

OFFICIAL RECORD
Requested By:
SCARPELLO & HUSS LTD

APN: 1320-30-612-031

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0705 PG- 8155 RPTT: # 3

RECORDING REQUESTED BY:

✓ AFTER RECORDATION RETURN BY MAIL THIS DEED TO:

Scarpello & Huss, Ltd.
600 East Williams Street, Suite 300
Carson City, NV 89701

MAIL TAX STATEMENTS TO:

Nevada Northwest, LLC
P.O. Box 1700
Dayton, NV 89423



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation ("Grantor"), for valuable consideration, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to NEVADA NORTHWEST, LLC, a Nevada limited liability company ("Grantee"), and to the heirs and assigns of such Grantee forever, all right, title and interest in and to the following real property, situate in the County of Douglas, State of Nevada, more particularly described as follows:


See Exhibit "A" attached hereto and incorporated herein by this reference.

APN: 1320-30-612-031

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to, all water rights, mineral rights and oil and gas rights; and any reversions, remainders, rents, issues or profits thereof.

DATED this 17 day of June, 2005.

SYNCON HOMES

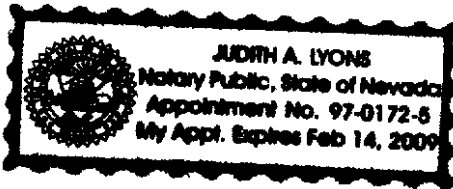
By: 
LEO HANLEY, Chief Executive Officer

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On this 17 day of June, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared LEO HANLEY, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


NOTARY PUBLIC



**DESCRIPTION
OPEN SPACE
(A.P.N. 1320-30-612-031)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW1/4) of Section 29 and the Northeast one-quarter (NE1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

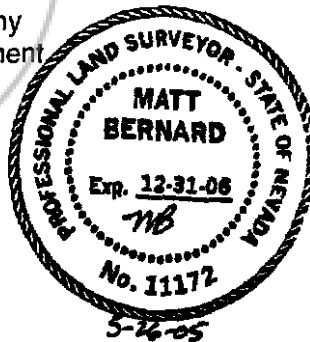
That certain Open Space parcel as shown on the Final Subdivision Map for La Costa at Monte Vista (Phase 1) filed for record April 25, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 642625, further described as follows;

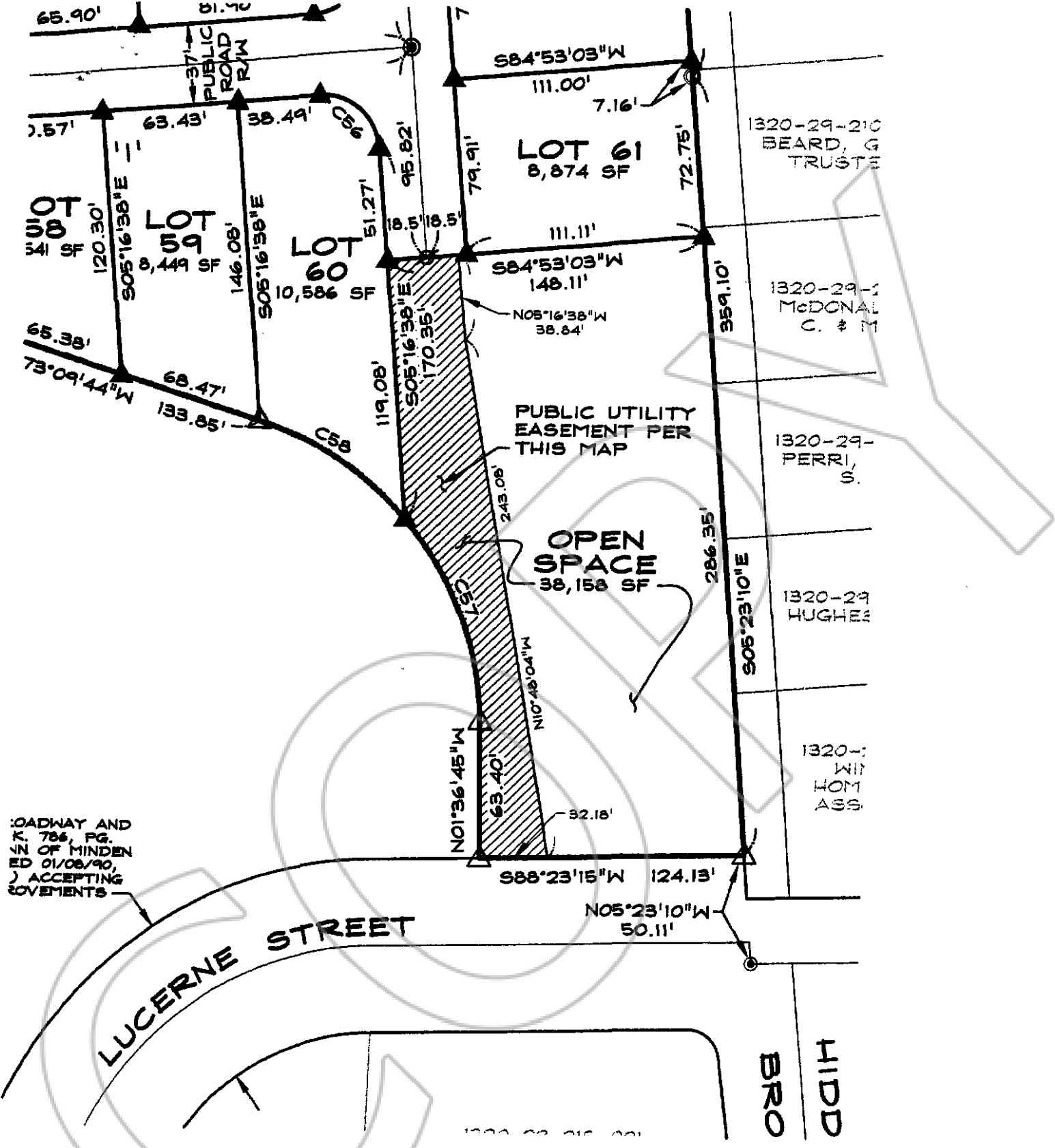
Commencing at the southeast corner of said Open Space parcel, said point falling on the north right-of-way line of Lucerne Street, the POINT OF BEGINNING;

- thence along said right-of-way line, South 88°23'15" West, 124.13 feet;
- thence North 01°36'45" West, 63.40 feet;
- thence along the arc of a curve to the left having a radius of 150.00 feet, central angle of 39°13'23", arc length of 102.68 feet, and chord bearing and distance of North 21°55'03" West, 100.69 feet to the southeast corner of Lot 60 as shown on said Final Map;
- thence along the east line of said Lot 60, North 05°16'38" West, 119.08 feet to the southwesterly terminus of Bella Casa Drive as shown on said Final Map;
- thence along the right-of-way of said Bella Casa Drive, North 84°53'03" East, 37.00 feet to the southwest corner of Lot 61 as shown on said Final Map;
- thence along the south line of said Lot 61, North 84°53'03" East, 111.11 feet to the northeast corner of said Open Space parcel;
- thence South 05°23'10" East, 286.35 feet to the POINT OF BEGINNING, containing 38,158 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423





LOADWAY AND
 K. 786, PG.
 N. OF MINDEN
 ED 01/08/90,
) ACCEPTING
 MOVEMENTS