

A.P.N. # 1220-12-510-001

R.P.T.T. \$ -0-

ESCROW NO. 050101602

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME

WHEN RECORDED MAIL TO:

COLATORTI

*1163 Cortez Lane
Gardnerville, NV 89410*

(Space Above for Recorder's Use Only)

DOC # **0649889**
07/18/2005 03:09 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0705 PG- 8113 RPTT: # 7



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PHILIP L. COLATORTI AND REVAE COLATORTI, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PHILIP L. COLATORTI, TRUSTEE AND REVAE COLATORTI, TRUSTEE OF THE COLATORTI FAMILY TRUST, DATED JUNE 18, 1998**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

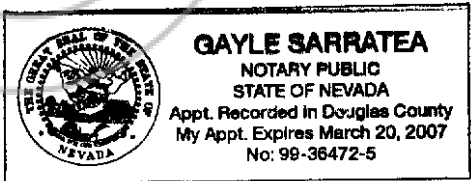
DATE: **July 07, 2005**

Philip L. Colatorti

PHILIP L. COLATORTI

Reva Colatorti

REVAE COLATORTI



STATE OF NEVADA }
} SS.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on July 7, 2005,
by **PHILIP L. COLATORTI and REVAE COLATORTI**

Signature: *Gayle Sarratea*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050101602

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Being a portion of the North one-half of Section 12,
Township 12 North, Range 20 East, M.D.B.&M., further
described as follows:

Lot 39, in Block G, as set forth on FINAL SUBDIVISION MAP
2DA #01-083 FOR PINION RIDGE, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada on September 15, 2003 in Book 0903, Page 7332 as
Document No. 589938.

APN 1220-12-510-001