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DOC # 0649924  
07/19/2005 10:19 AM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
VICKI L MARTIN

PTN APN 1319-30-542-012

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0705 PG- 8347 RPTT: # 5



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND PETRUCH,  
an unmarried man

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt  
of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND  
CONVEY TO:

VICKI MARTIN, an unmarried woman,  
who acquired title as Vicki Petruch

all that certain real property situate in the County of Douglas, State of Nevada, being  
more particularly described on EXHIBIT "A" attached hereto and, by this reference,  
made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 11 day of JULY  
2005.

Raymond Petruch  
RAYMOND PETRUCH

\_\_\_\_\_

STATE OF Texas )  
 )ss:  
COUNTY OF Travis )

This instrument was acknowledged before me on July 11, 2005  
2005, by Raymond Petruch

Carey Collier  
NOTARY PUBLIC



When Recorded Mail To:

✓ Vicki Martin  
P.O. Box 4892  
Horseshoe Bay, TX 78657

Mail Tax Statements To:

Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432



EXHIBIT "A"

(Sierra 03) 03-018-07-03

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542-012

