

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0705 PG- 6251 RPTT: 1501.50



A.P.N. # 1220-12-510-010

REP.T.T. \$ 1501.50

ESCROW NO. 050701770

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P. O. BOX 730
JUNE LAKE, CA 93529

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CONRAD CHARLES MARCIONE, JR., TRUSTEE AND SUZANNE LYNN MARCIONE, TRUSTEE OF THE MARCIONE FAMILY REVOCABLE TRUST DATED DECEMBER 4, 1989 AS RESTATED AND AMENDED ON FEBRUARY 12, 2003, AS TO AN UNDIVIDED 50% *

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM R. WAITE AND PATRICIA A. WAITE, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 29, 2005

* AND FRANK ANDRISANO AND JUDITH ANDRISANO, HUSBAND AND WIFE AS TO AN UNDIVIDED 50% INTEREST

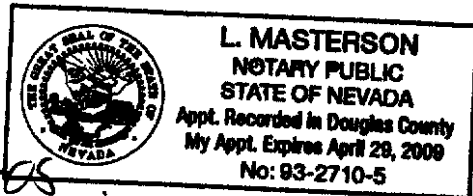
[Signature]
CONRAD CHARLES MARCIONE, JR., TRUSTEE

[Signature]
SUZANNE LYNN MARCIONE, TRUSTEE

[Signature]
FRANK ANDRISANO

[Signature]
JUDITH ANDRISANO

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 7-12-05 by CONRAD CHARLES MARCIONE, JR., TRUSTEE and SUZANNE LYNN MARCIONE, TRUSTEE and FRANK ANDRISANO and JUDITH ANDRISANO
Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701770

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 23 in Block F, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

APN 1220-12-510-010