A.P.N. # 1220-15-210-025

1,392.30 R.P.T.T. \$ ESCROW NO. 050301388 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: SHARON FAYE WIX P.O. BOX 104 PEARBLOSSOM, CA 93553

0649641 # DOC 07/14/2005 01:50 PM Deputy: EI OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

2 Of 1392.30 PG- 6572 RPTT:



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN D. MORROW, Trustee of Successor Trustee(s) of the WALTER MORROW TRUST, dated April 28, 1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHARON FAYE WIX, Trustee of THE SHARON FAYE WIX TRUST, dated October 29, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	LTER MORROW TRUST FED APRIL 28, 1998
	STEVEN D. MORROW IRUSTEE
BY:_	J. M. COOLEY
STATE OF Nevada } ss.	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2009 No: 97-0092-3
COUNTY OF DOUGLAS	

This instrument was acknowledged before me on by, STEVEN D. MORROW

Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

050301388 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 100, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-210-025



PG- 6573

BK- 0705