DOC 0649627 07/14/2005 09:30 AM Deputy: KLJ OFFICIAL RECORD Requested By: JANET PARKER

Douglas County - NV Werner Christen - Recorder

Page: ofBK-0705 PG- 6475 RPTT: 16.00

APN: 1221-05-001-011

RPTT \$ ☐ Full Value ☐ Full Value less liens

WHEN RECORDED MAIL TO:

Mr. & Mrs. Leonard Parker

1390 Creekside Drive 1390 CREEK DR. -Minden, Nevada 89423

Address City,State

GARDNERVILLE, NV 89410

Zip

Name

Street

MAIL TAX STATEMENTS TO:

Name Street Same as above

Address City,State

Zip Order No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

# **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LEONARD K. PARKER, a married man as his sole and separate property hereby GRANT(s) BARGAIN SELL and CONVEY to LEONARD K PARKER and JANET S. PARKER husband and wife as community property with right of survivorship, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 14, 2005

Grant, Bargain and Sale Deed - Page 2

LEONARD K. PARKER

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

March 24, 2005

by LEONARD K. PARKER

ss

DEBORAH L. MELLON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74684-5 - Expires March 21, 2006

Notary Public

0.649.637 Raga: 2 0.649.637

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# **EXHIBIT "A"**

THAT PORTION OF SECTION 5, TOWNSHIP 12, RANGE 21, M.D.B. & M., DESCRIBED AS FOLLOWS:

### PARCEL A:

PARCEL 1, AS SHOWN ON THE PARCEL MAP FOR WALTER LEE, LOCATED IN THE NORTHEAST '4' OF SECTION 5, TOWNSHIP 12 NORTH, RANGE 21 EAST, M. D. B & M., RECORDED MAY 17, 1977, IN BOOK 577, PAGE 878, DOCUMENT NO. 09256, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

#### PARCEL B:

TOGETHER WITH EASEMENT FOR ROADWAY AND UTITLITY PURPOSES 25 FEET IN WIDTH LYING 12.5 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE; BEGINNING AT THE NORTHEAST CORNER OF THE PROPERTY CONVEYED TO RICHARD H. NALDER AND WIFE BY CORRECTED AGREEMENT RECORDED AUGUST 13, 1974, IN BOOK 874, PAGE 339, OFFICIAL RECORDS, AS DOCUMENT NO. 74709; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2 OF THE NORTHEAST 1/4 SECTION 5, SAID TOWNSHIP AND RANGE; THENCE EAST PARALLEL WITH AND 12.5 FEET NORTH OF THE SOUTH LINE OF LOT 2 OF THE NORTHEAST 1/4 OF SECTION 5 TO A POINT IN THE EAST LINE OF SECTION 5, SAID TOWNSHIP AND RANGE.

# PARCEL C:

TOGETHER WITH AN EASEMENT FOR ROADWAY AND UTILITY PURPOSES 25 FEET IN WIDTH TRAVERSING PARCEL 2 AS SET FORTH ON SAID PARCEL MAP HEREIN ABOVE.

NOTE: THE ABOVE MEETS AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 16, 2004, IN BOOK 1104, PAGE 7836, AS INSTRUMENT NO. 0629458.

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