

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE COMPANY

A.P. No. 1320-02-001-018
Escrow No. 142-2210346-NMP/WS
R.P.T.T. \$0.00 (#5)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0705 PG- 6400 RPIT: # 5



WHEN RECORDED RETURN TO:

Joann Chandler
2550 Henning Lane
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Joann Chandler
2550 Henning Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rick Edward Chandler, a married man and spouse of the grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Joann Chandler, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

A portion of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 2, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 4, as set forth on Parcel Map for Richard Karjola, et ux, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1992, in Book 692, Page 63 as Document No. 279898.

Parcel 2:

A non-exclusive easement for roadway purposes over the following described property:

Commencing at Johnson Lane as follows:

The East 33 feet and the West 33 feet of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) and the West 33 feet of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) all in Section 2, Township 13 North, Range 20 East and the East 33 feet of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 3, Township 13 North, Range 20 East, M.D.B.&M.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Rick Edward Chandler MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Joann Chandler.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/11/2005


Rick Edward Chandler

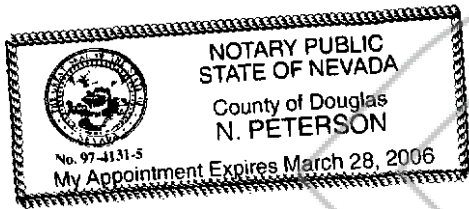
Per NRS 111.312, this legal description was
previously recorded at Document NO. 515435,
BOOK no. 0501, Page # 9386, on 5/30/2001

COPY



STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
THURS by
Rick Edward Chandler
[Signature]
Notary Public
(My commission expires: 3/28/06)



COPY