge

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date: 6/15/05
ALAN GLOVER, City Clerk and Clerk of the First Judicial District Court and the State of Nevada, in and for Carson City

[Signature] Deputy

