A.P.N. # 1420-33-610-023

R.P.T.T. \$ #3
ESCROW NO. 050301717

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
RANTEE
1314 CATHY LANE
MINDEN, NV 89423

GRANT, BA

DOC # 0649572 07/13/2005 03:42 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

15.00

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0705 PG-6203 RPTT:



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ERNEST EDWARD PERKINS AND PAMELA JANE PERKINS, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ERNEST EDWARD PERKINS AND PAMELA PERKINS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 06, 2005

ERNEST EDWARD PERKINS

PANELA JANE PERKINS

WENDY DIMBAD

STATE OF NEVADA	Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-6 - Expires December 16, 2008
COUNTY OF DOUGLAS } ss.	<i></i>
This instrument was acknowledged before me on by, ERNEST EDWARD PERKINS and PAN JANE PERKINS	MELA.
Signature South	sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 050301717

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 11, Block 3, as shown on the Plat of Mountain View Estates No. 2 recorded October 24, 1979, in Book 1079 of Official Records, at Page 1962, Douglas County, Nevada, as Document No. 38123.

Assessor's Parcel No. 1420-33-610-023



BK- 0705 PG- 6204 07/13/2005