

APN: 1420-34-201-038
RPTT \$0.00 # 5

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0705 PG- 7330 RPTT: # 5

WHEN RECORDED MAIL TO:
Name THOMAS FRUTH
Street 2732 STEWART AVE
Address
City,State MINDEN, NV
Zip

MAIL TAX STATEMENTS TO:
Name THOMAS FRUTH
Street 2732 STEWART AVE
Address
City,State MINDEN, NV
Zip
Order No. 00091246-201 KMB



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

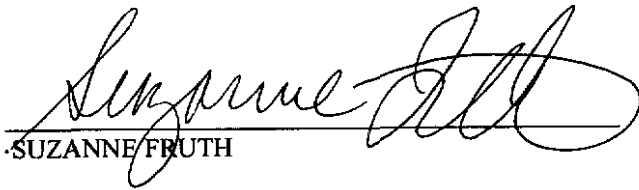
THIS INDENTURE WITNESSETH: That SUZANNE FRUTH, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to THOMAS FRUTH, a married man as his sole and separate property all that real property situated in the City of MINDEN, County of DOUGLAS, State of Nevada described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART
HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: July 6, 2005



SUZANNE FRUTH

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

This instrument was acknowledged before me on

JULY 11, 2005

by SUZANNE FRUTH



Notary Public



Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northwest $\frac{1}{4}$ of Section 34, Township 14 North, , Range 20 East, M.D.B & M., that is described as follows:

Commencing at the West Quarter corner of said Section 34, thence North $89^{\circ}55'20''$ East, 1,676.70 feet; thence North $00^{\circ}02'47''$ East, 664.00 feet to the point of beginning; thence North $00^{\circ}02'47''$ East, 158.50 feet; thence North $89^{\circ}55'20''$ East, 305.00 feet; thence South $00^{\circ}02'47''$ West, 158.50; thence South $89^{\circ}55'20''$ West, 305.00 feet to the true point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on January 12, 1993, in Book 193, Page 1396, as Document No. 297181, of Official Records.

