A.P.N. 1220-15-601-001

DOC # 0649805 07/18/2005 08:08 AM Deputy: KLJ OFFICIAL RECORD Requested By: WOODBURN & WEDGE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

BK-0705 PG- 7687 RPTT:



16.00

QUITCLAIM DEED

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, to him in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, RELEASE and FOREVER QUITCLAIM unto the Grantee, and to his successors and assigns forever, all the right, title and interest which the Grantor has or may hereafter acquire in the real property situate in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which he may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, his successors and assigns forever.

THIS SPACE INTENTIONALLY LEFT BLANK

THIS IS ATTACHED TO QUITCLAIM DEED.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

GRANTOR:

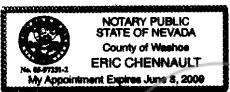
D. GERALD BING, JR.

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on Nound , 2005, by D. GERALD BING, JR.



NOTARY PUBLIC

(My Commission Expires: Blun 09

Recording Requested by and Return to:

Don L. Ross Woodburn and Wedge P.O. Box 2311

Reno, Nevada 89505

Send Tax Statements To Grantee:

D. Gerald Bing, Jr., Trustee

P.O. Box 487

Minden, NV 89423

0649805 Page: 2 Of 3

BK- 0705 PG- 7688 07/18/2005

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying wholly within the Southeast 1/4 of the Northeast 1/4 of Section 15, Township 12 North, Range 20 East, M.D.B.&M. and being more fully described as follows:

Commencing at the most Easterly corner of Lot 44 as delineated on the Map of Gardnerville Ranchos Unit No. 3, Official Records of Douglas County, Nevada, the True Point of Beginning; thence leaving said boundary on a prolongation of the Southeasterly line of said Lot 44 North 41°30'30" East 75.00 feet; thence South 33°21'14" East 155.64 feet; thence South 33°47'30" West 285.54 feet to a point on the Easterly right of way of Fifth Green Court; thence along said right of way North 18°29'30" West 30.12 feet to the beginning of a tangent curve to the left having a central angle of 30°00'00" and a radius of 325.00 feet; thence along said curve an arc distance of 170.17 feet to a point on curve being the most Southerly corner of said Lot 44; thence leaving said right of way and curve on a non-radial bearing along the Southeast boundary of said Lot 44 North 41°30'30" East 190.00 feet to the Point of Beginning.

This legal description was taken from Quitclaim Deed recorded on May 20, 1983 in the Official Records of Douglas County, Nevada as Document No. 080703, Book 583, Page 2881.



PG- 7689 07/18/2005