

OFFICIAL RECORD

Requested By:

D C/TREASURER

APN: 1319-09-702-025

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 0.00

BK-0705 PG- 7149 RPTT: 0.00



RELEASE OF LIEN

TO: DOUGLAS COUNTY RECORDER:

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada on June 2, 2004, as Document No. 0614954 in Book 0604, at Page 00998, of Official Records affecting the following:

OWNER(S) OF RECORD: Ranch No 1 Limited Partnership

SITE ADDRESS: 2276 Main St

ASSESSOR'S PARCEL NO: 1319-09-702-025

ACCOUNT NUMBER: 09702025Y 6544

This is to notify that said lien has been satisfied, WHEREAS, the water and (or) sewer bill has been paid in full as of July 15, 2005, in the amount of \$1933.33.

NOW THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said Lien, all of the real property herein above described.

DATED: This 15th day of July, 2005.

SEAL

Barbara J. Reed

BARBARA J. REED

Douglas County Clerk-Treasurer

By: *Terry Lundergeer*
Chief Deputy Treasurer