

OFFICIAL RECORD

Requested By:

ALLING & JILLSON LTD

APN: 1320-29-110-052

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Ronald D. Alling, Esq.
c/o ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:

William & Susann Cunha, Trustees
1793 Lantana Drive
Minden NV 89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0705 PG- 8390 RPTT: 0.00



GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM EDWARD CUNHA and SUSANN CUNHA, husband and wife as community property with right of survivorship, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to WILLIAM E. CUNHA and SUSANN S. CUNHA, Trustees of The Cunha Family Trust, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 411A, in Block B, as shown that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 17, 1998, in Book 698, as Page 3978, Document No. 442226, Official Records, being a Boundary Line Adjustment of the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997, of Official Records at Page 2125, as Document No. 421412.

Assessor's Parcel No.: 1320-29-110-052

Pursuant to NRS §111.312, this legal description was previously recorded on May 12, 2000, as Document No. 0491912, Book 0500, Page 2982, in the Official Records of Douglas County.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues of profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

DATED this 28th day of June 2005.


WILLIAM E. CUNHA


SUSANN S. CUNHA

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on June 28, 2005, by WILLIAM E. CUNHA and SUSANN S. CUNHA.

WITNESS my hand and official seal.


NOTARY PUBLIC

