DOC # 0649903 07/18/2005 04:19 PM Deputy: KLJ OFFICIAL RECORD

Requested By: WESTERN TITLE COMPANY INC

APN: 1220-21-710-019 RPTT \$0.00

WHEN RECORDED MAIL TO:

Name MICHEAL LOVELL

Street WH Blueroch Rd.

Address City,State

Grandnerville, nov 29460

Zip

MAIL TAX STATEMENTS TO:

Name Street MICHEAL LOVELL

Address

Eame as above

City,State Zip

Order No. 00091323-201- LS

Douglas County - NV Werner Christen - Recorder e: 1 Of 3 Fee: 16.00

Page: 1 Of 3 Fee: BK-0705 PG-8259 RPTT:

5



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That KAREN LOVELL, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MICHAEL LOVELL, a married man as his sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: July 12, 2005

Grant, Bargain and Sale Deed - Page 2

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STATE OF NEVADA

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COUNTY OF <u>DOUGLAS</u>
This instrument was acknowledged before me on

July 12,05

by KAREN LOVELL

DEBORAH L. MELLON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74684-5 - Expires March 21, 2006

Notary Public

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 549, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.



BK- 0705 PG- 8261 07/18/2005