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APN: 23-240-140
When Recorded Return To:
Nevada State Development Corporation
Attention: Roberta Bennett, President
6572 South McCarran Blvd.
Reno, NV 89509

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0705 PG- 6616 RPTT: 0.00



When Recording Mail Tax Statement to:
RAMAC Industries, Inc.
2527 Aviation Way
Minden, NV 89423

Loan No. CDC 471-523-3007

RELEASE OF ASSIGNMENT OF LEASE

WHEREAS, NEVCOM PROPERTIES, a Nevada general partnership, execute a Lease Agreement wherein they are called Lessors and RAMAC Industries, a Nevada corporation, is called Lessee, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord/Lessor assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on October 27, 1992, in Book 1092 as Document Number 291744 with the Douglas County Recorder, and

WHEREAS, Tenant/Lessee assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on October 27, 1992, in Book 1092 as Document Number 291744 with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on October 27, 1992, in Book 1092 as Document Number 291743 with the Douglas County Recorder, and

NOW THEREFORE, SBA does hereby release and discharge any and all of its right, title and interest in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 13th day of July, 2005.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

By: Roberta Bennett
Roberta Bennett of Nevada State Development Corporation
as Agent for the U.S. Small Business Administration

State of Nevada
County of Washoe

On July 12 2005, before me, a Notary Public, personally appeared Roberta Bennett, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen Szachara



EXHIBIT "A"

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block B, as set forth on the Official Plat of NORTH VALLEY INDUSTRIAL PARK, PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 30, 1990, in Book 490, Page 4025, as Document no. 224892.

Per NRS 111.312, this legal description was prepared by Western Title Company whose mailing address is P.O. Box 385, Minden, NV 89423.

