APN: 1420-07-113-016

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ronald D. Alling, Esq. c/o ALLING & JILLSON, LTD. 276 Kingsbury Grade, Suite 2000 Post Office Box 3390 Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:

William & Susann Cunha, Trustees 1793 Lantana Drive Minden NV 89423 DOC # 0649929 07/19/2005 10:35 AM Deputy: KLJ OFFICIAL RECORD Requested By: ALLING & JILLSON LTD

> Douglas County - NV Werner Christen - Recorder Me: 1 Of 2 Fee: 15.00

Page: 1 Of 2 Fee: BK-0705 PG-8388 RPTT:



GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM E. CUNHA and SUSANN S. CUNHA, husband and wife as joint tenants, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to WILLIAM E. CUNHA and SUSANN S. CUNHA, Trustees of The Cunha Family Trust, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 12, in Block D, as shown on the Final Map of Valley Vista Estates 1, Phase 1B filed for record in the office of the Douglas County Recorder on June 2, 1995 in Book 695, Page 389 as Document No. 363386, Official Records.

Assessor's Parcel No.: 1420-07-113-016

Pursuant to NRS §111.312, this legal description was previously recorded on July 10, 2003, as Document No. 0582892, Book 0703, Page 04230, in the Official Records of Douglas County.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues of profits thereof.

[Intentionally Left Blank]

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

DATED this 28th day of June 2005.

WILLIAM E. CUNHA

SUSANN S. CUNHA

STATE OF NEVADA) ss.

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on June 28, 2005, by WILLIAM E. CUNHA and SUSANN S. CUNHA.

WITNESS my hand and official seal.

NOTARY PUBL

DEBY O'GORMAN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-63652-5 - Expires July 10, 2008

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