| PTV - Assessor's Parcel Number: 1319-30 - 644-0 |
|---|
| Recording Requested By: |
| Name: Deanna Mulderrig |
| Address: 4040 RIVER Woods Pr. |
| City/State/Zip Auburn CA 451e02 |
| Real Property Transfer Tax: |

DOC # 0649943 07/19/2005 12:09 PM Deputy: KLJ OFFICIAL RECORD Requested By: DEANNA MULDERRIG

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0705 PG-8474 RPTT:

-0705 PG-8474 RPTT: 15.60

16.00

Grant, Burgain and Sauted
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

GRANT, BARGAIN AND SALE DEED

RPTT \$

THIS INDENTURE WITNESSETH: That

Deanna J. Mulderrig, a Married Woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, for the sum of FOUR

THOUSAND DOLLARS (\$4,000.00) lawful money of the United States of America, paid to Grantor by Grantee.

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to Robert Alan and Wendy Avery Crosthwaite, husband and wife as Joint Tenants with right of survivorship.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

county of

SUBJECT TO ANY AND ALL MATTERS Of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

| CT. | ATE | \cap | NIC | /ADA |
|-----|-----|--------|-----|------|
| | | | | |

COUNTY OF DOUGLAS

 $\left\{ \mathbf{s}.\mathbf{s}\right\}$

On JULY 19, 2005 perso

personally known or preved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument.

Signature

NOTARY PUBLIC STATE OF NEVADA County of Douglas LEANN M. TETER

My Appointment Expline April 15, 2007

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

Robert A. & Wendy A.Crosthwaite

Street Address 28 Celestrial Court

City,State

Roseville, Ca. 95678

BK- 0705 PG- 8475 07/19/2005

0649943 Page: 2 Of 3

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants- in- common, in and to Lot 37 as shown on Tahoe Village Unit Ro. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- Unit No.___ (B) _as shown and defined on said last Condominium Plan.

PARCEL TWO

- easement for roadway and public utility (A) a non-exclusive purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (R) the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Convenants Conditions and Restrictions, recorded February Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

PARCEL PIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the odd numbered years of the prime SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use geason".

A Portion of APN 42-287-07

BK- 0705 PG- 8476 07/19/2005